

**APPENDIX D-4**  
**Beneficiary Eligible Mitigation Action Certification**

**BENEFICIARY ELIGIBLE MITIGATION ACTION CERTIFICATION**

Beneficiary the Chickasaw Nation

Lead Agency Authorized to Act on Behalf of the Beneficiary Business Sustainability and Auxiliary Services  
*(Any authorized person with delegation of such authority to direct the Trustee delivered to the Trustee pursuant to a Delegation of Authority and Certificate of Incumbency)*

<b>Action Title:</b>	FY19 Shuttle Replacement
<b>Beneficiary's Project ID:</b>	FY19.01
<b>Funding Request No.</b>	<i>(sequential)</i> 1
<b>Request Type: (select one or more)</b>	<input type="checkbox"/> Reimbursement <input checked="" type="checkbox"/> Advance <input type="checkbox"/> Other (specify): _____
<b>Payment to be made to: (select one or more)</b>	<input checked="" type="checkbox"/> Beneficiary <input type="checkbox"/> Other (specify): _____
<b>Funding Request &amp; Direction (Attachment A)</b>	<input checked="" type="checkbox"/> Attached to this Certification <input type="checkbox"/> To be Provided Separately

**SUMMARY**

<b>Eligible Mitigation Action</b>	<input checked="" type="checkbox"/> Appendix D-2 item (specify): <u>Mitigation Action No. 2</u>
<b>Action Type</b>	<input type="checkbox"/> Item 10 - DERA Option (5.2.12) (specify and attach DERA Proposal):
<b>Detailed Description of Mitigation Action Item Including Community and Air Quality Benefits (5.2.2):</b> (See attachment)	
<b>Estimate of Anticipated NOx Reductions (5.2.3):</b> <small>Transit electric shuttle buses are zero emissions vehicles which reduce NOx by not generating while also reducing the amount of car usage that would produce emissions. NOx emissions may be reduced by 0.438 short tons annually (100% reduction) and 3.626 short tons over vehicle life.</small>	
<b>Identification of Governmental Entity Responsible for Reviewing and Auditing Expenditures of Eligible Mitigation Action Funds to Ensure Compliance with Applicable Law (5.2.7.1):</b> Internal Audit Division of the Department of Treasury	
<b>Describe how the Beneficiary will make documentation publicly available (5.2.7.2).</b> Beneficiary will place all required documents on the chickasaw.net domain.	
<b>Describe any cost share requirement to be placed on each NOx source proposed to be mitigated (5.2.8).</b> NONE	
<b>Describe how the Beneficiary complied with subparagraph 4.2.8, related to notice to U.S. Government Agencies (5.2.9).</b> Within 30 days of submission of D-3, Beneficiary will provide required documentation to the Chickasaw Agency of the Bureau of Indian Affairs, in addition to those entities specifically identified in subparagraph 4.2.8.	

If applicable, describe how the mitigation action will mitigate the impacts of NOx emissions on communities that have historically borne a disproportionate share of the adverse impacts of such emissions (5.2.10).

Not Applicable

**ATTACHMENTS**  
(CHECK BOX IF ATTACHED)

- |                                     |              |  |
|-------------------------------------|--------------|--|
| <input checked="" type="checkbox"/> | Attachment A | Funding Request and Direction.   |
| <input checked="" type="checkbox"/> | Attachment B | Eligible Mitigation Action Management Plan Including Detailed Budget and Implementation and Expenditures Timeline (5.2.4).   |
| <input checked="" type="checkbox"/> | Attachment C | Detailed Plan for Reporting on Eligible Mitigation Action Implementation (5.2.11).   |
| <input checked="" type="checkbox"/> | Attachment D | Detailed cost estimates from selected or potential vendors for each proposed expenditure exceeding \$25,000 (5.2.6). [Attach only if project involves vendor expenditures exceeding \$25,000.] |
| <input type="checkbox"/>            | Attachment E | DERA Option (5.2.12). [Attach only if using DERA option.]  |
| <input type="checkbox"/>            | Attachment F | Attachment specifying amount of requested funding to be debited against each beneficiary's allocation (5.2.13). [Attach only if this is a joint application involving multiple beneficiaries.] |

**CERTIFICATIONS**

By submitting this application, the Lead Agency makes the following certifications:

1. This application is submitted on behalf of Beneficiary the Chickasaw Nation, and the person executing this certification has authority to make this certification on behalf of the Lead Agency and Beneficiary, pursuant to the Certification for Beneficiary Status filed with the Court.
2. Beneficiary requests and directs that the Trustee make the payments described in this application and Attachment A to this Form.
3. This application contains all information and certifications required by Paragraph 5.2 of the Trust Agreement, and the Trustee may rely on this application, Attachment A, and related certifications in making disbursements of trust funds for the aforementioned Project ID.
4. Any vendors were or will be selected in accordance with a jurisdiction's public contracting law as applicable. (5.2.5)
5. Beneficiary will maintain and make publicly available all documentation submitted in

**[SAMPLE ATTACHMENT B - USE OF THIS FORMAT IS NOT MANDATORY]**

**PROJECT MANAGEMENT PLAN**  
**PROJECT SCHEDULE AND MILESTONES**

Milestone	Date
Lead Agency Provides Notice of Availability of Mitigation Action Funds	Apr 30, 2019
Project Sponsor Submits Proposal to Lead Agency	Jan 2, 2019
Lead Agency Provides Written Approval of Project Sponsor's Proposal	Jan 31, 2019
Lead Agency Incorporates Project Sponsor's Proposal into Mitigation Plan	Feb 15, 2019
Trustee Acknowledges Receipt of Project Certification and Funding Direction	Mar 15, 2019
Trustee Allocates Share of Funds for Approved Project	May 15, 2019
Lead Agency Directs Funding (Advance Funded Projects)	May 30, 2019
Project Sponsor Obtains Cost Share, Notifies or Certifies to Lead Agency	June 15, 2019
Project Sponsor Enters into Contracts, Purchase Orders, etc. - Start	June 16, 2019
Project Sponsor Enters into Contracts, Purchase Orders, etc. - Complete	July 16, 2019
Project Installation(s) – Start	Aug 14, 2019
Project Installation(s) – Complete	Aug 16, 2019
Project Sponsor provides detailed invoices for all claimed project costs, documentation for emission reduction estimates, required certification documents to Lead Agency to support direction to Trustee for Payment (Reimbursement, Direct-to-Vendor) or final accounting (Forward Funded Projects)	-
Lead Agency completes review and certifies payment direction to Trustee (Reimbursement)	Sept 16, 2019
Trustee Acknowledges Receipt of Direction for Payment(s) (Advance Funded, Reimbursement)	-
Project Sponsor Certifies Project Completion	Oct 14, 2019
Lead Agency Reports Project Completion	Nov 15, 2019

**PROJECT BUDGET**

Period of Performance: 2019 _____				
Budget Category	Total Approved Budget	Share of Total Budget to be Funded by the Trust	Cost-Share, if applicable (Entity #1)	Cost-Share, if applicable (Entity #2)
1. Equipment Expenditure	\$ 299,232.80	\$ 299,232.80	\$	\$
2. Contractor Support <i>(Provide List of Approved Contractors as Attachment with approved funding ceilings)</i>	\$ 8,630	\$ 8,630	\$	\$
3. Subrecipient Support <i>(Provide List of Approved Subrecipients or Grant Awardees as Attachment with approved funding ceilings)</i>	\$ 0	\$ 0	\$	\$
4. Administrative <sup>1</sup>	\$ 40,000	\$ 40,000	\$	\$
<b>Project Totals</b>	\$ 347,862.80	\$ 347,862.80	\$	\$
<b>Percentage</b>	100 %	100 %	%	%

<sup>1</sup> Subject to Appendix D-2 15% administrative cap.

**PROJECTED TRUST ALLOCATIONS:**

	2017	2018	2019	2020	2021
1. Anticipated Annual Project Funding Request to be paid through the Trust	\$	\$	\$ 347,862.80	\$	\$
2. Anticipated Annual Cost Share	\$	\$	\$	\$	\$
3. Anticipated Total Project Funding by Year (line 1 plus line 2)	\$	\$	\$ 347,862.80	\$	\$
4. Cumulative Trustee Payments Made to Date Against Cumulative Approved Beneficiary Allocation	\$	\$	\$ 0	\$	\$
5. Current Beneficiary Project Funding to be paid through the Trust (line 1)	\$	\$	\$ 347,862.80	\$	\$
6. Total Funding Allocated to for Beneficiary, inclusive of Current Action by Year (line 4 plus line 5)	\$	\$	\$ 347,862.80	\$	\$
7. Beneficiary Share of Estimated Funds Remaining in Trust	\$	\$	\$ 347,862.80	\$	\$
8. Net Beneficiary Funds Remaining in Trust, net of cumulative Beneficiary Funding Actions (line 7 minus line 6)	\$	\$	\$ 0	\$	\$

**Detailed Description of Mitigation Action Item Including Community and Air Quality Benefits (5.2.2)**

Under Action No. 2, the Chickasaw Nation shall acquire an electric shuttle bus and install charging facilities. Upon satisfactory operation of the shuttle and facilities, an existing Class 4 shuttle (VIN 1GDE5V1236F430014) will be scrapped from the fleet. By taking the Class 4 shuttle out of operation, air emissions will decrease by 100% when the electric bus is placed in use. This will improve air quality within the Chickasaw Nation northern jurisdiction and will also serve as a public awareness tool by demonstrating the use of electric vehicles. Both the community and our citizens will be able to see environmental stewardship in real time as the bus travels throughout our northern boundary.

This bus will further reduce emissions by limiting the need for single passenger cars. Our guests can be picked up and transported to and from our facilities which eliminates the need for them to rent a car. The electric bus has the capacity to transport up to 12 guests at a time which would remove the need for at least 6 cars traveling from the airport to our facilities.

# Emission Results and Health Benefits for Project: RW Bus

- [Emission Results](#)
- [Health Benefits](#)

## Emission Results

Here are the combined results for all groups and upgrades entered for your project.<sup>1</sup>

<u>Annual Results (short tons)<sup>2</sup></u>	NO <sub>x</sub>	PM2.5	HC	CO	CO <sub>2</sub>	Fuel <sup>3</sup>
Baseline for Upgraded Vehicles	0.486	0.038	0.044	0.171	69.0	6,131
Amount Reduced After Upgrades	0.486	0.038	0.044	0.171	69.0	6,131
Percent Reduced After Upgrades	100.0%	100.0%	100.0%	100.0%	100.0%	100.0%

<u>Lifetime Results (short tons)<sup>2</sup></u>						
Baseline for Upgraded Vehicles	3.405	0.269	0.309	1.200	482.8	42,917
Amount Reduced After Upgrades	3.405	0.269	0.309	1.200	482.8	42,917
Percent Reduced After Upgrades	100.0%	100.0%	100.0%	100.0%	100.0%	100.0%

### Lifetime Cost Effectiveness (\$/short ton reduced)

#### Capital Cost Effectiveness<sup>4</sup>

(unit & labor costs only)

\$88,102	\$1,116,960	\$972,158	\$249,896	\$621
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<b><i>Annual Results (short tons)</i></b> <sup>2</sup>	<b>NO<sub>x</sub></b>	<b>PM2.5</b>	<b>HC</b>	<b>CO</b>	<b>CO<sub>2</sub></b>	<b>Fuel</b> <sup>3</sup>
<b>Total Cost Effectiveness</b> <sup>4</sup>	\$88,102	\$1,116,960	\$972,158	\$249,896	\$621	
(includes all project costs)						

<sup>1</sup> Emissions from the electrical grid are not included in the results.

<sup>2</sup> 1 short ton = 2000 lbs.

<sup>3</sup> In gallons; fuels other than ULSD have been converted to ULSD-equivalent gallons.

<sup>4</sup> Cost effectiveness estimates include only the costs which you have entered.

**Remaining Life**

**Bus: Transit Bus | Transit Buses**

**7 years**



**ADDENDUM TO CERTIFICATION FOR BENEFICIARY STATUS UNDER  
ENVIRONMENTAL MITIGATION TRUST AGREEMENT:  
PUBLICLY AVAILABLE INFORMATION**

The Chickasaw Nation will make the materials supporting each funding request and materials supporting expenditures available to the public. The materials will be available on "My Nation" on the chickasaw.net domain which is accessible to employees of the Chickasaw Nation, both citizens and non-citizens. Additionally, the Lead Agency will additionally attempt to public notices of the availability of these materials in *The Chickasaw Times*. The materials will be provided at no cost to the requesting party.

Executive Policy Statement No. 93-02, Confidentiality, states, "The Privacy Act of 1974 establishes the basic policy which ensures that all individuals have the right to privacy" The Statement further states, "Information collected from individuals and maintained in records of any form are to be considered personal and confidential. No disclosure will be made of information which may be considered personal or private in nature, such as information in personnel files...without the consent of the individual concerned." The purpose of the Statement is to implement rights consistent with the Privacy Act of 1974 in the Chickasaw Nation. Any release of information regarding use of Volkswagen settlement funds shall be redacted so as to comply with Executive Policy Statement No. 93-02 and any other rules, regulations and policies of the Chickasaw Nation.

## **Attachment C**

### **Detailed Plan for Reporting on Eligible Mitigation Action Implementation (5.2.11)**

The Chickasaw Nation will report on the VW Implementation by submitting a semi-annual project narrative and financial reports. The project narrative will include a detailed description of the project and all necessary reporting requirements. The semi-annual reports shall reflect the progress that has been implemented for each Eligible Mitigation Action, and in which will meet the reporting dates that have been set. These dates are recognized as: No later than January 30 for the preceding period of July 1 to December 31 and, no later than July 30 for the preceding period of January 1 to June 30. Reports are to include a summary of all of the costs expended for the Eligible Mitigation Action. Also to be included, are a complete description of status, which shall contain the actual or projected termination date, the development, implementation, and any modification of each Eligible Mitigation Action that has received approval. Finally, these semi-annual reports shall bear the signature of an official whom has the authority to submit the report for the Beneficiary, as well as, containing an attestation of truth and correctness, under penalty of perjury, for the information that has been submitted.

Contractors*	Not to Exceed
Prism Electric	\$ 40,000.00
Garland, Tx	
Preferred Services LLC	\$ 40,000.00
OKC, OK	
Ross Transportation	\$ 275,000.00
OKC, OK	
Silsby Media	\$ 6,500.00
Midwest City, OK	

EV Stations - 15%	Amount requested
NC station	\$ 13,084.00
RW station	\$ 20,043.00
	\$ 33,127.00

\* All vendors will be selected per Chickasaw Nation contracting laws and policies.

**Administrative Costs**

Mileage	\$ 5,500.00	Travel to site for install and oversight
Salaries	\$ 22,000.00	Salaries for NRO staff and E.O.
		Kara Berst - E.O. and Chaylum Hogue- NRO Planner
EQUIP	\$ 7,500.00	Air equip
Supplies	\$ 5,000.00	Outreach materials, computers, office supplies
<b>Total</b>	<b>\$ 40,000.00</b>	

Attachment  
Electric Bus Quotes

# MICRO BIRD D-SERIES ELECTRIC



**MICRO BIRD**  
COMMERCIAL

Blue Bird was first to market electric school buses in 1994. With advances in battery technology, we are in position to launch a new electric vehicles:

## THE MICRO BIRD D-SERIES ELECTRIC



### A GREEN SOLUTION

Considerable reduction in greenhouse gas emission



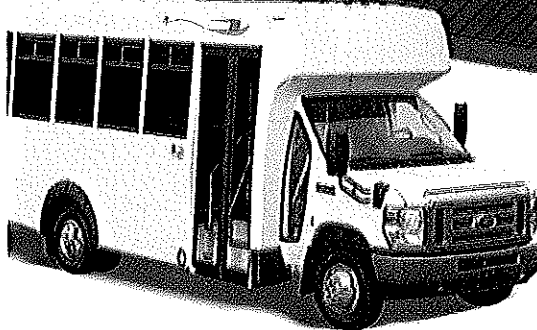
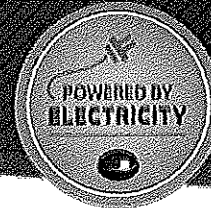
### REDUCED MAINTENANCE AND COSTS

Electric powertrain requires significant less maintenance than combustion engines



### TEMPERATURE CONTROL

Thermal management for better performance in any weather condition



**SIMILAR  
PERFORMANCE AS  
A COMBUSTION  
ENGINE**

### TECHNICAL SPECIFICATIONS HIGHLIGHTS

Chassis	Ford E450
GVMR	14,500 lbs
Wheelbase	150"
Range	Approximately 100 miles
100% charge time	6.5 hours

Exterior length overall	283"
Exterior width overall	96"
Exterior height overall	113"
Interior width at hip	93"
Interior height at center line	76"

Specifications shown in this brochure were in effect at the time of printing. In keeping with its policy of continual improvement, Micro Bird, Inc. reserves the right to change specifications without notice and without incurring obligations.

[MBCBUS.COM](http://MBCBUS.COM)





2500 South Meridian • Oklahoma City, OK 73108-1744  
 Office: 405-681-6691 • Toll Free: 800-965-7677 • Fax: 405-681-6693

DISTRIBUTORS OF **BLUE BIRD** SCHOOL BUSES

Corporate Office  
 Ryan Ross, General Manager

Oklahoma Bus Sales  
 Todd Miller, Sales Representative

Customer: Chickasaw Nation (Martha's Vineyard)  
 ADDRESS: 300 Rosedale Road  
 CITY/STATE/ZIP: Ada, Oklahoma 74820

CONTACT: Mr. Shad Harrison, Buyer Procurement  
 TELEPHONE: 580-421-6238 ext. 83012  
 BID DUE DATE: Immediate

**General Description:**

**2019 Model Year, Commercial / G5, 21 Passenger (CDL-Required)  
 Ford Chassis / Micro Bird Electric Powered Conversion**

**Make:** Micro Bird by Girardin  
**Model:** G5, 158" Wheelbase (DRW Rear Wheel) (21) Passenger Capacity

**Air Conditioning:** ~~DASH A/C ECOTUNED~~  
~~MCC Habitate, Rear Air-Conditioner, 50,000 BTU Total~~

**Bumper:** Rear (Romeo RIM)  
**Doors: Entrance:** Double Out Electric Entrance Standard, Clear Glass (Non-Tinted)  
 Head Pads Grey  
 (2) Step Step-well – White Trim  
 Driver's Running Board – Mesh Aluminum

**Emergency Exit:** Push-out Windows: (1) Per side – 2 Per Body (Black Frame)  
 Roof Hatch – Triple Value (Light Gray)

~~EV Electric Diagnostic Kit required for vehicle electrical parameters and to modify them as needed~~

**Floor Covering:** Altro Safety Oak Tradition -- 2.2mm non-slip, PVC Covering w/ Welded seams  
 Plywood Flooring: 1/2" EV  
 Galvanized Steel Floor 14ga EV

**Gravel Shield:** High-Quality injection plastic, installed on lower FRT sections of each body side  
**Head Room:** 76" @ Center Isle

**Heaters:** ~~Diesel powered Heating System 45,000 BTU - Webasto Scholastique~~  
 Dual Rear Heaters: 42,000 BTU per  
 Shut off Valve – Under Body

**Insulation:** 1/1/2" thick fiberglass in the headlining, side and rear FRT and Rear walls (Includes roof bows)  
**Interior:** Wall Covering – Altro Wood Oak Tradition (PVC)  
 Ceiling Panel Deluxe Gray  
 Interior Finish Deluxe Trim

**Lights:** Back-up Lights: (2) White Recessed - LED  
 Clearance Lights/Marker: (2) red Rear & (2) amber FRT, recessed LED type, combination side marker/clearance & lamps shall be installed in each corner at a 45° angle  
 Directional Lights: FRT supplied by Ford OEM, Rear turn signals: (2) amber, LED lamps  
 Dome Lights: in Roof Skin STD – LED / LED Lights - Under Seat (10)  
 Identification Lights: (3) Recesses RED LED-Rear Cap / (3) Recessed LED Amber FRT Cap  
 Step-well Light: LED  
 Exterior Lights Entrance Door - LED

Micro Bird Commercial

21 Passenger (CDL Required)  
 Powertrain – 2019MY

Ford Chassis / Electric



Stop & tail: (2) 4" recessed red stop/tail LED lamps  
 License Plate LED  
**Mirrors:** Exterior: **ROSCO Commercial – Heated & Remote Controlled** w/ SS Mirror Brackets  
 Interior: 6x16 Flat Mirror, Padded edged  
 Backup Camera: 7" Screen Mounted on dashboard, ignition powered w/ transmission in reverse activated

**Misc. Equipment:** Mud Flaps

**Options:** Two (2) Retractable 15" TV mounted in ceiling skin w/ DVD / Radio and PA System

**Paint:** Exterior: Oxford White  
 Interior: White w/ Grey Trim

**Radio:** Bluetooth/AM/FM – Electric Vehicle Specific

**Safety Equipment:** 5lb fire extinguisher, First Aid Kit Federal Spec, (3) Triangle Warning Devices

**Seating:** ~~(21) Passenger Capacity Total~~  
 (16) - Reclining Freedman Commercial, High-back Seating (686 Level) w/ Flip Up Armrests  
 (5) – Non-Reclining Freedman Commercial, High Back Seating (686 Level) – Rear Wall  
 (21) Retractable Seat Belts  
*Note: Rear most seats along back wall are rigid / non-recline*

**Solar Panel System:** Consist of battery charging system per solar panel – 12x14in solar panel installed on the roof and a 12V charge controller installed above the electrical panel. The system can provide up to 12 watts of power

**Stanchions:** Stanchion RH & LH Commercial w/ Guard  
 LH & RH Stainless Steel, Grab Handles  
 LH & RH modesty panels, gray Vinyl

**Driver's Seat:** Ford OEM (Grey Cloth) w/ Arm Rest – Captain's Chair  
**Static Roof Vent:** Non-closing static roof vent  
**Undercoating:** Complete Body & Chassis Undercoating

**Wall Covering:** Altro Safety PVC – Wood Oak Traditional

**Windows:** Side: Panoramic, tempered AS-3 Glass, Dark Tinted w/ Two (2) pushout windows – Black Framed  
 Rear: Large Rear Window w/ Dark Tint

**Windshield:** More-view™ (between A-Pillar and Entrance Door)  
 OEM Ford  
**Windshield Wipers:** OEM Ford Variable Speed, Intermittent  
**Windshield Washer:** OEM Ford

### Chassis Specifications:

**Make:** Ford  
**Appearance / Packages:**  
**Axles, Springs and Shock Absorbers:**  
**Battery Size:**

**Model #:** E450 Ford (Base Chassis)  
 Exterior Upgrade Deluxe & Shuttle Bus Prep  
 14,500 lbs. GVWR Suspension w/ MOR/RYPDE Suspension Kit

**Bumper:**  
 Rear GAWR 9600 lbs.  
**Rear Axle Ratio:**  
**Shock Absorbers:**

36V AWH  
 Lithium Ion  
 350 V nominal voltage  
 Recharge time of 6.5h @ 240V  
 Micro Bird Battery – Brand To Be Determined by Micro Bird  
 FRT OEM (Ford)  
 FRT GAWR 5000 lbs.  
 4.56

**Brake System:**  
**Charging Port:**  
**Cruise Control:**  
**Drive Line:**  
**Drive Motor:**

FRT and Rear & Body Mount Cushions (Pucks)  
 Regenerative Brake System  
 J1772 Charging Port – Located in front grill, behind Ford logo  
 Note: Cruise Control is N/A on Electric Powertrain Vehicle  
 Guard FRT & Rear (EV Vehicle)  
 160kW (216HP) // 280N.m (206lb.ft)\*

**Exhaust System:**  
**Range:**

Top Speed of 75MPH  
 OEM  
 Approximately 160 mile range autonomy

**Horn:**  
**Steering:**  
**Tire and Wheels:**  
**Wheels:**  
**Wheelbase:**

OEM Ford  
 Tilt Steering, Driver's Air Bag w/ Power Steering  
 FRT and Rear: LT225/75R-16E, ALS  
 White, 16"x6 Steel Rims w/ Stainless Steel Wheel Liners  
 158"

**Primary Warranty Terms and Conditions:**

**Micro Bird Body Warranty:** 5 Year / 100,000 mile Limited Warranty: Body Structure, Seat Frame and Barrier Frames\*\*  
1 Year / 12,000 mile Limited Warranty: Body Parts, Accessories and Components, except those having their own separate warranty\*\*

**\*\* Please review factory warranty documentation for Terms and Conditions.  
\*\* Ross Transportation is not responsible for OEM factory changes and conditions in warranty policy.  
\*\* For Reference Purposes Only**

**TOTAL UNIT COST, FOB Oklahoma City, OK:** ----- **\$259,856.00 per unit\*** -----

\*Note: Price listed above is current as of today's date (01/16/2019) and will remain valid for 45 Days from said date.

**DELIVERY TIME:** ----- **250 – 300 Days Upon PO** -----

\_\_\_\_\_  
ROSS TRANSPORTATION, Inc.

01/16/2019\_\_\_\_\_  
Date of Bid

\_\_\_\_\_  
BID ACCEPTED BY CUSTOMER

\_\_\_\_\_  
Date of Acceptance

**Disclaimer:**

*Information / equipment listed above are current as of 01/16/2019 but are subject to change without prior notice*

*Micro Bird, the listed manufacturer, is still testing / approving equipment with regards to the the chassis / electric powertrain and may alter the equipment listed above without prior notice.*

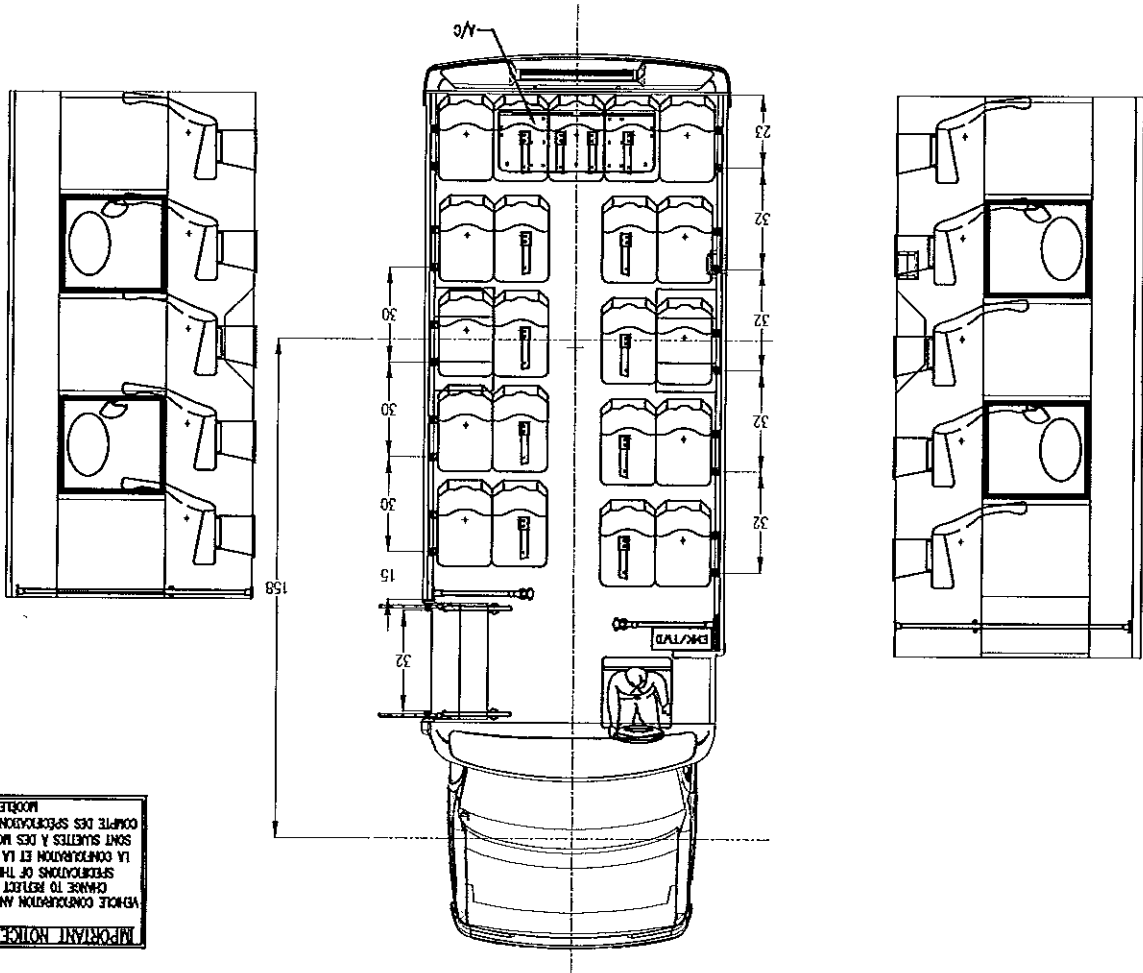
*Ross Transportation, as a distributor of the Micro Bird product line, shall not be held responsible for changes made forth by Micro Bird with regards to price, information and equipment listed above.*

Lead cap. (pass. + cargo) :	**** Kg	**** lbs
Total ambulatory passengers :	21	
Total wheel chair passengers :	0	
APPROVED CONFIGURATIONS		
Seal spacing =	See drawing	D.O.D. : 32"
CH	35 RH	5 *
CH	17 CTR	1 *
CH	35 LH	5 *
SEAT	DIM. SIDE	QTY LEG

REV.	2017/01/09	J. M.	DESCRIPTION
Stock Number:	2017/01/09	J. M.	DRAWING CREATION
Customer Approval:		Date:	

UNIT = INCHES  
 SCALE = POINT SCALE  
 Drawing no. 032207  
 MODEL: UFG5 2NH WCN  
 Drawn by: J. M.  
**MICRO BIRD**  
 GIBBON

**FOR QUOTATION ONLY  
 POUR SOUMISSION SEULEMENT**



**IMPORTANT NOTICE / AVIS IMPORTANT**  
 VEHICLE CONFIGURATION AND CAPACITY ARE SUBJECT TO CHANGE TO REFLECT ANY AND ALL CHANGES.  
 SPECIFICATIONS OF THE MODEL YEAR UTILIZED.  
 LA CONFIGURATION ET LA CAPACITE DE CE VEHICULE SONT SUJETTES A DES MODIFICATIONS AFIN DE TENIR COMPTE DES SPECIFICATIONS DU CHASSIS DE L'ANNEE MOBILE UTILISEE.

Preferred Service CNG, LLC  
321 N.W. 59<sup>th</sup> Street  
Oklahoma City, Ok 73118  
(405) 406-5617  
richard@preferredservicecng.com

## Project EV Charger Install and Start Up

The Following Provided By Preferred Service CNG,

- Installation of EV Chargers (Bus)
- Start Up and Testing of EV Chargers

Labor - Bus EV Charger Install	\$950.00
260 Square Feet Concrete Cutting. Dirt removal for Trench. Backfill with Gravel and Reinstall Concrete.	\$7225.00
Materials - Bus EV Charger	\$279.80
Equipment Rental	\$240.00
Sales Tax (If Needed)	0.00
Total (Sales Tax Not Included)	\$8,694.80

Preferred Service CNG, LLC  
321 N.W. 59<sup>th</sup> Street  
Oklahoma City, Ok 73118  
(405) 406-5617  
richard@preferredservicecng.com

Quote assumes there is an open, unblocked, conduit coming from the electrical room, of the three empty conduits found in the outside electrical vault.

Quote also assumes the Nation will not charge for permitting, and that no other permit will be required.

PSCNG Rep \_\_\_\_\_ Date \_\_\_\_\_

River Wind Rep. \_\_\_\_\_ Date \_\_\_\_\_

QUOTE #1

Silsby Media  
 2425 S. Douglas Blvd.  
**Midwest City, OK 73130**  
 405-733-9727

**BILL TO**  
 Kara Berst  
 Chickasaw Nation  
 1630 E. Beverly St. Ada, OK 74820  
 580-421-9500

**SHIP TO**  
 Kara Berst  
 Chickasaw Nation  
 1630 E. Beverly St. Ada, OK 74820  
 580-421-9500

**Quote Date: 2/25/19**

DESCRIPTION	QTY	UNIT PRICE	TOTAL
Full Wrap-2018 Ford E450 D-Series Electric People Mover			0.00
3M Vinyl with 3M over laminated (640 s.f. vehicle wrap)			0.00
283" x 113" sides x 2			0.00
96" x 113" rear x 1			0.00
96" x 113" front cab x 1			0.00
Windows 1 Way Vision (72 s.f. window film)			0.00
36" x 28" x 8			0.00
12" x 36" x 2			0.00
30" x 72" walk-through			0.00
Vehicle Vinyl	640	8.99	5753.75
Window Film	72	5.99	431.25

	<b>SUBTOTAL</b>	6185.00
Thank you for your business!	<b>DISCOUNT</b>	0.00
	<b>SUBTOTAL LESS DISCOUNT</b>	6185.00
	<b>TAX RATE</b>	0.00%
	<b>TOTAL TAX</b>	0.00
	<b>SHIPPING/HANDLING</b>	0.00

**Quote Total \$ 6,185.00**

Attachment  
EV Station Quotes  
Subject to 15% cap

Preferred Service CNG, LLC  
321 N.W. 59<sup>th</sup> Street  
Oklahoma City, Ok 73118  
(405) 406-5617  
richard@preferredservicecng.com

## Project EV Charger Install and Start Up Newcastle

The Following Provided By Preferred Service CNG,

- Installation of EV Charger
- Start Up and Testing of EV Charger

Labor – 100 amp Bus EV Charger Install, Stub up For Future Charger, Install Breaker Box after Meter, Get with OEC on 200 amp service.	\$3400.00
80 Square Feet of Concrete Cutting. Dirt Removal for Trench. Backfill with gravel and dirt. Reinstall Concrete.	\$2825.00
Materials - Bus EV Charger, and future Bus / Car charger.	\$712.00
BUS EV CHARGER – Clipper Creek CS 100	\$2395.00
OPTIONAL Not Added into Total Price CS Pedestal \$802.00	802.00



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Bollards and or Concrete Dividers for Protection of EV Charger and Breaker Box	\$2209.00
OEC Charge for 200amp Service and New Meter	\$500.00
Equipment Rental	\$240.00
Sales Tax (If Needed)	
Total (Sales Tax Not Included)	\$13,084.00

**Quote assumes the charge from OEC for 200 amp electric service will be \$500.00 or less. Quote also assumes the Chickasaw Nation will not charge for permitting, and that no other permit will be required.**

**PSCNG Rep \_\_\_\_\_ Date \_\_\_\_\_**

**River Wind Rep. \_\_\_\_\_ Date \_\_\_\_\_**

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## Project EV Charger Install and Start Up

The Following Provided By Preferred Service CNG,

- Installation of EV Chargers
- Start Up and Testing of EV Chargers

Labor - Car EV Charger Install	\$2520.00
Labor – Car EV Charger East Side of Casino	\$1760.00
260 Square Feet Concrete Cutting. Dirt removal for Trench. Backfill with Gravel and Reinstall Concrete. For Car EV Charger.	\$7225.00
30 Square Feet of Concrete Cutting, 98 Feet of Dirt Removal for Trench, Backfill with Dirt and Reinstall Concrete. For East Charger.	\$2105.00
Materials - Car EV Charger	\$745.00
Materials Car EV Charger East Side.	\$610.00

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OPTIONAL Not Added into Total Price CS Pedestal \$802.00	802.00
2 - Car EV Charger - Clipper Creek HCS-60R	\$2398.00
OPTIONAL Not Added into Total Price HCS Pedestal \$1638.00	1638.00
Equipment Rental	\$240.00
Sales Tax (If Needed)	
Total (Sales Tax Not Included)	20,043.00

**Quote assumes there is an open, unblocked, conduit coming from the electrical room, of the three empty conduits found in the outside electrical vault.**

**Quote also assumes the Chickasaw Nation will not charge for permitting, and that no other permit will be required.**

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**PSCNG Rep**\_\_\_\_\_ **Date**\_\_\_\_\_

**River Wind Rep.**\_\_\_\_\_ **Date**\_\_\_\_\_