

APPENDIX D-4
Beneficiary Eligible Mitigation Action Certification

BENEFICIARY ELIGIBLE MITIGATION ACTION CERTIFICATION

Beneficiary the Chickasaw Nation

Lead Agency Authorized to Act on Behalf of the Beneficiary Business Sustainability and Auxiliary Services
(Any authorized person with delegation of such authority to direct the Trustee delivered to the Trustee pursuant to a Delegation of Authority and Certificate of Incumbency)

Action Title:	FY 20 Shuttle Replacement
Beneficiary's Project ID:	FY20.01
Funding Request No.	<i>(sequential)</i> 2
Request Type: (select one or more)	<input type="checkbox"/> Reimbursement <input checked="" type="checkbox"/> Advance <input type="checkbox"/> Other (specify): _____
Payment to be made to: (select one or more)	<input checked="" type="checkbox"/> Beneficiary <input type="checkbox"/> Other (specify): _____
Funding Request & Direction (Attachment A)	<input checked="" type="checkbox"/> Attached to this Certification <input type="checkbox"/> To be Provided Separately

SUMMARY

Eligible Mitigation Action	<input checked="" type="checkbox"/> Appendix D-2 item (specify): <u>One Class 4 Shuttle Bus & 4 electric vehicle charging stations</u>
Action Type	<input type="checkbox"/> Item 10 - DERA Option (5.2.12) (specify and attach DERA Proposal):
Detailed Description of Mitigation Action Item Including Community and Air Quality Benefits (5.2.2): (see attachment)	
Estimate of Anticipated NOx Reductions (5.2.3): (see attachment)	
Identification of Governmental Entity Responsible for Reviewing and Auditing Expenditures of Eligible Mitigation Action Funds to Ensure Compliance with Applicable Law (5.2.7.1): Internal Audit Division of the Department of Treasury	
Describe how the Beneficiary will make documentation publicly available (5.2.7.2). (see attachment)	
Describe any cost share requirement to be placed on each NOx source proposed to be mitigated (5.2.8). N/A	
Describe how the Beneficiary complied with subparagraph 4.2.8, related to notice to U.S. Government Agencies (5.2.9). The Chickasaw Nation was not notified by any government agencies of their interest within the time frame.	

If applicable, describe how the mitigation action will mitigate the impacts of NOx emissions on communities that have historically borne a disproportionate share of the adverse impacts of such emissions (5.2.10).

N/A

ATTACHMENTS
(CHECK BOX IF ATTACHED)

- | | | |
|-------------------------------------|--------------|--|
| <input checked="" type="checkbox"/> | Attachment A | Funding Request and Direction. |
| <input checked="" type="checkbox"/> | Attachment B | Eligible Mitigation Action Management Plan Including Detailed Budget and Implementation and Expenditures Timeline (5.2.4). |
| <input checked="" type="checkbox"/> | Attachment C | Detailed Plan for Reporting on Eligible Mitigation Action Implementation (5.2.11). |
| <input checked="" type="checkbox"/> | Attachment D | Detailed cost estimates from selected or potential vendors for each proposed expenditure exceeding \$25,000 (5.2.6). [Attach only if project involves vendor expenditures exceeding \$25,000.] |
| <input type="checkbox"/> | Attachment E | DERA Option (5.2.12). [Attach only if using DERA option.] |
| <input type="checkbox"/> | Attachment F | Attachment specifying amount of requested funding to be debited against each beneficiary's allocation (5.2.13). [Attach only if this is a joint application involving multiple beneficiaries.] |

CERTIFICATIONS

By submitting this application, the Lead Agency makes the following certifications:

1. This application is submitted on behalf of Beneficiary the Chickasaw Nation, and the person executing this certification has authority to make this certification on behalf of the Lead Agency and Beneficiary, pursuant to the Certification for Beneficiary Status filed with the Court.
2. Beneficiary requests and directs that the Trustee make the payments described in this application and Attachment A to this Form.
3. This application contains all information and certifications required by Paragraph 5.2 of the Trust Agreement, and the Trustee may rely on this application, Attachment A, and related certifications in making disbursements of trust funds for the aforementioned Project ID.
4. Any vendors were or will be selected in accordance with a jurisdiction's public contracting law as applicable. (5.2.5)
5. Beneficiary will maintain and make publicly available all documentation submitted in

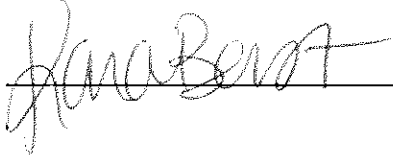
support of this funding request and all records supporting all expenditures of eligible mitigation action funds subject to applicable laws governing the publication of confidential business information and personally identifiable information. (5.2.7.2)

DATED: 9-30-19

Kara Berst, Executive Officer

[NAME]

[TITLE]

SIGNATURE: 

Business Sustainability and Auxiliary Services

[LEAD AGENCY]

for

the Chickasaw Nation

[BENEFICIARY]

[SAMPLE ATTACHMENT B - USE OF THIS FORMAT IS NOT MANDATORY]

PROJECT MANAGEMENT PLAN
PROJECT SCHEDULE AND MILESTONES

Milestone	Date
Lead Agency Provides Notice of Availability of Mitigation Action Funds	1/8/19
Project Sponsor Submits Proposal to Lead Agency	6/24/19
Lead Agency Provides Written Approval of Project Sponsor's Proposal	7/23/19
Lead Agency Incorporates Project Sponsor's Proposal into Mitigation Plan	8/13/19
Trustee Acknowledges Receipt of Project Certification and Funding Direction	9/13/19
Trustee Allocates Share of Funds for Approved Project	11/13/19
Lead Agency Directs Funding (Advance Funded Projects)	11/28/19
Project Sponsor Obtains Cost Share, Notifies or Certifies to Lead Agency	12/13/19
Project Sponsor Enters into Contracts, Purchase Orders, etc. - Start	12/16/19
Project Sponsor Enters into Contracts, Purchase Orders, etc. - Complete	1/16/20
Project Installation(s) – Start	2/14/20
Project Installation(s) – Complete	2/17/20
Project Sponsor provides detailed invoices for all claimed project costs, documentation for emission reduction estimates, required certification documents to Lead Agency to support direction to Trustee for Payment (Reimbursement, Direct-to-Vendor) or final accounting (Forward Funded Projects)	-
Lead Agency completes review and certifies payment direction to Trustee (Reimbursement)	3/17/20
Trustee Acknowledges Receipt of Direction for Payment(s) (Advance Funded, Reimbursement)	-
Project Sponsor Certifies Project Completion	4/14/20
Lead Agency Reports Project Completion	5/13/2020

PROJECT BUDGET

Period of Performance: 2020				
Budget Category	Total Approved Budget	Share of Total Budget to be Funded by the Trust	Cost-Share, if applicable (Entity #1)	Cost-Share, if applicable (Entity #2)
1. Equipment Expenditure	\$	\$ 291,027.00	\$	\$
2. Contractor Support <i>(Provide List of Approved Contractors as Attachment with approved funding ceilings)</i>	\$	\$ 61,806.00	\$	\$
3. Subrecipient Support <i>(Provide List of Approved Subrecipients or Grant Awardees as Attachment with approved funding ceilings)</i>	\$	\$	\$	\$
4. Administrative ¹	\$	\$ 47,154.00	\$	\$
Project Totals	\$	\$ 399,987.00	\$	\$
Percentage	%	100 %	%	%

¹ Subject to Appendix D-2 15% administrative cap.

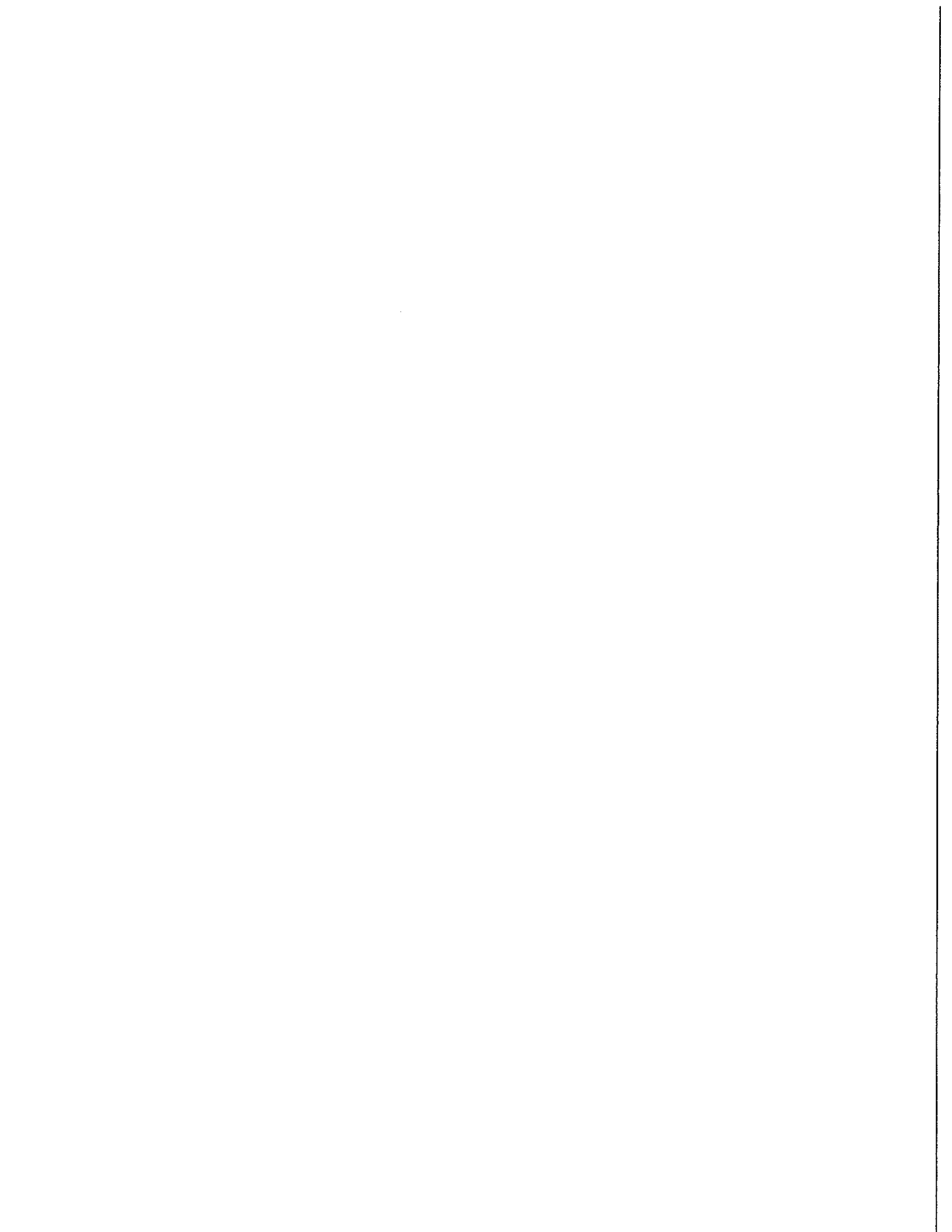
PROJECTED TRUST ALLOCATIONS:

	2017	2018	2019	2020	2021
1. Anticipated Annual Project Funding Request to be paid through the Trust	\$	\$ 347,862.80	\$ 399,987.00	\$	\$
2. Anticipated Annual Cost Share	\$	\$	\$	\$	\$
3. Anticipated Total Project Funding by Year (line 1 plus line 2)	\$	\$ 347,862.80	\$ 399,987.00	\$	\$
4. Cumulative Trustee Payments Made to Date Against Cumulative Approved Beneficiary Allocation	\$	\$	\$ 347,862.80	\$	\$
5. Current Beneficiary Project Funding to be paid through the Trust (line 1)	\$	\$	\$ 399,987.00	\$	\$
6. Total Funding Allocated to for Beneficiary, inclusive of Current Action by Year (line 4 plus line 5)	\$	\$	\$ 747,849.80	\$	\$
7. Beneficiary Share of Estimated Funds Remaining in Trust	\$	\$	\$	\$	\$
8. Net Beneficiary Funds Remaining in Trust, net of cumulative Beneficiary Funding Actions (line 7 minus line 6)	\$	\$	\$	\$	\$

Detailed Description of Mitigation Action Item Including Community and Air Quality Benefits (5.2.2)

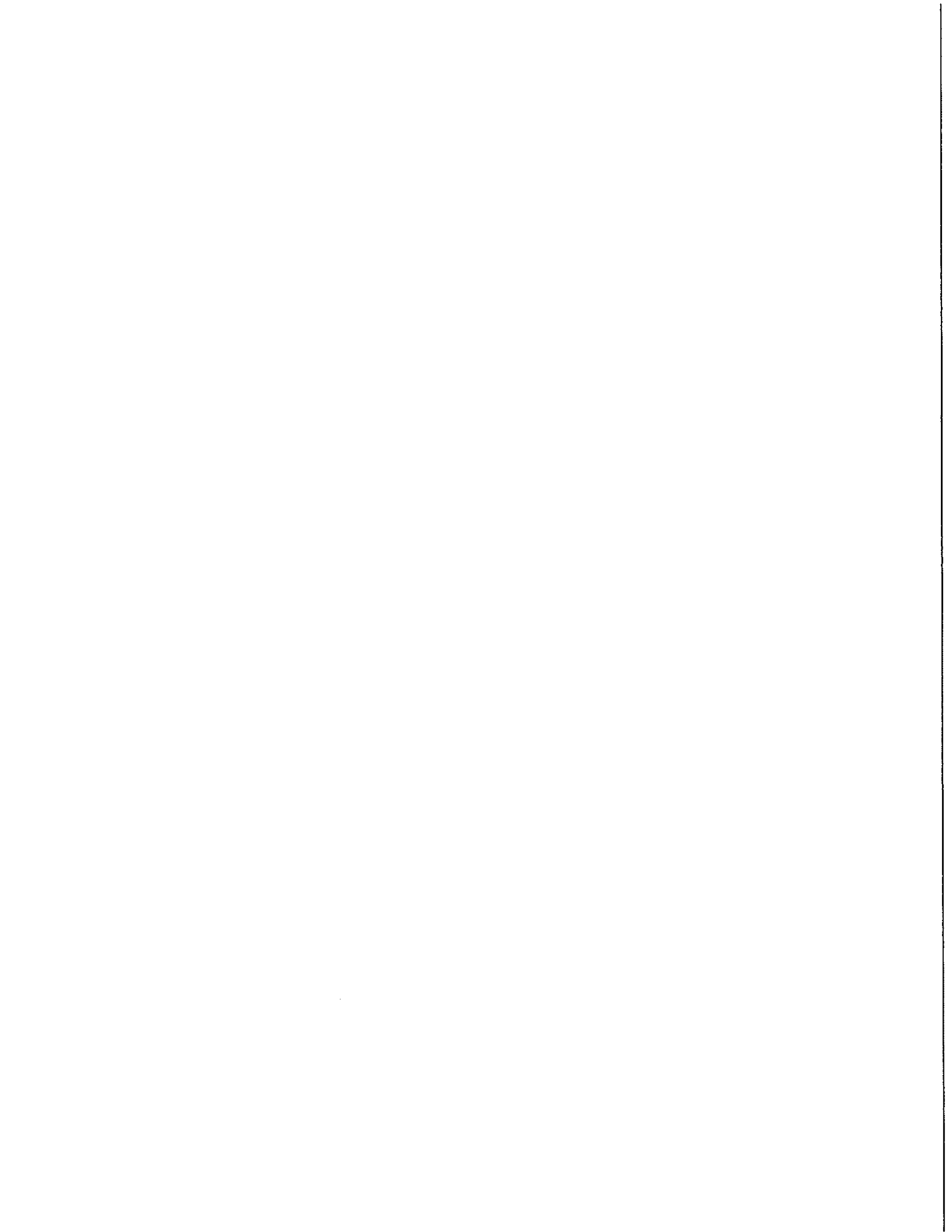
Under Action No. 2, the Chickasaw Nation shall acquire one electric shuttle bus and, purchase and install 4 Level 2 charging stations. Upon satisfactory operation of the shuttle and facilities, the existing Class 4 shuttle (VIN 1FDXE45P66HA88975) and will be scrapped from the fleet. By taking the Class 4 shuttle out of operation, air emissions will decrease by 100% when the electric buses are placed in use. This will improve air quality within the Chickasaw Nation central jurisdiction and will serve as a public awareness tool by demonstrating the use of electric vehicles. Both the community and our citizens will be able to see environmental stewardship in real time as the bus travels throughout our central boundary.

This bus will further reduce emissions by limiting the need for single passenger cars. Our guests can be picked up and transported to and from our facilities which eliminates the need for them to rent a car. The electric bus has the capacity to transport up to 20 guests at a time, which would remove the need for at least 10 cars traveling from the airport to our facilities.



Estimate of Anticipated NOx Reductions (5.2.3)

Transit electric shuttle buses are zero emissions vehicles which reduce NOx by not generating while also reducing the amounts of car usage that would produce emissions. NOx emissions may be reduced by 10.215 short tons annually (100% reduction) and 51.077 short tons over vehicle life.



Logged in as Chaylum | [logout](#) | [help](#)*Note: Your session will time out after 30 minutes of inactivity.**For best results, do not use your browser's "back" arrow.*

Emission Results and Health Benefits for Project: VW Round 2 Bus

Emission Results

Here are the combined results for all groups and upgrades entered for your project.¹

<u>Annual Results (short tons)²</u>	NO _x	PM2.5	HC	CO	CO ₂	Fuel ³
Baseline for Upgraded Vehicles/Engines	10.215	0.360	0.926	3.601	1,448.4	128,751
Amount Reduced After Upgrades	10.215	0.360	0.926	3.601	1,448.4	128,751
Percent Reduced After Upgrades	100.0%	100.0%	100.0%	100.0%	100.0%	100.0%

<u>Lifetime Results (short tons)²</u>						
Baseline for Upgraded Vehicles/Engines	51.077	1.798	4.629	18.007	7,242.2	643,755
Amount Reduced After Upgrades	51.077	1.798	4.629	18.007	7,242.2	643,755
Percent Reduced After Upgrades	100.0%	100.0%	100.0%	100.0%	100.0%	100.0%

Lifetime Cost Effectiveness (\$/short ton reduced)

Capital Cost Effectiveness⁴ (unit & labor costs only)	\$104,114	\$2,958,168	\$1,148,836	\$295,311	\$734
Total Cost Effectiveness⁴ (includes all project costs)	\$7,831	\$222,505	\$86,412	\$22,212	\$55

¹ Emissions from the electrical grid are not included in the results.

² 1 short ton = 2000 lbs.

³ In gallons; fuels other than ULSD have been converted to ULSD-equivalent gallons.

⁴ Cost effectiveness estimates include only the costs which you have entered.

Remaining Life

CEA Bus: Transit Bus | Transit Buses

5 years

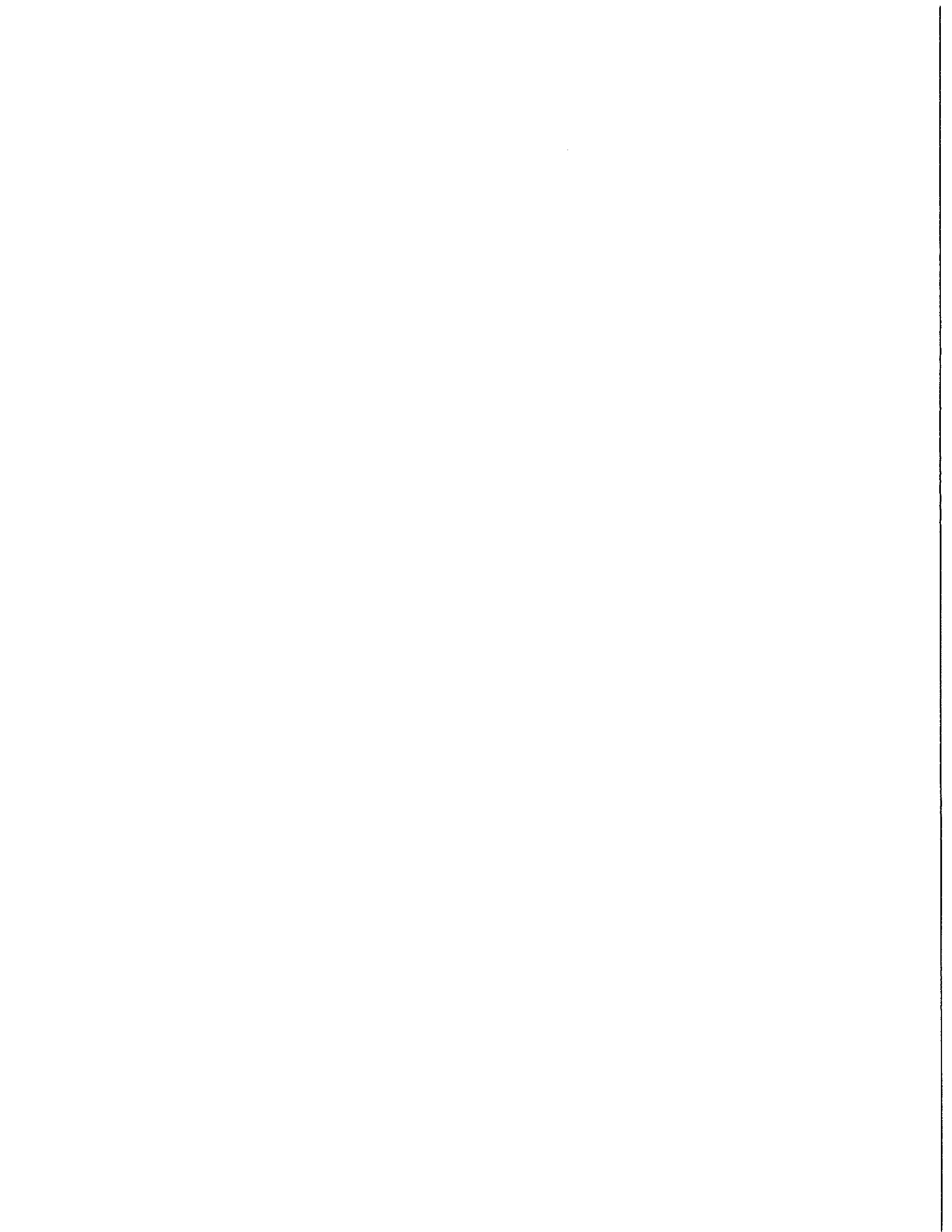
Describe how the Beneficiary will make documentation publicly available (5.2.7.2).

**ADDENDUM TO CERTIFICATION FOR BENEFICIARY STATUS UNDER
ENVIRONMENTAL MITIGATION TRUST AGREEMENT:**

PUBLICLY AVAILABLE INFORMATION

The Chickasaw Nation will make the materials supporting each funding request and materials supporting expenditures available to the public. The materials will be available on "My Nation" on the chickasaw.net domain which is accessible to employees of the Chickasaw Nation, both citizens and non-citizens. Additionally, the Lead Agency will additionally attempt to public notices of the availability of these materials in *The Chickasaw Times*. The materials will be provided at no cost to the requesting party.

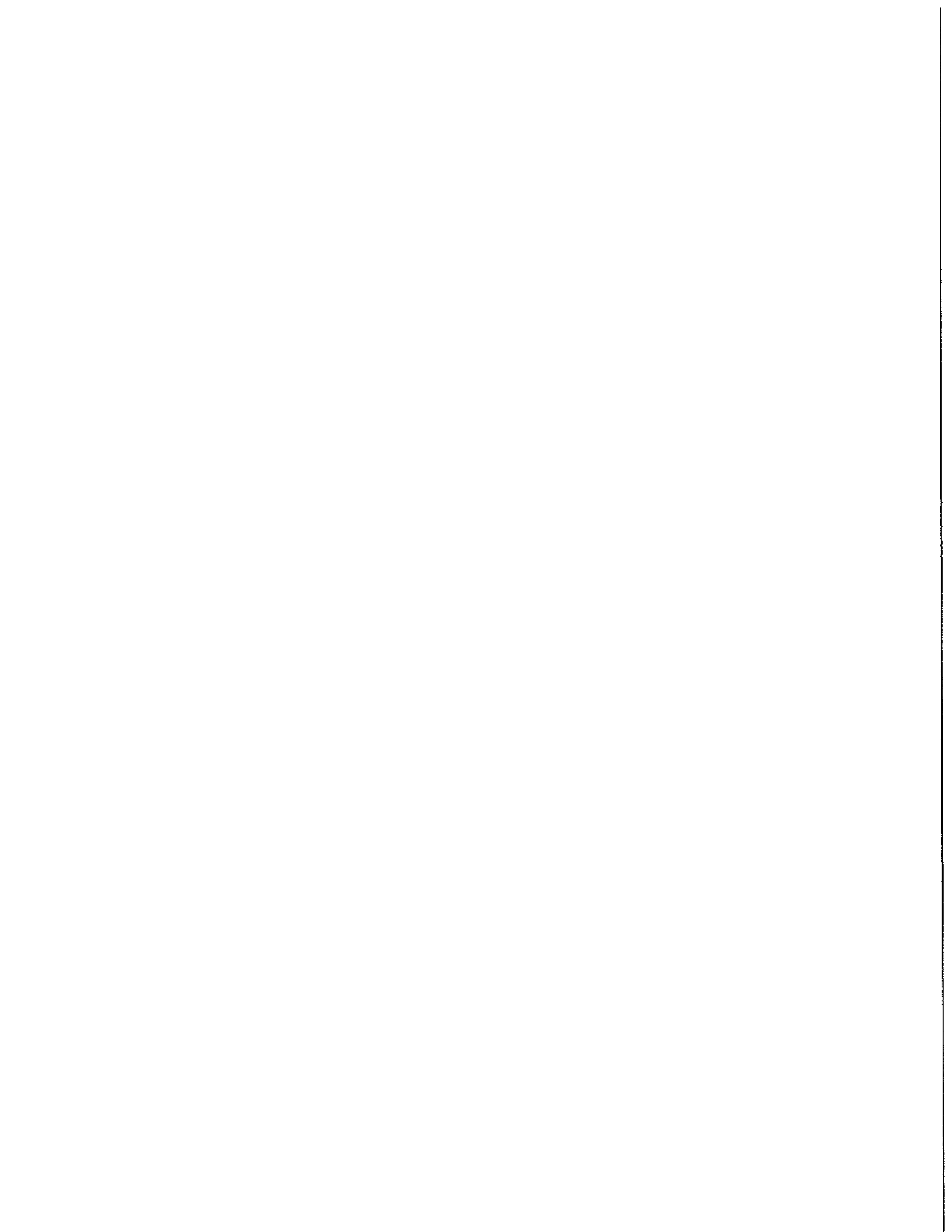
Executive Policy Statement No. 93-02, Confidentiality, states, "The Privacy Act of 1974 establishes the basic policy which ensures that all individuals have the right to privacy" The Statement further states, "Information collected from individuals and maintained in records of any form are to be considered personal or private in nature, such as information in personnel files...without the consent of the individual concerned." The purpose of the Statement is to implement rights consistent with the Privacy Act of 1974 in the Chickasaw Nation. Any release of information regarding use of Volkswagen settlement funds shall be redacted so as to comply with Executive Policy Statement No. 93-02 and any other rules, regulations and Policies of the Chickasaw Nation.



Attachment C

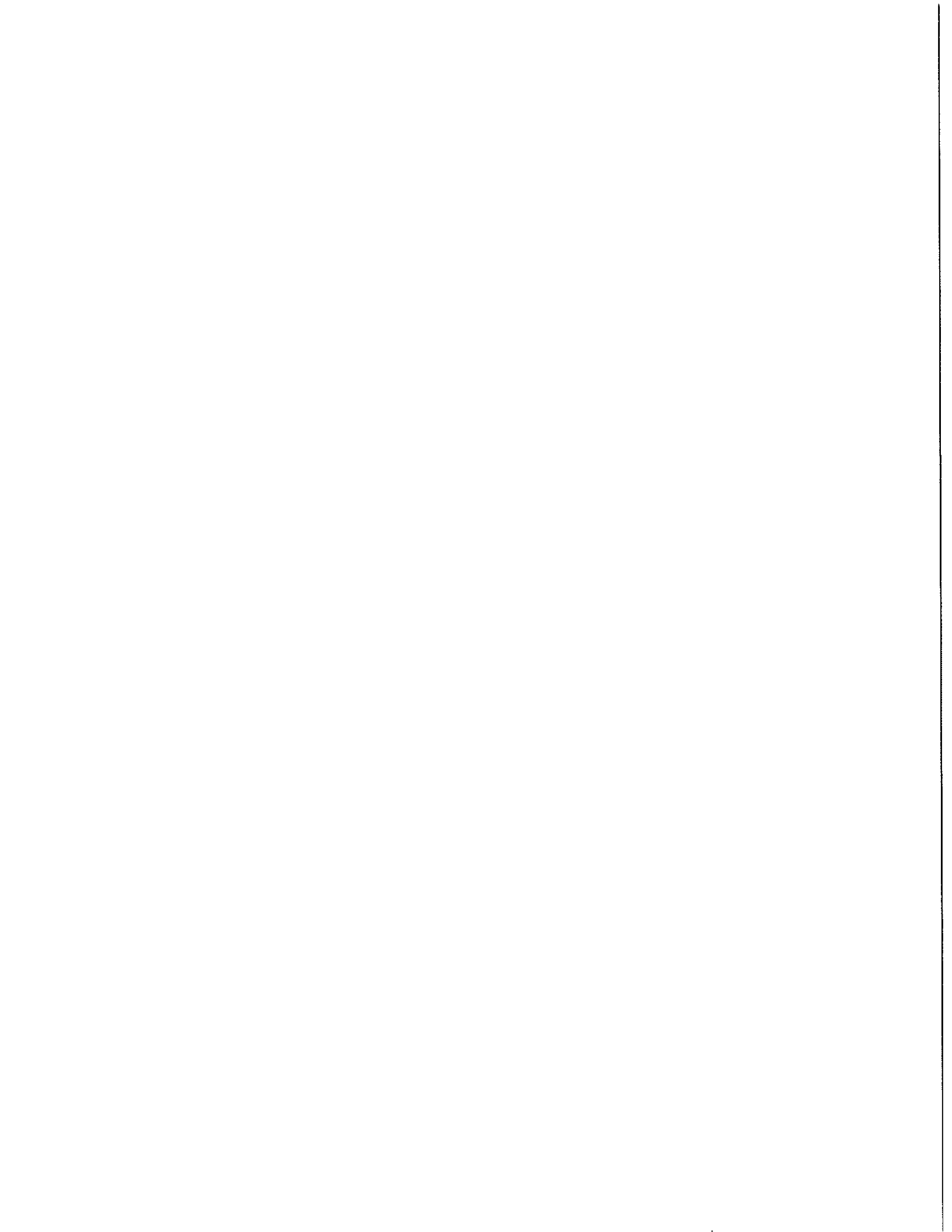
Detailed Plan for Reporting on Eligible Mitigation Action Implementation (5.2.11)

The Chickasaw Nation will report on the VW Implementation by submitting a semi-annual project narrative and financial reports. The project narrative will include a detailed description of the project and all necessary reporting requirements. The semi-annual reports shall reflect the progress that was implemented for each Eligible Mitigation Action, and in which, will meet the reporting dates that have been set. These dates are recognized as, no later than January 30 for the preceding period of July 1 to December 31 and, no later than July 30 for the preceding period of January 1 to June 30. Reports are to include a summary of all of the costs expended for the Eligible Mitigation Action. Also to be included, are a complete description of status, which shall contain the actual or projected termination date, the development, implementation, and any modification of each Eligible Mitigation Action that has received approval. Finally, these semi-annual reports shall bear the signature of an official whom has the authority to submit the report for the Beneficiary, as well as, containing an attestation of truth and correctness, under penalty of perjury, for the information that have been submitted.



Administrative Costs

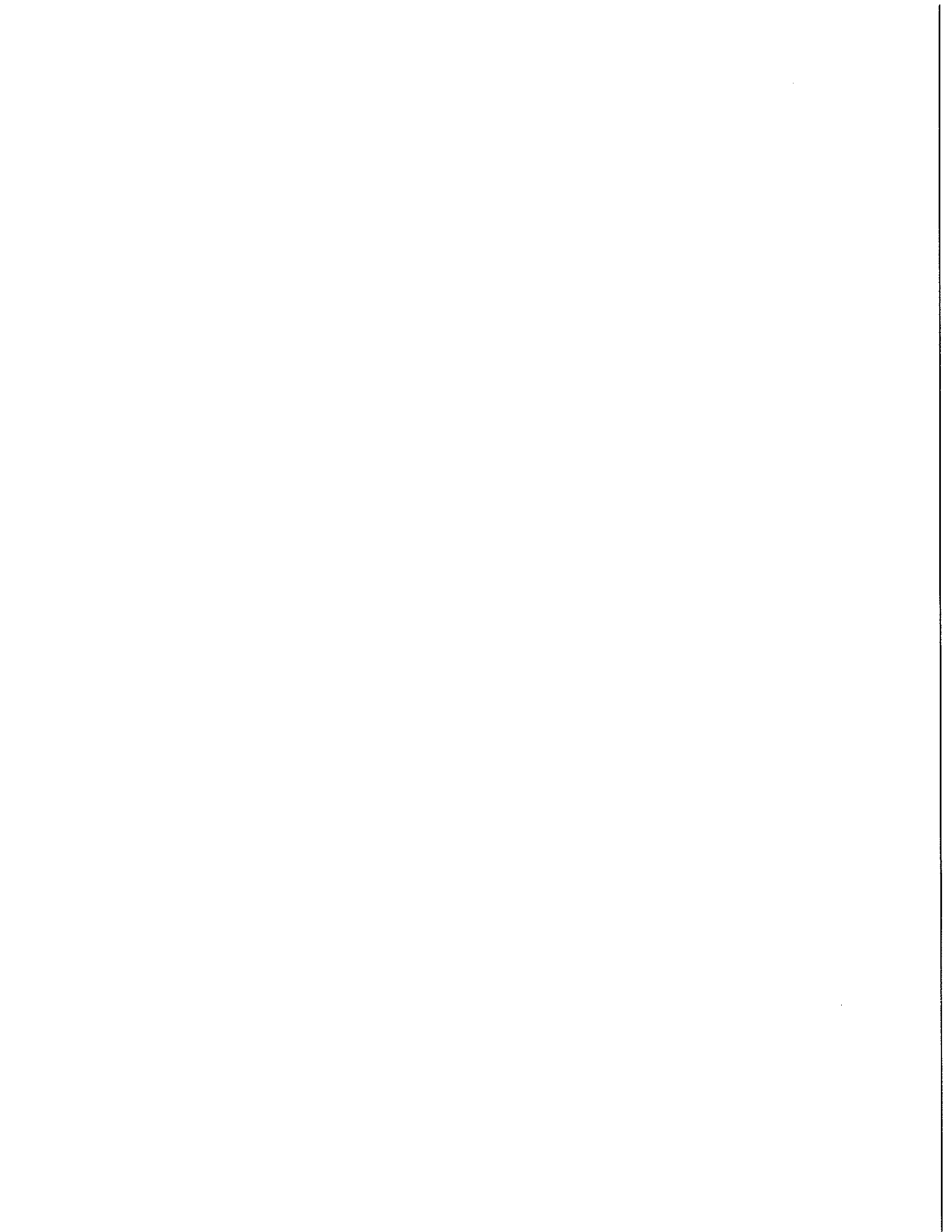
Mileage	\$ 7,904.00	Travel to sites for install and oversight
Supplies	\$ 19,000.00	Outreach materials, computers, office supplies
Salaries	\$ 20,250.00	Salary support for Executive Officer and Admin Assistant
Total	\$ 47,154.00	15% cap



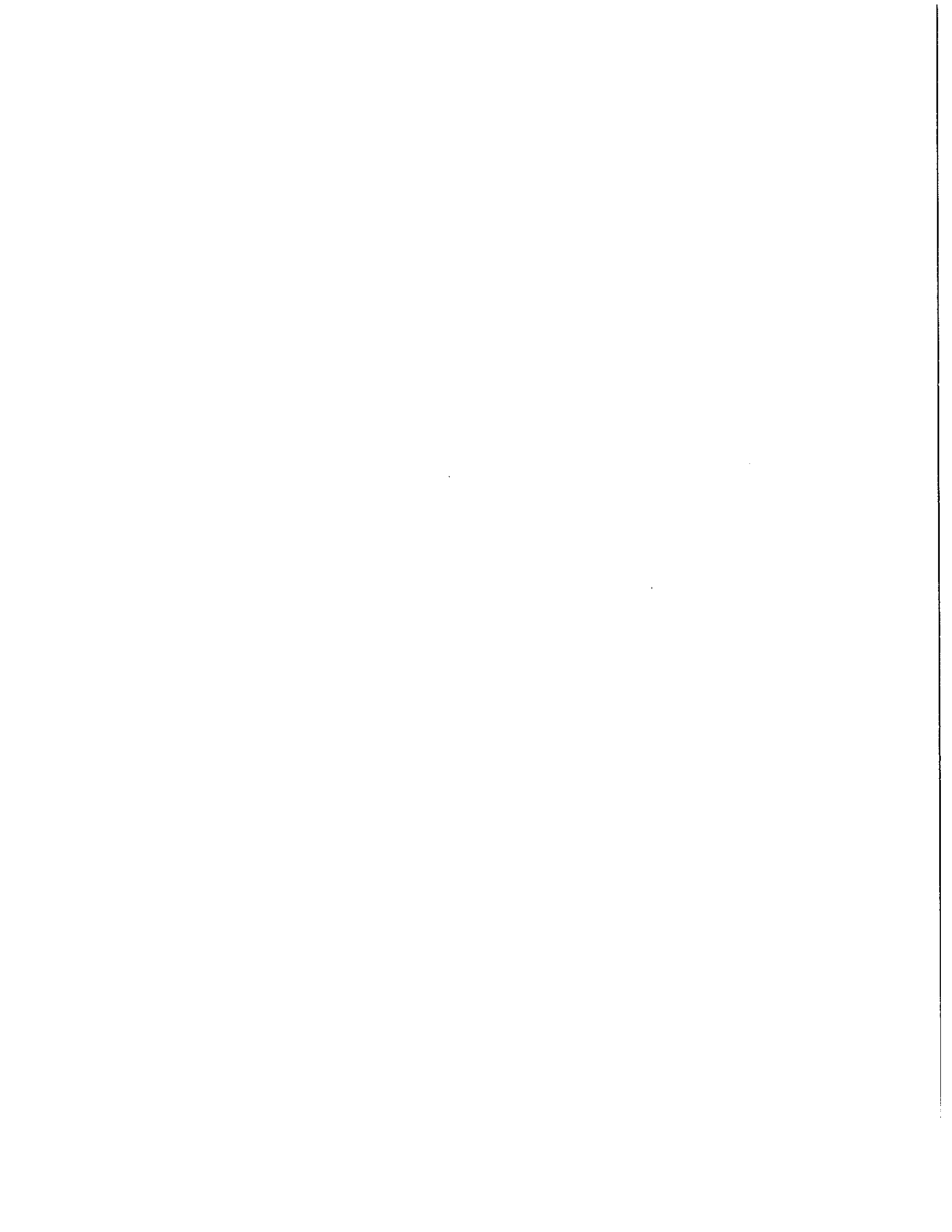
Contractors*	Not to Exceed
Metroplex - electric service/install OKC, OK	\$ 55,000.00
Forward Slip Productions - bus wrap Tulsa, OK	\$ 7,800.00

EV Stations - 15%	Amount requested
CN Medical Center	\$ 18,900.00
CEA site	\$ 9,450.00
Riverwind	\$ 9,450.00
	\$ 37,800.00

*All vendors will be selected per Chickasaw Nation contracting laws and policies.



Attachment
Electric Bus Quotes





2500 South Meridian • Oklahoma City, OK 73108-1744
 Office: 405-681-6691 • Toll Free: 800-965-7677 • Fax: 405-681-6693

DISTRIBUTORS OF **BLUE BIRD** SCHOOL BUSES

Corporate Office
 Ryan Ross, General Manager

Oklahoma Bus Sales
 Todd Miller, Sales Representative

Customer: Chickasaw Nation
ADDRESS: 300 Rosedale Road
CITY/STATE/ZIP: Ada, Oklahoma 74820

CONTACT: Ms. Kara Berst, Executive Officer
TELEPHONE: 580-272-5109
BID DUE DATE: Immediate

General Description: Micro Bird Stock

**2018 Model Year, Commercial / G5, 21 Passenger (CDL-Required)
 Ford Chassis / Micro Bird Electric Powered Conversion**

Make: Micro Bird by Girardin
Model: G5, 158" Wheelbase (DRW Rear Wheel) (21) Passenger Capacity

Air Conditioning: ~~Dash A/C ECOTUNED (NO KEV)~~
~~MCC EV/BABTACLE DELUXE~~ Rear Air conditioner, 50,000 BTU total

Backup Alarm: 107DBA
Bumper: Rear (Romeo RIM)
Doors: Entrance: Double Out Electric Entrance Standard, Clear Glass (Non-Tinted)
 Head Pads Grey
 (2) Step Step-well – White Trim
Emergency Exit: Driver's Running Board – Mesh Aluminum
 Push-out Windows: (1) Per side – 2 Per Body (Black Frame)
 Roof Hatch – Triple Value (Light Gray)

EV/Electric Diagnostic: ~~Kit required for vehicle electrical parameters and to modify them as needed~~

Floor Covering: Smooth Harbor Gray 1/8" Astra Flooring w/ Welded seams to prevent water infiltration
 Plywood Flooring: 1/2" EV
 Aluminum Floor - Reinforced

Gravel Shield: High-Quality Injection plastic, installed on lower FRT sections of each body side
Head Room: 76" @ Center Isle

Heaters: ~~Electric Heating System 48,000 BTU~~
 - Dual Rear Heaters: 42,000 BTU
 - Circulation Pump 2GPM
 - EV Screen, 7.0" – Electric Heater Equipped

Insulation: 1 1/2" thick fiberglass in the headlining, side and rear FRT and Rear walls (Includes roof bows)
Interior: Wall Covering – Smooth Black RCA
 Ceiling Panel Deluxe Gray
 Interior Finish Deluxe Trim – Gray Vinyl Walls and Ceiling

Lights: Back-up Lights: (2) White Recessed - LED
 Clearance Lights/Marker: (2) red Rear & (2) amber FRT, recessed LED type, combination side marker/clearance & lamps shall be installed in each corner at a 45° angle
 Directional Lights: FRT supplied by Ford OEM, Rear turn signals: (2) amber, LED lamps
 Dome Lights: in Roof Skin STD – LED
 Identification Lights: (3) Recesses RED LED-Rear Cap / (3) Recessed LED Amber FRT Cap
 Step-well Light: LED
 Stop & tail: (2) 4" recessed red stop/tail LED lamps
 License Plate LED

Micro Bird Commercial

21 Passenger (CDL Required)
 2018MY

Ford Chassis / Electric Powertrain

Mirrors: Exterior: ROSCO Commercial – Heated & Remote Controlled w/ SS Mirror Brackets
 Interior: 6x16 Flat Mirror, Padded edged
 Backup Camera: Screen in Mirror ignition powered w/ transmission in reverse activated

Misc. Equipment: Mud Flaps

Paint: Exterior: Oxford White
 Interior: White w/ Grey Trim

Radio: Bluetooth/AM/FM – Electric Vehicle Specific

Safety Equipment: 5lb fire extinguisher, First Aid Kit Federal Spec, (3) Triangle Warning Devices

Seating: ~~(24) Passenger Capacity Total~~
 (21) – NON- Reclining Freedman Commercial, High-back Seating (240 Level) w/ Flip Up Armrests
 (21) Retractable Seat Belts

Stanchions: Stanchion RH & LH Commercial w/ Guard
 LH & RH Stainless Steel, Grab Handles
 LH & RH modesty panels, gray Vinyl

Driver's Seat: Ford OEM (Grey Cloth) w/ Arm Rest -- Captain's Chair
Static Roof Vent: Non-closing static roof vent

TV (Entertainment): ~~24" Flat Screen TV installed with DVD Player~~

Undercoating: Complete Body & Chassis Undercoating

Wall Covering: Gray Vinyl

Windows: Side: Panoramic, tempered AS-3 Glass, Dark Tinted w/ Two (2) pushout windows – Black Framed
 Rear: Large Rear Window w/ Dark Tint
 More-view™ (between A-Pillar and Entrance Door)

Windshield: OEM Ford
Windshield Wipers: OEM Ford Variable Speed, Intermittent
Windshield Washer: OEM Ford

Chassis Specifications:

Make: Ford
Appearance / Packages: Exterior Upgrade Deluxe & Shuttle Bus Prep
Axles, Springs and Shock Absorbers:
~~Battery Size~~

Bumper:
 Rear GAWR 9600 lbs.
 Rear Axle Ratio:
Shock Absorbers:
~~Brake System~~
Charging Port:
Cruise Control:
Drive Line:
~~Drive Motor~~

Model #: E450 Ford (Base Chassis)
 14,500 lbs. GVWR Suspension
~~8000 lbs~~
 Lithium Ion
 Recharge time of 6.5h @ 240V
 Micro Bird Battery – Brand To Be Determined by Micro Bird
 FRT OEM (Ford)
 FRT GAWR 5000 lbs.
 4.56
 FRT and Rear & Body Mount Cushions (Pucks)
~~Regenerative Brake System~~
 J1772 Charging Port – Located in front grill, behind Ford logo
Note: Cruise Control is N/A on Electric Powertrain Vehicle
 Guard FRT & Rear (EV Vehicle)
~~1603W / (216HP) / 230Nm / (206lb-ft)*~~
 Top Speed of 75MPH

Range:

Note: Range will vary by driver conduct, Air-Conditioning / Heating usage and environment of application

~~Approximately 100 mile range autonomy~~

Horn:
Steering:
Tire and Wheels:
Wheels:
Wheelbase:

OEM Ford
Tilt Steering, Driver's Air Bag w/ Power Steering
 FRT and Rear: LT225/75R-16E, ALS
 White, 16"x6 Steel Rims w/ **Stainless Steel Wheel Liners**
 158"

Primary Warranty Terms and Conditions:

Micro Bird Body Warranty: **5 Year / 100,000 mile Limited Warranty: Body Structure, Seat Frame and Barrier Frames****
1 Year / 12,000 mile Limited Warranty: Body Parts, Accessories and Components, except those having their own separate warranty**

5 Years / 60,000 mile Limited Warranty (Battery Performance and Powertrain: Motor, Inverter unit, VCM, reduction gear, DC/DC converter, Onboard charger connector, charge cable) – Please review Micro Bird Electric Commercial and School Bus Limited Warranty Statement for terms and conditions.

**** Please review factory warranty documentation for Terms and Conditions.**
**** Ross Transportation is not responsible for OEM factory changes and conditions in warranty policy.**
**** For Reference Purposes Only**

TOTAL UNIT COST, FOB Oklahoma City, OK: ----- \$253,227.00, per unit* _____

*Note: Price listed above is current as of today's date (07/23/2019) and will remain valid for 45 Days from said date.

DELIVERY TIME: ----- 90 - 120 Days Upon PO _____

Ryan Ross
ROSS TRANSPORTATION, Inc.

07/23/2019
Date of Bid

BID ACCEPTED BY CUSTOMER

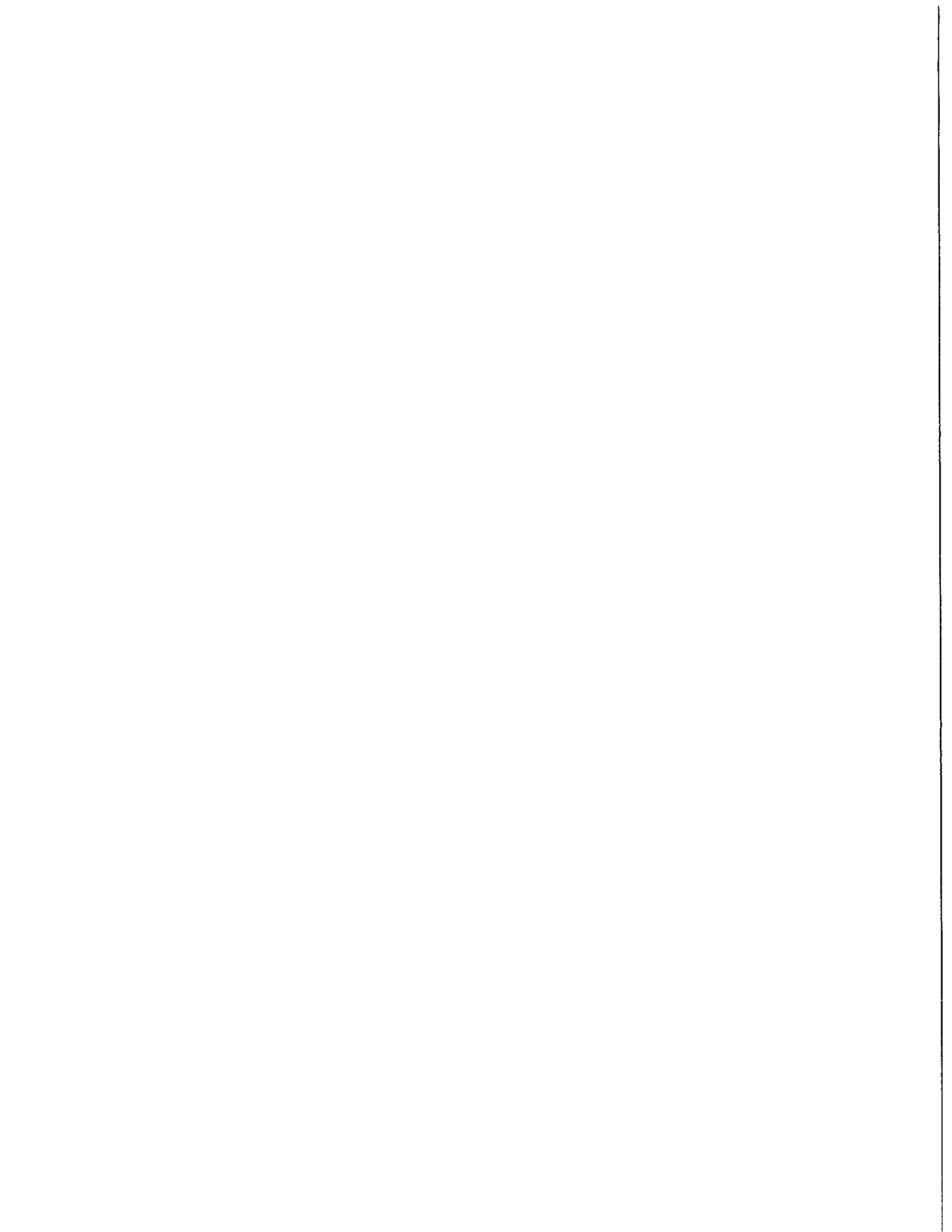
Date of Acceptance

Disclaimer:

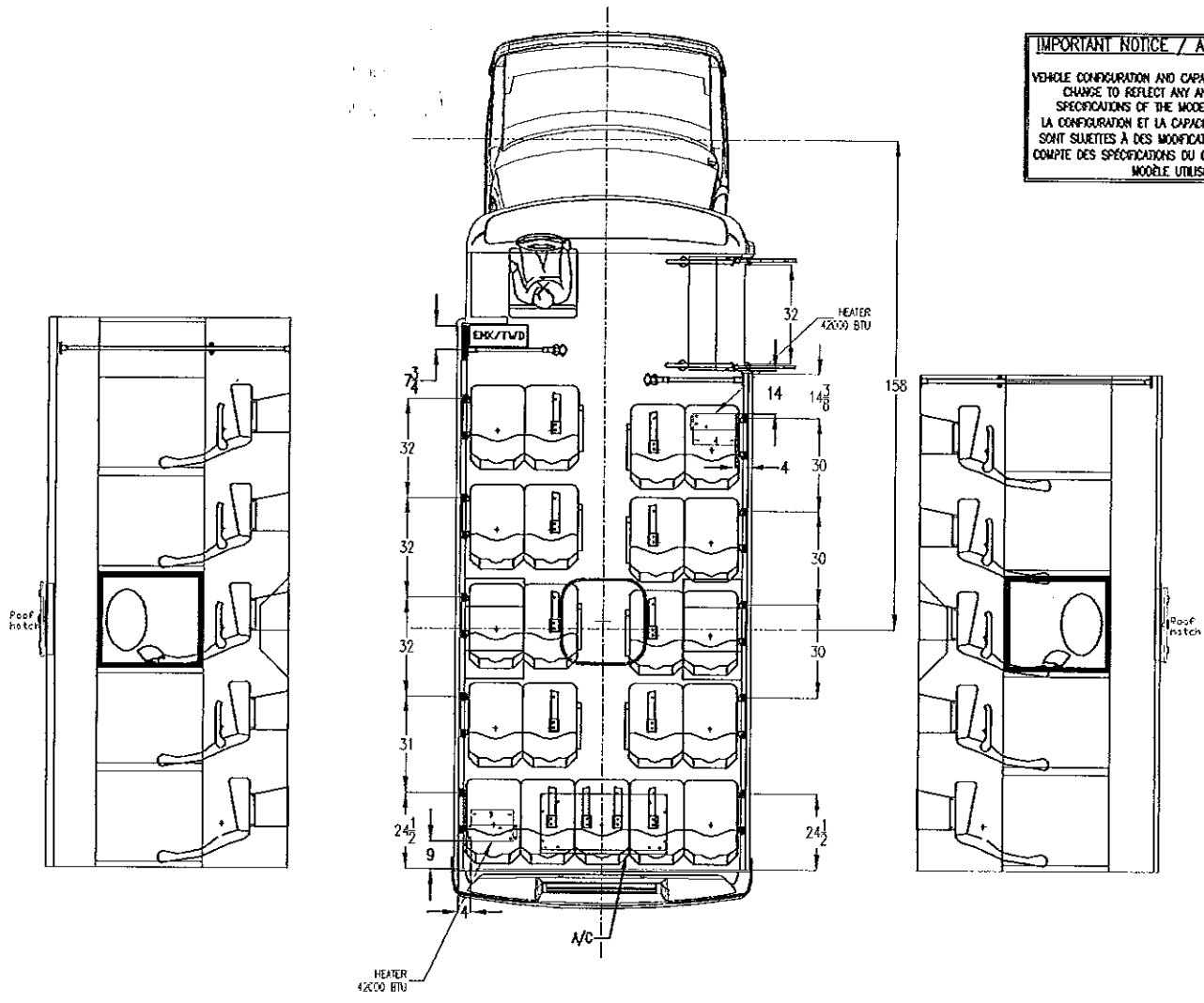
Information / equipment listed above are current as of 07/23/2019 but are subject to change without prior notice

Micro Bird, the listed manufacturer, is still testing / approving equipment with regards to the the chassis / electric powertrain and may alter the equipment listed above without prior notice.

Ross Transportation, as a distributor of the Micro Bird product line, shall not be held responsible for changes made forth by Micro Bird with regards to price, information and equipment listed above.



IMPORTANT NOTICE / AVIS IMPORTANT
 VEHICLE CONFIGURATION AND CAPACITY ARE SUBJECT TO CHANGE TO REFLECT ANY AND ALL CHASSIS SPECIFICATIONS OF THE MODEL YEAR UTILIZED.
 LA CONFIGURATION ET LA CAPACITÉ DE CE VÉHICULE SONT SUJETTES À DES MODIFICATIONS AFIN DE TENIR COMPTE DES SPÉCIFICATIONS DU CHÂSSIS DE L'ANNÉE MODÈLE UTILISÉ.



ELECTRIC


SEAT	DIM.	SIDE	QTY	LEG
CH	35	LH	5	*
CH	35	RH	5	*
CH	17	CTR	1	*

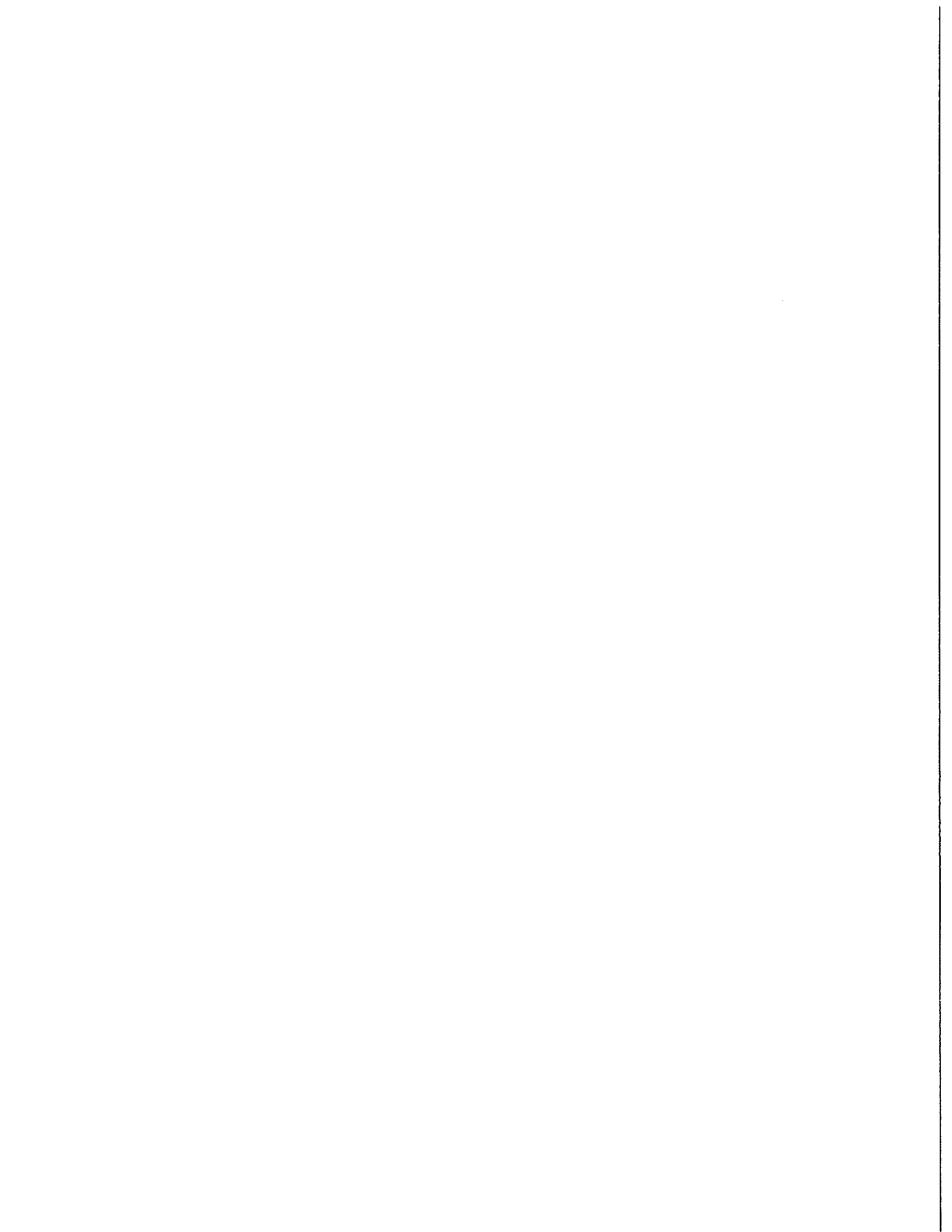
Seat spacing = See drawing D.O.D.: 32"

APPROVED CONFIGURATIONS

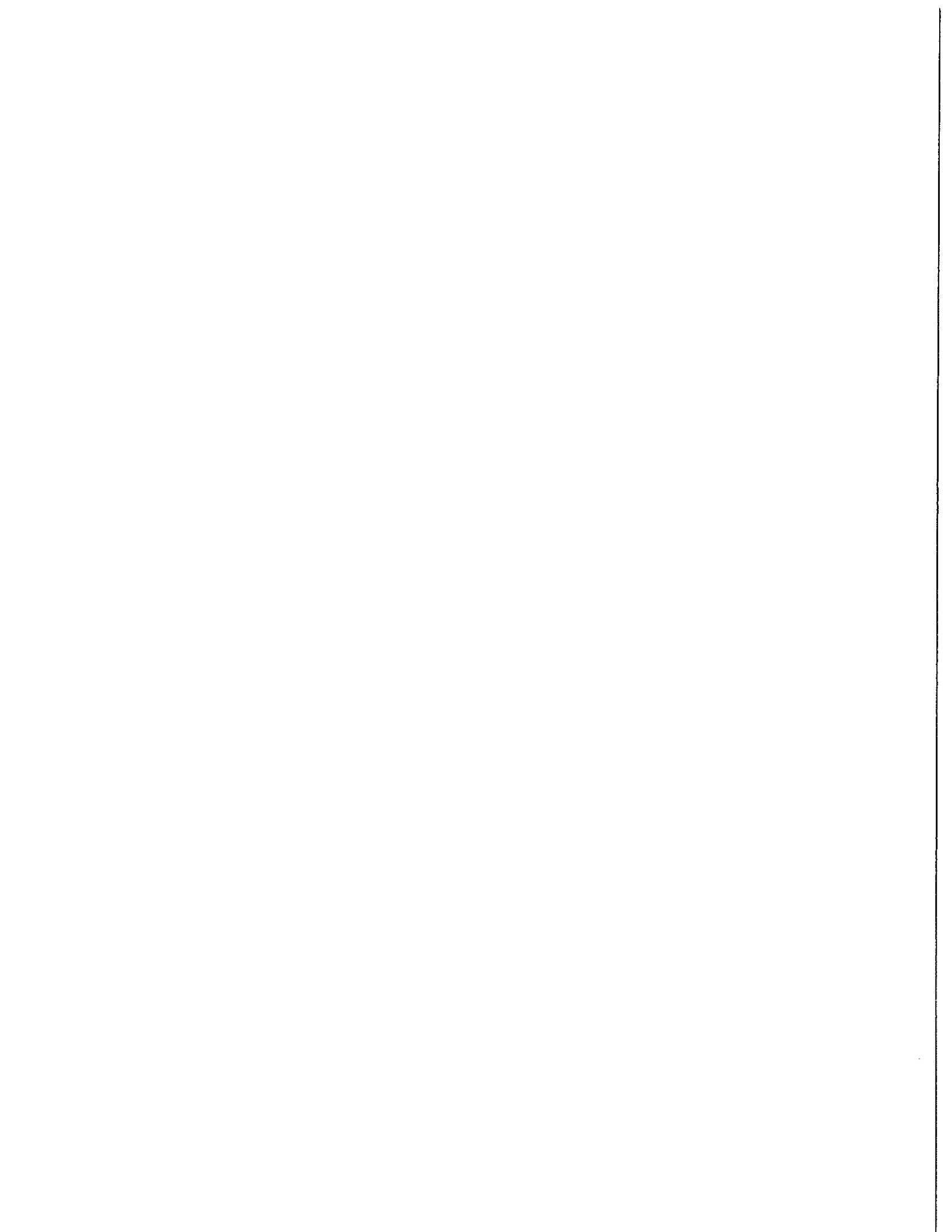
Total ambulatory passengers:	21	Total wheel chair passengers:	0
Load cap. (pass. + cargo):	2238 kg	4934 lbs	

B	2018/05/22	LR	REMOVED LUS, SOB.
A	2018/02/20	LR	DRAWING CREATION
REV.	YYYY/MM/DD	BY	DESCRIPTION
Stock Number:			
Customer Approval:			
Date:			

Drawn by:	
L ROY	
MODEL:	UFG5 2NH WCO
UNIT=INCHES	Drawing no.
SCALE=DO NOT SCALE	F00167A
NOTE: Any option added to this floorplan shall be approved by the Corporation Micro Bird Inc technical department.	



Attachment
EV Station Quotes
Subject to 15% cap





Creative Bus Sales

08/14/2019

Chickasaw Nation of Oklahoma

Attn: Kara Berst

Dear Ms. Berst

Creative Bus Sales is pleased to submit a quote to the Chickasaw Nation of Oklahoma for 2 different types of electric vehicle charging stations by Green Power Motor Company. Pricing is based on the State of Oklahoma statewide contract #SW797.

- 19 kW Level 2 Charger: \$9,450
- 50 kW Level 3 DC Fast Charger: \$36,000

The above prices include freight to Ada, OK but do not include installation. Installation will need to be performed by a local licensed electrician.

Please see attached technical specifications for both level of chargers and let me know if you have any questions. We appreciate the opportunity to work with you with this project!

Best Regards,

Brent Roy

Regional Sales Manager

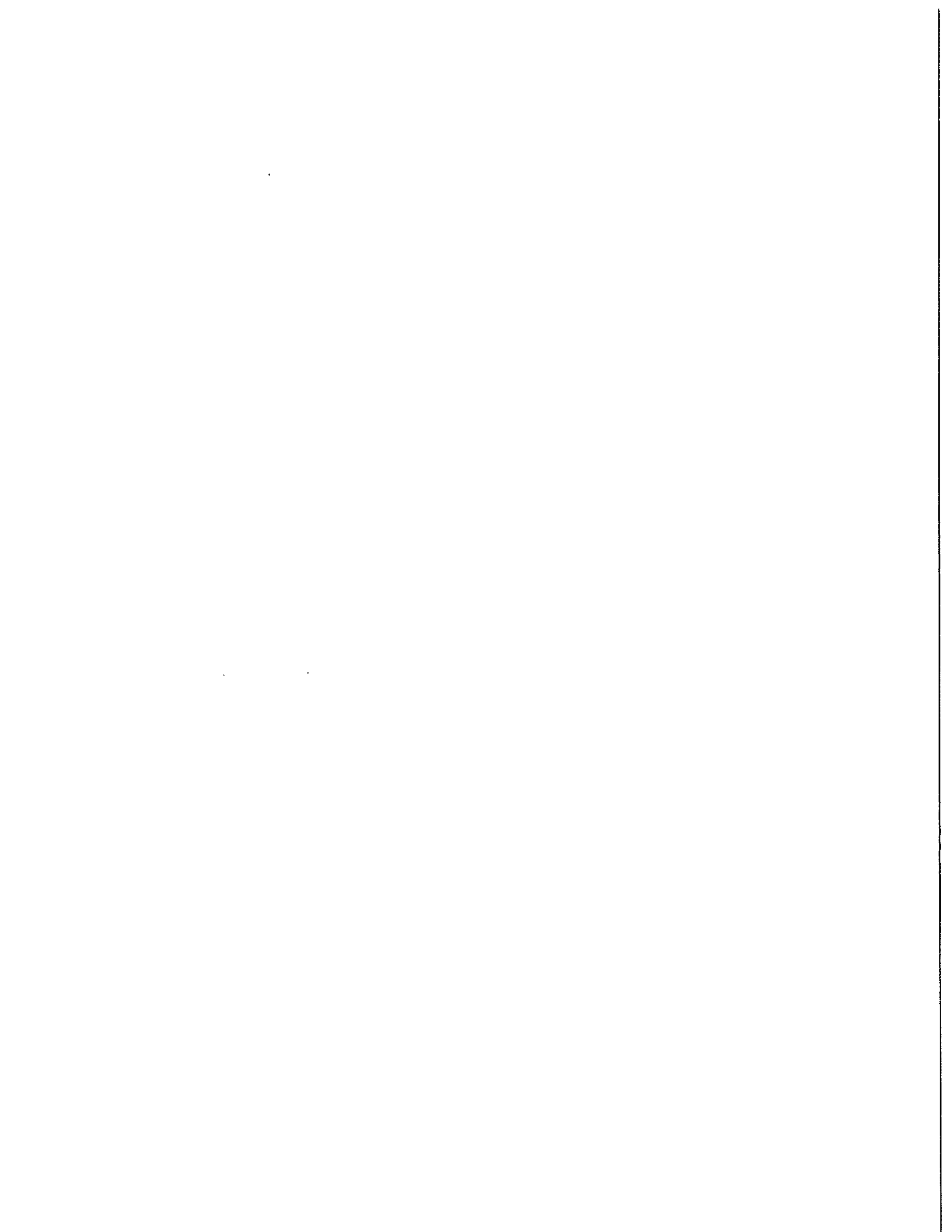
Creative Bus Sales

682-808-9830

broy@creativebussales.com

Creative Bus Sales • 800.326.2877 • CreativeBusSales.com
California • Arizona • Colorado • Florida • Indiana • Nevada • New Mexico • Oklahoma • Oregon • Texas • Washington

CREATIVE BUS SALES





DATE: August 20, 2019
PROPOSAL FOR: CNDC-Carter Gipson
PROJECT: Tesla Chargers
LOCATION: CNDC Maintenance Storage
1829 A Street
Ada, Oklahoma 74820

SPECIFIC SCOPE OF WORK FOR BASE PRICE:

- a. Furnish and install a new 2-pole, 100 amp breaker in existing Panel.
- b. Furnish and install a new outdoor, 100 amp, single phase disconnect on East side of building.
- c. Furnish and install pipe and wire from existing 200 amp Panel to new 100 amp Disconnect.
- d. Furnish and install a concrete Housekeeping Pad for Charger.
- e. Furnish and install pipe and wire from Disconnect to Charger.
- f. Furnish and install (2) concrete Bollards in front of Charger.

Cost: \$ 6,484.00

Agreed and Accepted

Metroplex Electric

By: _____

Don Fair

Estimator

(405) 848-4613 (405) 848-5377(fax)

Date: 08.20.2019

Company Name

By: _____

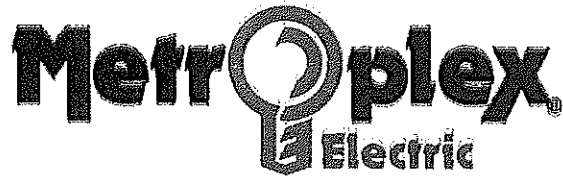
Print Name: _____

Title: _____

Date: _____

Metroplex Electric 405-848-4611 dfair@metroplexelectric.net

Confidentiality Notice: The information contained in this proposal and any attachments is considered confidential and/or privileged.



DATE: August 21, 2019
PROPOSAL FOR: CNDC-Carter Gipson
PROJECT: Tesla Chargers
LOCATION: Medical Center
1921 Stonecipher Blvd.
Ada, Oklahoma 74820

SPECIFIC SCOPE OF WORK FOR BASE PRICE:

- a. Furnish and install a OG&E spec'd equipment rack.
- b. Furnish and install a 200 amp meter base on rack with a conduit stubbed out towards Utility trans former on pole.
- c. Furnish and install a 200 amp, 3-phase Panel, 30 circuit with Main Breaker for Model CF100 Charging Station.
- d. Furnish and install (2) concrete Housekeeping Pads for chargers.
- e. Furnish and install pipe and wire from new 200 amp Panel to (2) charging stations.
- f. Furnish and install (2) concrete Bollards in front of chargers.

Cost: \$ 5,808.00

Agreed and Accepted

Metroplex Electric
By: _____
Don Fair
Estimator
(405) 848-4613 (405) 848-5377(fax)

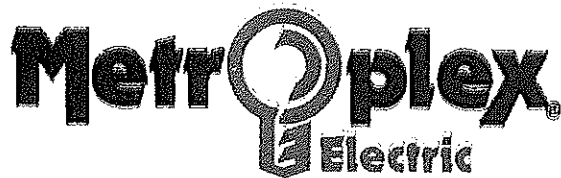
Company Name
By: _____
Print Name: _____
Title: _____

Date: 08/21/2019

Date: _____

Metroplex Electric 405-848-4611 dfair@metroplxelectric.net

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DATE: August 21,2019
PROPOSAL FOR: CNDC-Carter Gipson
PROJECT: Tesla Chargers - Option #1
LOCATION: Transportation Building
17500 County Rd. 3570
Ada, Oklahoma 74820

SPECIFIC SCOPE OF WORK FOR BASE PRICE:

- a. Furnish and install a new OG&E spec'd equipment rack by Utility Transformer.
- b. Furnish and install a new 200 amp Meter Base and a new 200 amp, 3-phase disconnect on Rack.
- c. Furnish and install a 3" PVC conduit from Meter Base stubbed out towards Utility Transformer.
- d. Furnish and install a new OG&E spec'd rack with a 200 amp, 3-phase Panel approximately 400' away.
- e. Furnish and install trench, pipe and wire from Disconnect to 200 amp Panel.
- f. Furnish and install(2) concrete Housekeeping Pads for chargers.
- g. Furnish and install pipe and wire from new 200 amp Panel to (2) charging stations.

Cost: \$ 25,306.00

Agreed and Accepted

Metroplex Electric

By: _____
Don Fair
Estimator
(405) 848-4613 (405) 848-5377(fax)

Date: 08/21/2019

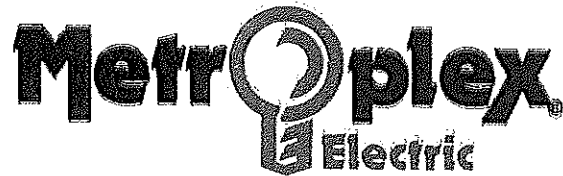
Company Name

By: _____
Print Name: _____
Title: _____

Date: _____

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DATE: August 21, 2019
PROPOSAL FOR: CNDC-Carter Gipson
PROJECT: Tesla Chargers - Option #2
LOCATION: Transportation Building
17500 County Rd. 3570
Ada, Oklahoma 74820

SPECIFIC SCOPE OF WORK FOR BASE PRICE:

- a. Furnish and install a new OG&E spec'd equipment rack by Utility Transformer.
- b. Furnish and install a new 200 amp Meter Base and a new 200 amp, 3-phase disconnect on Rack.
- c. Furnish and install a 3" PVC conduit from Meter Base stubbed out towards Utility Transformer.
- d. Furnish and install a new OG&E spec'd rack with a 200 amp, 3-phase Panel approximately 70' away.
- e. Furnish and install trench, pipe and wire from Disconnect to 200 amp Panel.
- f. Furnish and install(2) concrete Housekeeping Pads for chargers.
- g. Cut concrete for trench to charging stations.
- h. Furnish and install pipe and wire from new 200 amp Panel to (2) charging stations.

Cost: \$ 16,408.00

Agreed and Accepted

Metroplex Electric

By: _____
Don Fair
Estimator
(405) 848-4613 (405) 848-5377(fax)

Date: 08/21/2019

Company Name

By: _____
Print Name: _____
Title: _____

Date: _____

Metroplex Electric 405-848-4611 dfair@metroplexelectric.net

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