

**APPENDIX D-4**  
**Beneficiary Eligible Mitigation Action Certification**

**BENEFICIARY ELIGIBLE MITIGATION ACTION CERTIFICATION**

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Beneficiary \_\_\_\_\_

Lead Agency Authorized to Act on Behalf of the Beneficiary \_\_\_\_\_  
*(Any authorized person with delegation of such authority to direct the Trustee delivered to the Trustee pursuant to a Delegation of Authority and Certificate of Incumbency)*

<b>Action Title:</b>	
<b>Beneficiary's Project ID:</b>	
<b>Funding Request No.</b>	<i>(sequential)</i>
<b>Request Type:</b> (select one or more)	<input type="checkbox"/> Reimbursement <span style="margin-left: 150px;"><input type="checkbox"/> Advance</span> <input type="checkbox"/> Other (specify): _____
<b>Payment to be made to:</b> (select one or more)	<input type="checkbox"/> Beneficiary <input type="checkbox"/> Other (specify): _____
<b>Funding Request &amp; Direction (Attachment A)</b>	<input type="checkbox"/> Attached to this Certification <input type="checkbox"/> To be Provided Separately

**SUMMARY**

<b>Eligible Mitigation Action</b> <input type="checkbox"/> Appendix D-2 item (specify): _____ <b>Action Type</b> <input type="checkbox"/> Item 10 - DERA Option (5.2.12) (specify and attach DERA Proposal): _____
<b>Explanation of how funding request fits into Beneficiary's Mitigation Plan (5.2.1):</b>
<b>Detailed Description of Mitigation Action Item Including Community and Air Quality Benefits (5.2.2):</b>
<b>Estimate of Anticipated NOx Reductions (5.2.3):</b>
<b>Identification of Governmental Entity Responsible for Reviewing and Auditing Expenditures of Eligible Mitigation Action Funds to Ensure Compliance with Applicable Law (5.2.7.1):</b>
<b>Describe how the Beneficiary will make documentation publicly available (5.2.7.2).</b>
<b>Describe any cost share requirement to be placed on each NOx source proposed to be mitigated (5.2.8).</b>
<b>Describe how the Beneficiary complied with subparagraph 4.2.8, related to notice to U.S. Government Agencies (5.2.9).</b>

If applicable, describe how the mitigation action will mitigate the impacts of NOx emissions on communities that have historically borne a disproportionate share of the adverse impacts of such emissions (5.2.10).

**ATTACHMENTS**  
(CHECK BOX IF ATTACHED)

- Attachment A Funding Request and Direction.
- Attachment B Eligible Mitigation Action Management Plan Including Detailed Budget and Implementation and Expenditures Timeline (5.2.4).
- Attachment C Detailed Plan for Reporting on Eligible Mitigation Action Implementation (5.2.11).
- Attachment D Detailed cost estimates from selected or potential vendors for each proposed expenditure exceeding \$25,000 (5.2.6). [Attach only if project involves vendor expenditures exceeding \$25,000.]
- Attachment E DERA Option (5.2.12). [Attach only if using DERA option.]
- Attachment F Attachment specifying amount of requested funding to be debited against each beneficiary's allocation (5.2.13). [Attach only if this is a joint application involving multiple beneficiaries.]

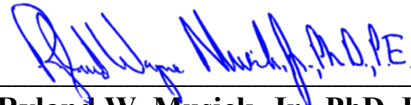
**CERTIFICATIONS**

By submitting this application, the Lead Agency makes the following certifications:

1. This application is submitted on behalf of Beneficiary \_\_\_\_\_, and the person executing this certification has authority to make this certification on behalf of the Lead Agency and Beneficiary, pursuant to the Certification for Beneficiary Status filed with the Court.
2. Beneficiary requests and directs that the Trustee make the payments described in this application and Attachment A to this Form.
3. This application contains all information and certifications required by Paragraph 5.2 of the Trust Agreement, and the Trustee may rely on this application, Attachment A, and related certifications in making disbursements of trust funds for the aforementioned Project ID.
4. Any vendors were or will be selected in accordance with a jurisdiction's public contracting law as applicable. (5.2.5)
5. Beneficiary will maintain and make publicly available all documentation submitted in

**support of this funding request and all records supporting all expenditures of eligible mitigation action funds subject to applicable laws governing the publication of confidential business information and personally identifiable information. (5.2.7.2)**

**DATED:** 8-7-20



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**Ryland W. Musick, Jr., PhD, PE**  
**Deputy State Highway Engineer**  
WVDOT Division of Highways

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**[LEAD AGENCY]**

**for**

State of West Virginia

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**[BENEFICIARY]**

**ATTACHMENT B**

**ELIGIBLE MITIGATION ACTION MANAGEMENT PLAN  
INCLUDING DETAILED BUDGET AND IMPLEMENTATION AND EXPENDITURES TIMELINE**

*ACTION TITLE: Eastern Panhandle Transit Authority (EPTA) Bus Replacement*

*BENEFICIARY PROJECT ID: VW004*

*FUNDING REQUEST NUMBER: 4*

This action is proposed as a simple one-time equipment purchase “vendor-direct” payment of two (2) Category 2: Class 4-8 School Bus, Shuttle Bus, or Transit Bus (Eligible Buses) in the total amount of approximately \$269,856.00 (\$134,928.00 each).

Beneficiary intends to submit Attachment A upon (1) invoicing from the agency’s vendor and (2) execution of agreement between Beneficiary and the agency for this action.

Approximate date of Attachment A requesting direct payment to named Transit Agency: Q3, CY2020

DETAILED PLAN FOR REPORTING ON ELIGIBLE MITIGATION ACTION IMPLEMENTATION

*ACTION TITLE: Eastern Panhandle Transit Authority (EPTA) Bus Replacement*

*BENEFICIARY PROJECT ID: VW004*

*FUNDING REQUEST NUMBER: 4*

Beneficiary intends to provide actual implementation reporting to satisfy Subparagraph 5.3 of the Trust Agreement, which states:

**5.3 Beneficiary Reporting Obligations:** *For each Eligible Mitigation Action, no later than six months after receiving its first disbursement of Trust Assets, and thereafter no later than January 30 (for the preceding six-month period of July 1 to December 31) and July 30 (for the preceding six-month period of January 1 to June 30) of each year, each Beneficiary shall submit to the Trustee a semiannual report describing the progress implementing each Eligible Mitigation Action during the six-month period leading up to the reporting date (including a summary of all costs expended on the Eligible Mitigation Action through the reporting date). Such reports shall include a complete description of the status (including actual or projected termination date), development, implementation, and any modification of each approved Eligible Mitigation Action. Beneficiaries may group multiple Eligible Mitigation Actions and multiple sub-beneficiaries into a single report. These reports shall be signed by an official with the authority to submit the report for the Beneficiary and must contain an attestation that the information is true and correct and that the submission is made under penalty of perjury. To the extent a Beneficiary avails itself of the DERA Option described in Appendix D-2, that Beneficiary may submit its DERA Quarterly Programmatic Reports in satisfaction of its obligations under this Paragraph as to those Eligible Mitigation Actions funded through the DERA Option. The Trustee shall post each semiannual report on the State Trust's public-facing website upon receipt.*

**Scope**

Calculate anticipated NOx emission reductions due to replacement of older transit buses with newer equivalents.

**Methodology**

EPA's Diesel Emission Quantifier (DEQ) was used to calculate both emission reduction and health benefits.

EPA's DEQ can be accessed online at: <https://cfpub.epa.gov/quantifier/index.cfm?action=main.home>

EPTA provided the data under the yellow columns (A-W)

WVDEP provided the data under the green columns (X-AE)

Average annual vehicle miles traveled (VMT):

Bus #558        12201

Bus #607        11697

Average annual fuel gallons used:

Bus #558        1689

Bus #607        1567

Miles per gallon (MPG):

Bus#558        7.22

Bus#607        7.46

Relevant data was then entered into the DEQ.

**Notes**

The results reflect per-year reductions.

The subject buses are at or beyond their expected service life.

Health impact results based on bus operation exclusively within Berkeley County, WV

Results produced July 30, 2020

Matt Kemper

WVDEP

**Expected NOx Reduction and Health Benefit**

<b>Bus to be replaced</b>	<b>Estimated NOx Reduction Tons/Yr</b>	<b>% NOx Reduction</b>	<b>Estimated PM2.5 Reduction Tons/Yr</b>	<b>% PM2.5 Reduction</b>	<b>Estimated Public Health Savings \$/Yr</b>
558	0.109	89.9	0.004	94.9	\$ 1,800
607	0.104	89.9	0.004	94.9	\$ 1,700
<b>Total</b>	<b>0.213</b>	<b>89.9</b>	<b>0.008</b>	<b>94.9</b>	<b>\$ 3,500</b>



## EPTA Bus Replacement

Agency	Bus	Make	Model	Year	Type	Fuel	Replacement Bus / Year	Avg. Annual Miles Traveled	Estimated MPG	Avg. Annual Fuel Used (Gallon)	Estimated NOx Reduction Tons/Yr	% NOx Reduction	Estimated PM2.5 Reduction Tons/Yr	% PM2.5 Reduction	Estimated Public Health Savings \$/Yr
EPTA	558	Cummins	UNK	2005	BUS	Diesel	2020	12201	7.22	1689	0.109	89.9	0.004	94.9	\$1,800
EPTA	607	Cummins	UNK	2005	BUS	Diesel	2020	11697	7.46	1567	0.104	89.9	0.004	94.9	\$1,700

This dataplate is migrating to [parts.cummins.com](https://parts.cummins.com). For more information, [click here](#).



Engine Dataplate - (Original) ESN: 74538794 VIN: 4UZADRFD0LCLZ0832		
<b>Marketing Model Name</b>	<b>Service Model Name</b>	<b>EPA Model Name</b>
ISB6.7 240	B6.7 CM2350 B121B	KCEXH0408BAT
<b>Shop Order</b>	<b>Build Plant</b>	<b>Build Date</b>
SO74637	CNS - CONSOLIDATED DIESEL CO.	11 Jul 2019
<b>Warranty Start Date</b>	<b>ECM Code</b>	<b>Fuel Pump Part #</b>
29 Dec 2019	HC80401	5398557
<b>Fuel Pump Calibration</b>	<b>Marketing Engine Configuration #</b>	<b>Technical Engine Configuration #</b>
Not Available	D313029BU04	D313029BX03
<b>CPL #</b>	<b>Customer Number</b>	<b>Customer Name</b>
<a href="#">4570</a>	3044	BLUEFIELD TRANSI



## THEORETICAL WEIGHT ANALYSIS WORKSHEET (4-CORNER)

Chassis Manufacturer: <b>FREIGHTLINER DSL</b>	Vehicle Type: <b>DF350</b>	Prepared by: <b>DO</b>
Model Year:	Completed Vehicle Description: <b>WV-CLASS C</b>	Date:

OEM Wheelbase	Modified Wheelbase	OEM GVWR	OEM FRT GAWR	OEM RR GAWR
259.00	260.00	26000	9880	17500

REFERENCE UNIT 20364.00

Model type **FL** Chassis Code \_\_\_\_\_ FP #: **CB002750**

ACTUAL COMPLETED WEIGHT OF VEHICLE (UVW)  
 ADDED FUEL FROM CALCULATED FUEL SHEET  
 EXTRAS ADDED AFTER UNIT WAS WEIGHED

WEIGHT OF THE OCCUPANTS (lbs) 4800.00  
 (150 lbs x 32 (number of designated seating positions))  
 WHEEL CHAIRS IF USED X

SUBTOTAL WEIGHT

ADJUSTED HORIZONTAL CENTER OF GRAVITY 167.05

ADJUSTED LATERAL CENTER OF GRAVITY -1.17

ADJUSTED REAR WEIGHT 14676.62

ADJUSTED FRONT WEIGHT 8078.38

ADJUSTED 4 CORNER WEIGHT

Lft-Frt (lbs)	Rt-Frt (lbs)	Lft-Rr (lbs)	Rt-Rr (lbs)	Total (lbs)
3935.00	3790.00	5000.00	4580.00	17305.00
52.05	52.05	52.95	52.95	210.00
-56.82	-56.82	276.82	276.82	440.00
184.32	178.58	2253.21	2183.88	4800.00
4114.56	3963.62	7582.97	7093.64	22755.00
4114.56	3963.62	7582.97	7093.64	22755.00

**TOTAL FRONT**      8078.38      1801.62    **TOTAL REAR**    14676.62    2823.38  
 IS THE FRONT GAWR OVER      **NO**      IS THE REAR GAWR OVER      **NO**

<b>PASS/FAIL ANALYSIS</b>	Is Lft-Frt/2 Exceeded?	Is Rt-Frt/2 Exceeded?	
GVWR (lbs.) <span style="border: 1px solid black; padding: 2px;">26000.00</span>	LOADED VEHICLE WEIGHT (lbs.) <span style="border: 1px solid black; padding: 2px;">22755.00</span>	Is GVWR Exceeded?	<span style="border: 1px solid black; padding: 2px;">NO</span>
			3245.00
Maximum UVW from Tables A & B of the Incomplete Vehicle Manual (IVM) is (NOTE: UVW does not apply to certification of vehicles with a GVWR above 10,000 lbs.)			<span style="border: 1px solid black; padding: 2px;">N/A</span> lbs..
The actual completed weight (UVW) of this vehicle is <span style="border: 1px solid black; padding: 2px;">17515.00</span> lbs.		Is Maximum UVW Exceeded?	<span style="border: 1px solid black; padding: 2px;">NO</span>

**DEFINITIONS**

"UVW" - Completed weight of the vehicle with maximum capacity of all fluids necessary for operation of the vehicle, but without cargo, occupants or accessories that are normally removed when the vehicle is not in use.

"GAWR" and "GVWR" are found on the label affixed to the cover of the Incomplete Vehicle Manual (IVM).

"LOADED VEHICLE WEIGHT" - Completed weight of the vehicle with maximum capacities of all fluids necessary for operation of the vehicle plus 150 lbs. (or 70 kg.) for each designated seating position and appropriate allowance for cargo. Vehicles with tanks for water and/or LP gas must also account for the weight of these fluids in the cargo calculations.

WV-CLASS C

# ROHRER

School & Commercial Bus Sales

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## Class A Standard Features

### SALES OPTIONS OVERRIDE STANDARDS

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\*OEM BLOCK HEATER W/PLUG DSL ONLY  
\*BATTERY BOX W/SLIDE TRAY POWDER  
COATED BLACK  
\*DUAL BATTERIES - OEM OR  
AFTERMARKET AS LONG AS BOTH  
BATTERIES ARE THE SAME  
\*30" MANUAL DOOR  
\*BLACK STEEL POWDER COATED REAR  
BUMPER  
\*SINGLE STEPWELL LIGHT  
\*WHITE STEP NOSINGS  
\*LONDON SMOKE INTERIOR  
\*CARLSBAD CEILING  
\*5/8" CDX PLYWOOD FLOOR  
\*ANTI CORROSION PROTECTED STEP  
WELLS AND WINGS  
\*REAR ESCAPE WINDOW  
\*INTERIOR DOME LIGHTS  
\*ENTRY DOOR STANCHION  
\*LEFT AND RIGHT HAND GRABS  
\*TRACK SEATING W/TRACK INSERT IN  
FLOOR ONLY  
\*ROOF ONE PIECE COMPOSITE PER LF  
\*2.54 FIBERGLASS EXTERIOR SIDEWALLS  
UP TO BUT NOT INCLUDING 29 FOOT IN  
LENGTH; 3.9 FIBERGLASS 29 FOOT AND  
LONGER  
\*STEEL SKIRTS  
\*30015-SEAL EXPOSED EXT PANEL CUT  
EDGES-  
SEE VWI-2012-0061  
\*RUB RAIL FOR 34' AND LONGER BODY

\*PAR-BOND SEALANT ON ROOF S LOCK  
FOR UNITS 35' AND LONGER  
\*FIBERGLASS REAR CAP  
\*ELECTRICAL FUSES  
\*BLACK RIBBED RUBBER AISLE WITH  
CARPET UNDER THE SEATS  
\*ANGLE CUT RIBBED RUBBER IN  
ENTRANCE AREA  
\*REAR EXHAUST  
\*REAR MUD FLAPS  
\*TOP T-SLIDER WINDOWS  
\*DRIP RAIL OVER PASSENGER WINDOWS  
\*ROSCO MANUAL MIRRORS  
\*STAINLESS STEEL DEF TANK COVER  
6 GALLON TANK - 0423071  
\*SIDE DIRECTIONAL LIGHTS (29' OR  
LONGER)  
\*RUST INHIBITOR ON FLOOR FRAME AND  
SIDEWALLS BELOW WINDOWS  
\*FULL BODY UNDERCOATING  
\*EVAPORATOR CLOSE OUT PANEL IS  
REQUIRED WITH ANY A/C PACKAGE WITH  
A REAR A/C EVAPORATOR  
\*ALL BATTERY CABLE TO BE 2/0 SGX  
\*WHEN A LIFT IS OPTIONED, PARK BRAKE  
INTERLOCK VALVES ARE REQUIRED -  
REFER TO VWI-2012-0088  
\*FOAM INSULATION 1/2" THICK - R VALUE 8  
\*S/S FUEL FILL DOOR  
\*COAT WELDS ON SKIRTING AND OUTSIDE  
EDGE OF FLOOR FRAME COATING WITH  
RUST INHIBITOR

## Class A Specifications

<b>DEFENDER (FREIGHTLINER S2)</b>	
1	DEFENDER 219-S2C FREIGHTLINER 6.7L CUMMINS ENGINE
1	2017 FREIGHTLINER S2C w/AIR SUSPENSION 240HP
1	STICK ON RUBBER RUB RAIL
1	BOLT ON EXHAUST HANGERS (NO WELDING)
1	EXHAUST, STREET SIDE
1	WHEEL CHOCKS - SHIP LOOSE
1	ENGINE COMPARTMENT LIGHT LED 12" STRIP
1	EXTENSION, TIRE VALVE STEM
1	SPARE TIRE/WHEEL 19.5" SHIP LOOSE
1	SUSPENSION, CHASSIS FRONT END ALIGNMENT
1	AS BUILT WIRING DIAGRAMS
1	CIRCUIT BREAKERS IN LIEU OF FUSES
1	CLOCK QUARTZ DIGITAL
1	LAMINATED AS BUILTS
2	DEFROST FAN, EACH - 2 required - 1 is in elec package
1	FOG LIGHTS, FRONT BUMPER
1	ANGEL TRAX 6 CAMERA SYSTEM
1	LED INTERIOR LIFT LIGHT
1	FLASHERS TO ACTIVATE WITH LIFT DOOR
1	LIFT MASTER SWITCH W/INDICATOR LIGHT - LIFT DOOR AJAR
1	LIGHT, DOOR AJAR W/BUZZER (REAR DOOR)
1	DAYTIME RUNNING LIGHTS
1	SPERATE BRAKES FROM TUNRS
1	LIGHTS,LED INTERIOR DOME SINGLE EACH OPTRONICS - driver's courtesy center mounted - allow for full movement of sun visor
1	LIGHT,INTERIOR LED 12" STRIP SOUND OFF (8 LIGHTS)
1	LIGHT, REAR CENTER BRAKE "LED"
1	LIGHT, LED RED 4" EXTRA AUX BRAKE (mount just above rear door or window)
1	LIGHTS, LED ALL EXTERIOR STANDARD LIGHTS-INCLUDES SIDE DIRECTIONAL & REAR CENTER BRAKE LIGHT-ALSO INCLUDES GUARDED FRONT CLEARANCE LIGHTS

1	LIGHTS, LED ADA EXTERIOR ONLY
1	LIGHTS, SIDEMARKER LED ONLY - AMBER FRONT, RED REAR - PG 44
1	LIGHT, STROBE-ROOF MOUNTED
2	MASTER DISCONNECT SWITCH (BODY ONLY) - ONE TO CUT OFF SERVICES TO BODY ELECTRICAL PANEL - 2ND TO CUT OFF LIFT & CHASSIS
1	EXTERIOR KEY SWITCH
1	RADIO, AM/FM/CD PLAYER W/ 4 SPEAKERS REI
1	GOOSENECK MIC PA W/FOOTSWITCH REI
1	SPEAKER INTERIOR (4) ADDT'L REI (8 TOTAL) - need two in addition 6 total needed
1	SPEAKER DRIVER'S PREMIUM REI
1	BACK-UP CAMERA SYST 7" MON. & 1 CAM REI
1	RADIO, TWO WAY PREP
1	GERFLOOR FLOORING PER FOOT - blue
1	PLYWOOD, 3/4" MARINE TECH FLOOR
1	YELLOW STANDEE LINE
1	YELLOW STEP EDGE NOSINGS
1	125,000 BTU MAX A/C 6.7 CUMM M2 EM- ACT
1	TAG, REFRIDGERANT TAG - METAL
1	ELECTRIC HEATED ENTRANCE STEP (ONE STEP)
1	HEAT CIRCULATION PUMP
2	HEATER 65, 000 BTU
4	FLAPS, SKIRT MOUNTED CONDENSOR
1	BUMPER, ENERGY ABSORBING REAR (ROMEO RIM)
1	DOOR, ENTRANCE 40" ELECTRIC CUTAWAY W/AUTO REVERSE
1	TRANSIGN,VISTA LED DESTINATION FRT/SIDE
1	LIFT PKG BRAUN NCL1000FIBHB3451-2 403/4
2	POUCH, Q'STRAIT TIEDOWN - BLACK VINYL
1	PRIORITY SEATING SIGN
2	Q-STRAINT, TIEDOWN QRT CBI 3.1 Q8100 TRK
16	STRAP QUICK SURELOK 16" EACH
2	ESCAPE HATCH PRO LO #9245 - needs to be vent/escape
2	FIRE BLANKETS
4	EMERGENCY EXIT INDICATOR LIGHT

1	FRESNAL LENS
1	GRAB RAILS, CEILING
1	KICK OUT WINDOW (ADDITIONAL) - two curbside and two street side - 4 total
1	BIO-KIT, LARGE
1	MIRROR, INTERIOR 6.0" x 16.0"
1	MIRRORS ROSCO HTD/RMT M2
1	SAFETY PACKAGE INCLUDES BACK UP ALARM 5 # FIRE EXTINGUISHER FIRST AID KIT (13 UNIT) REFLECTOR TRIANGLES
1	SEAT BELT WEB CUTTER
2	STANCHION, PADDING BLACK (1 SET)
2	PADDED MODESTY PANEL
1	STANCHION, w/MODESTY/DRIVERS BARRIER
1	BARRIER, PLEXIGLASS
1	DECAL, "NO-SMOKING"
1	DECAL, "SEAT BELT MUST BE WORN AT ALL.."
1	DECAL, "EMERGENCY EQUIPMENT"
1	DECAL, EMERGENCY NUMBERS
1	DECAL, CLEARANCE HEIGHT
1	FAREBOX PREP
1	FAREBOX STANCHION
1	STORAGE COMP. OVER DRIVER 12 X 12 X 20
1	PASSENGER, PULL CORD YELLOW
1	PASSENGER, TOUCH TAPE
1	SIGNAL, CHIME 2-TONE (ADA)
1	SIGNAL, PASSENGER STOP REQUEST BULKHEAD MOUNTED
1	REFLECTIVE TAPE ALL THE WAY AROUND THE VEHICLE
1	NON-STOCK VINYL (PER COLOR) (CALL FOR QUOTE)
1	TOUCH UP PAINT SHIPPED LOOSE IN BUS
1	PAINT SKIRT ONLY
7	PAINT WHEELS (BOTH SIDES) PER WHEEL
1	MID HI FEATHERWEIGHT RIGID W-DBL T-LEG FOR CENTER REAR
7	MID HI FEATHERWEIGHT RIGID w/T LEG DOUBLE
3	SEAT, 35" FSC TWO STEP FOLDAWAY FLIP



1	ICS DOUBLE, 2-ICS
23	LEVEL 3.5 FABRIC UPGRADE (PER PASSENGER)
1	COVER DRIVER SEAT LEVEL 4
23	SEAT BELT, 2 PT RETRACTABLE (N/A W-PERIMETER SEATS OR FLIP SEATS)
5	SEAT BELT EXTENSION 24"
9	FREEDMAN US ARM (FLIP UP)
18	PADDED AV GRAB HANDLE TOP BLACK
16	ABS FREEDMAN BACK PROTECTOR- NA ON HIGH BACK + ICS
2	FLAPS, SKIRT MOUNTED CONDENSOR GUARD - FRONT + REAR
1	CONSPICUITY TAPE - 2" WIDE - FULL LENGTH


**RE: EPTA Bus Proposal for VW Settlement funds**

Kemper, Matt A <Matt.A.Kemper@wv.gov>

Thu 7/30/2020 12:42 PM

To: Elaine Bartoldson <ebartoldson@eptawv.com>; Robinson, Bill C <Bill.C.Robinson@wv.gov>; McCutcheon, Perry J <Perry.J.McCutcheon@wv.gov>; Chakrabarty, Renu M <Renu.M.Chakrabarty@wv.gov>

Cc: Musick, Ryland W <Ryland.W.Musick@wv.gov>

 1 attachments (18 KB)

EPTA Bus Replacement Data 30July2020.xlsx;

See attached for DEQ results.

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**From:** Elaine Bartoldson <ebartoldson@eptawv.com>

**Sent:** Thursday, July 30, 2020 10:31 AM

**To:** Robinson, Bill C <Bill.C.Robinson@wv.gov>; Kemper, Matt A <Matt.A.Kemper@wv.gov>; McCutcheon, Perry J <Perry.J.McCutcheon@wv.gov>; Chakrabarty, Renu M <Renu.M.Chakrabarty@wv.gov>

**Cc:** Musick, Ryland W <Ryland.W.Musick@wv.gov>

**Subject:** RE: EPTA Bus Proposal for VW Settlement funds

To summarize:

Annual VMT is 30,000 miles for each bus

The replacements are the 2020 Champions

Number of buses being replaced: 2

We have specs for a similar bus that's being replaced, but the year is a 2019.

I need the model year of the bus(es) being replaced **2005** and the annual fuel usage per bus.

Bus # 558

Average Miles Annually: 12,201

Average Gallons Annually: 1689

MPG: 7.22

Bus # 607

Average Miles Annually: 11,697

Average Gallons Annually: 1567

MPG: 7.46

The bus(es) will be replaced with identical Champions? Yes

Let me know if you need anything else.

Regards,  
Elaine Bartoldson  
Director



446 Novak Drive  
Martinsburg WV 25405

Office: 304-263-0876 ext 8455 | Cell: 304-261-6525 | eptawv.com

***Come Ride With Us!***

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**From:** Robinson, Bill C <[Bill.C.Robinson@wv.gov](mailto:Bill.C.Robinson@wv.gov)>

**Sent:** Wednesday, July 29, 2020 2:48 PM

**To:** Elaine Bartoldson <[ebartoldson@eptawv.com](mailto:ebartoldson@eptawv.com)>; Kemper, Matt A <[Matt.A.Kemper@wv.gov](mailto:Matt.A.Kemper@wv.gov)>; McCutcheon, Perry J <[Perry.J.McCutcheon@wv.gov](mailto:Perry.J.McCutcheon@wv.gov)>; Chakrabarty, Renu M <[Renu.M.Chakrabarty@wv.gov](mailto:Renu.M.Chakrabarty@wv.gov)>

**Cc:** Musick, Ryland W <[Ryland.W.Musick@wv.gov](mailto:Ryland.W.Musick@wv.gov)>

**Subject:** RE: EPTA Bus Proposal for VW Settlement funds

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Good deal – Thank you!

Bill

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**From:** Elaine Bartoldson <[ebartoldson@eptawv.com](mailto:ebartoldson@eptawv.com)>

**Sent:** Wednesday, July 29, 2020 2:47 PM

**To:** Robinson, Bill C <[Bill.C.Robinson@wv.gov](mailto:Bill.C.Robinson@wv.gov)>; Kemper, Matt A <[Matt.A.Kemper@wv.gov](mailto:Matt.A.Kemper@wv.gov)>; McCutcheon, Perry J <[Perry.J.McCutcheon@wv.gov](mailto:Perry.J.McCutcheon@wv.gov)>; Chakrabarty, Renu M <[Renu.M.Chakrabarty@wv.gov](mailto:Renu.M.Chakrabarty@wv.gov)>

**Cc:** Musick, Ryland W <[Ryland.W.Musick@wv.gov](mailto:Ryland.W.Musick@wv.gov)>

**Subject:** Re: EPTA Bus Proposal for VW Settlement funds

Bill I am out of the office this afternoon, I will do this first thing in the morning. Thanks

**Elaine Bartoldson**

EPTA Deputy Director / Marketing

o:304-263-0876 ext.8453

c:304-261-6525

---

**From:** Robinson, Bill C <[Bill.C.Robinson@wv.gov](mailto:Bill.C.Robinson@wv.gov)>

**Sent:** Wednesday, July 29, 2020 2:14:28 PM

**To:** Kemper, Matt A; McCutcheon, Perry J; Chakrabarty, Renu M; Elaine Bartoldson

**Cc:** Musick, Ryland W

**Subject:** RE: EPTA Bus Proposal for VW Settlement funds

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Elaine –

See below from EPA looking at your VW settlement vehicles. Please answer the questions and “cc” everyone included above.

Thanks!

Bill

*William C. Robinson*

*Executive Director*

**DIVISION OF PUBLIC TRANSIT  
WEST VIRGINIA DEPARTMENT OF TRANSPORTATION  
STATE CAPITOL COMPLEX  
1900 KANAWHA BOULEVARD, EAST  
BUILDING 5, ROOM 650  
CHARLESTON, WEST VIRGINIA 25305  
(304) 558-0428  
(304) 558-0174 (FAX)**

*“Two roads diverged in a wood, and I—  
I took the one less traveled by,  
And that has made all the difference.”  
-Robert Frost*

---

**From:** Kemper, Matt A <[Matt.A.Kemper@wv.gov](mailto:Matt.A.Kemper@wv.gov)>  
**Sent:** Tuesday, July 28, 2020 3:07 PM  
**To:** McCutcheon, Perry J <[Perry.J.McCutcheon@wv.gov](mailto:Perry.J.McCutcheon@wv.gov)>; Chakrabarty, Renu M <[Renu.M.Chakrabarty@wv.gov](mailto:Renu.M.Chakrabarty@wv.gov)>  
**Cc:** Robinson, Bill C <[Bill.C.Robinson@wv.gov](mailto:Bill.C.Robinson@wv.gov)>; Musick, Ryland W <[Ryland.W.Musick@wv.gov](mailto:Ryland.W.Musick@wv.gov)>  
**Subject:** RE: EPTA Bus Proposal for VW Settlement funds

Just a few questions before I start on this:

To summarize:  
Annual VMT is 30,000 miles for each bus  
The replacements are the 2020 Champions  
Number of buses being replaced: 2

We have specs for a similar bus that’s being replaced, but the year is a 2019.

I need the model year of the bus(es) being replaced and the annual fuel usage per bus.

The bus(es) will be replaced with identical Champions?

Please correct any errors you see.

Thanks

Matt Kemper  
Environmental Resources Analyst  
WV Department of Environmental Protection  
Division of Air Quality  
601 57th St., SE  
Charleston, WV 25304  
304-926-0499 x41270

---

**From:** McCutcheon, Perry J <[Perry.J.McCutcheon@wv.gov](mailto:Perry.J.McCutcheon@wv.gov)>  
**Sent:** Monday, July 27, 2020 1:06 PM  
**To:** Chakrabarty, Renu M <[Renu.M.Chakrabarty@wv.gov](mailto:Renu.M.Chakrabarty@wv.gov)>; Kemper, Matt A <[Matt.A.Kemper@wv.gov](mailto:Matt.A.Kemper@wv.gov)>  
**Cc:** Robinson, Bill C <[Bill.C.Robinson@wv.gov](mailto:Bill.C.Robinson@wv.gov)>; Musick, Ryland W <[Ryland.W.Musick@wv.gov](mailto:Ryland.W.Musick@wv.gov)>  
**Subject:** EPTA Bus Proposal for VW Settlement funds

We need to look at this as a proposal for the VW program please. Please let us know what further information you might need to do your analysis. Thank you.

Perry M

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**Perry McCutcheon, PE, Unit Leader**  
WVDOH/Planning Division/Visualization Unit  
[Volkswagen Settlement](#) Project Manager

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**From:** Robinson, Bill C <[Bill.C.Robinson@wv.gov](mailto:Bill.C.Robinson@wv.gov)>  
**Sent:** Monday, July 20, 2020 7:50 AM  
**To:** McCutcheon, Perry J <[Perry.J.McCutcheon@wv.gov](mailto:Perry.J.McCutcheon@wv.gov)>  
**Subject:** FW: [External] Vehicle Information-Updated

Perry –

Attached is the material I received from EPTA about the replacement buses – if this is adequate – please submit to DEP. Please “cc” me on the submission –

Thanks!

Bill

*William C. Robinson*

*Executive Director*

**DIVISION OF PUBLIC TRANSIT  
WEST VIRGINIA DEPARTMENT OF TRANSPORTATION  
STATE CAPITOL COMPLEX  
1900 KANAWHA BOULEVARD, EAST  
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(304) 558-0428  
(304) 558-0174 (FAX)**

*"Two roads diverged in a wood, and I—  
I took the one less traveled by,  
And that has made all the difference."  
-Robert Frost*

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**From:** Elaine Bartoldson <[ebartoldson@eptawv.com](mailto:ebartoldson@eptawv.com)>  
**Sent:** Monday, June 1, 2020 12:45 PM  
**To:** Robinson, Bill C <[Bill.C.Robinson@wv.gov](mailto:Bill.C.Robinson@wv.gov)>  
**Subject:** RE: [External] Vehicle Information-Updated

Bill, I am resubmitting the information for the replacements of EPTA Buses 558 and 607. Attached please find the specs from WV contract with Rohrer Bus Services Inc. I understand that an extension of this contract will allow the buses to be order under that contract. The above 31 Passenger Champion Defender with a diesel engine would be the replacements. The information provided on the Cummins engine is from an engine similar to what would be replacing our vehicles.

2020 Contract price is \$134,238.00 plus the 2021 increase (per Rohrer Bus) \$690.00= Total Price of \$134,928.00

Please let me know if any additional information is required.

Regards,  
Elaine Bartoldson  
Director



446 Novak Drive  
Martinsburg WV 25405  
Office: 304-263-0876 ext 8455 | Cell: 304-261-6525 | [eptawv.com](http://eptawv.com)

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**From:** Elaine Bartoldson  
**Sent:** Monday, May 11, 2020 5:15 AM  
**To:** 'Robinson, Bill C' <[Bill.C.Robinson@wv.gov](mailto:Bill.C.Robinson@wv.gov)>  
**Subject:** RE: [External] Vehicle Information

Bill, I have attached the information requested. Let me know if you need anything else. I estimate the VMT to be approximately 30,000 miles.

Regards,  
Elaine Bartoldson  
Director



446 Novak Drive  
Martinsburg WV 25405  
Office: 304-263-0876 ext 8455 | Cell: 304-261-6525 | [eptawv.com](http://eptawv.com)

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**From:** Robinson, Bill C <[Bill.C.Robinson@wv.gov](mailto:Bill.C.Robinson@wv.gov)>  
**Sent:** Wednesday, May 6, 2020 10:04 AM  
**To:** Elaine Bartoldson <[ebartoldson@eptawv.com](mailto:ebartoldson@eptawv.com)>  
**Subject:** FW: [External] Vehicle Information

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Elaine –

See below for info still needed for your two VW settlement buses.

Bill

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**From:** McCutcheon, Perry J <[Perry.J.McCutcheon@wv.gov](mailto:Perry.J.McCutcheon@wv.gov)>  
**Sent:** Wednesday, May 6, 2020 9:51 AM  
**To:** Robinson, Bill C <[Bill.C.Robinson@wv.gov](mailto:Bill.C.Robinson@wv.gov)>  
**Subject:** Re: [External] Vehicle Information

Glad you checked in...it got covered up in my inbox...

Looks like only info for old buses, right? Need info for new buses too. And cost of each. And VMT for each (estimated for the new). Probably other info Im missing that DEP will ask for.

---

**From:** Robinson, Bill C <[Bill.C.Robinson@wv.gov](mailto:Bill.C.Robinson@wv.gov)>  
**Sent:** Thursday, April 30, 2020 11:28 AM  
**To:** McCutcheon, Perry J <[Perry.J.McCutcheon@wv.gov](mailto:Perry.J.McCutcheon@wv.gov)>  
**Subject:** FW: [External] Vehicle Information

EPTA info for DEP

B.

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**From:** Elaine Bartoldson <[ebartoldson@eptawv.com](mailto:ebartoldson@eptawv.com)>  
**Sent:** Thursday, March 12, 2020 10:09 AM  
**To:** Robinson, Bill C <[Bill.C.Robinson@wv.gov](mailto:Bill.C.Robinson@wv.gov)>  
**Subject:** RE: [External] Vehicle Information

Bill this is what I have. I have called Cummins and they are sending me the same work up as KRT, possibly today. Most likely by tomorrow. Let me know if what I have attached is good enough.

Also, since I have 4 buses, what should I do with the other 2 at this point? I would like to remove them from storage. Is there qualifications for disposal of the vehicles or should I just salvage them now?

**Elaine Bartoldson**  
**Director**



446 Novak Drive  
Martinsburg WV 25405  
Office: 304-263-0876 ext 8455 | Cell: 304-261-6525 | [eptawv.com](http://eptawv.com)  
***Come Ride With Us!***

**From:** Robinson, Bill C <[Bill.C.Robinson@wv.gov](mailto:Bill.C.Robinson@wv.gov)>  
**Sent:** Thursday, March 12, 2020 9:04 AM  
**To:** Elaine Bartoldson <[ebartoldson@eptawv.com](mailto:ebartoldson@eptawv.com)>  
**Subject:** RE: [External] Vehicle Information

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Elaine –

The VW settlement is moving again – pick which two buses you want replaced and send me detailed information/specs on the types of buses particularly engine emission info. This is so we can send it to DEP and figure the improvement in air quality by these buses being off the road.

Bill

---

**From:** Elaine Bartoldson <[ebartoldson@eptawv.com](mailto:ebartoldson@eptawv.com)>  
**Sent:** Wednesday, July 10, 2019 7:00 PM  
**To:** Robinson, Bill C <[Bill.C.Robinson@wv.gov](mailto:Bill.C.Robinson@wv.gov)>  
**Subject:** [External] Vehicle Information



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Bill, Please find attached the vehicle information that was requested for the four (4) vehicles that would qualify under the Volkswagen Settlement. Let me know if you need any additional information.

*Elaine Bartoldson*

*Director*



**"EPTA is Committed to Safety, Courtesy and Reliability"**

**446 Novak Drive**

**Martinsburg WV 25405**

**O: 304-263-0876 x 8455**

**C: 304-261-6525**

**Website: EPTAWV.COM**

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