



ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

1021 NORTH GRAND AVENUE EAST, P.O. BOX 19276, SPRINGFIELD, ILLINOIS 62794-9276 • (217)782-3397

JB PRITZKER, GOVERNOR

JOHN J. KIM, DIRECTOR

866/273-5488 TDD

January 19, 2022

Certified Mail # 7021 0350 0001 4992 7040
Return Receipt Requested

Mr. Russell Crane
Wilmington Trust Company
Volkswagen Diesel Emissions Environmental Mitigation Trust for State Beneficiaries, Puerto Rico, and the District of Columbia
c/o Wilmington Trust, N.A. as Trustee
Wilmington Trust, National Association
Rodney Square North
1100 North Market Street
Attn: Capital Markets & Agency Services
Wilmington, DE 19890

Re: State of Illinois Appendix D-4 Funding Request Numbers 6, 7, and 8
Environmental Mitigation Trust Agreement for State Beneficiaries

Dear Mr. Crane:

As Lead Agency for the State of Illinois, enclosed please find the Illinois Environmental Protection Agency's (Agency) Appendix D-4 Funding Request Numbers 6, 7, and 8. As required by the Environmental Mitigation Trust Agreement, the Agency has electronically submitted the above-referenced funding requests through the Intralinks portal.

If you have any questions, please contact me at 217/782-7326 or via email at julie.armitage@illinois.gov.

Sincerely,

Julie K. Armitage, Chief
Bureau of Air
Illinois Environmental Protection Agency

Enclosures

Rockford • 4302 N. Main St., Rockford, IL 61103 • (815) 987-7760
Elgin • 595 S. State, Elgin, IL 60123 • (847) 608-3131
Champaign • 2125 S. First St., Champaign, IL 61820 • (217) 278-5800
Collinsville • 1101 Eastport Plaza Dr, Suite 100, Collinsville, IL 62234 • (618) 346-5120

Des Plaines • 9511 Harrison St., Des Plaines, IL 60016 • (847) 294-4000
Peoria • 412 SW Washington St, Suite D., Peoria, IL 61602 • (309) 671-3022
Marion • 2309 W. Main St., Suite 116, Marion, IL 62959 • (618) 993-7200

APPENDIX D-4
Beneficiary Eligible Mitigation Action Certification

FUNDING REQUEST #7

BENEFICIARY ELIGIBLE MITIGATION ACTION CERTIFICATION

Beneficiary: State of Illinois

Lead Agency Authorized to Act on Behalf of the Beneficiary: Illinois Environmental Protection Agency (Illinois EPA)

Action Title:	Electric School Bus Replacements
Beneficiary's Project ID:	2021-002, 2021-003
Funding Request No.:	7
Request Type: (select one or more)	<input checked="" type="checkbox"/> Reimbursement <input type="checkbox"/> Advance <input type="checkbox"/> Other (specify): _____
Payment to be made to: (select one or more)	<input type="checkbox"/> Beneficiary <input checked="" type="checkbox"/> Other (specify): <u>Barrington Transportation Co., Inc. and Compass Transportation, LLC</u>
Funding Request & Direction: (Attachment A)	<input type="checkbox"/> Attached to this Certification <input checked="" type="checkbox"/> To be Provided Separately

SUMMARY

Eligible Mitigation Action Action Type	<input checked="" type="checkbox"/> Appendix D-2 item (specify): <u>2. Class 4-8 School Bus Replacement and Administrative Expenditures</u> <input type="checkbox"/> Item 10 – DERA Option (5.2.12) (specify and attach DERA Proposal)
Explanation of how funding request fits into Beneficiary's Mitigation Plan (5.2.1):	
<p>Illinois' BMP allocates up to 10 percent (or up to approx. \$10,867,968) to replace older diesel school buses with all-electric school buses and charging infrastructure and up to 2 percent for administrative costs (Section IV(D)(3), (7) p. 17, 19).</p>	
Detailed Description of Mitigation Action Item Including Community and Air Quality Benefits (5.2.2):	
<p>This project involves the replacement of one Class 7 engine model year 2008 diesel school bus and one Class 4 engine model year 2006 diesel school bus with a new Class 7 engine model year 2022 or newer all-electric school bus and a new Class 4 engine model year 2021 or newer all-electric school bus owned by Barrington Transportation Co., Inc. and Compass Transportation, LLC, respectively. The new Class 7 bus will serve Barrington High School in Barrington CUSD #220 and the new Class 4 bus will serve the Head Start Program at the Joseph E. Hill Early Childhood Education Center in Evanston/Skokie SD 65. Both buses will operate in the Chicago nonattainment area (Priority Area 1 in Illinois' BMP). The grant award was established at 75% of eligible costs for the electric school buses and any necessary charging units. The total grant award for Barrington Transportation is \$230,625 and for Compass Transportation \$230,396.25, which includes a charging unit for each. Replacing two older diesel buses with the new electric buses will result in reductions of NOx and other pollutants thereby providing air quality benefits to the area and the children served by the buses.</p>	
Estimate of Anticipated NOx Reductions (5.2.3):	
<p>It is anticipated that the project will result in 0.21 tons of annual NOx reductions.</p>	

Identification of Governmental Entity Responsible for Reviewing and Auditing Expenditures of Eligible Mitigation Action Funds to Ensure Compliance with Applicable Law (5.2.7.1):

Illinois EPA

Describe how the Beneficiary will make documentation publicly available (5.2.7.2) The public may access documentation and records relative to the State of Illinois' administration of Trust Funds by submitting a request to the Illinois EPA pursuant to the Illinois Freedom of Information Act (5 ILCS 140/1, et. seq.). The Illinois EPA has regulations ("Access to Public Records of the Illinois Environmental Protection Agency," 2 Ill. Adm. Code Part 1828) that provide the framework by which Illinois EPA public records may be requested, accessed, inspected, duplicated, and further lists the records what will not be disclosed to the public, including records that contain personally-identifiable information and confidential business information. Trade secret and confidential business information claims are reviewed by the Illinois EPA in accordance with procedures and rules provided in 35 Ill. Adm. Code Part 130 and 2 Ill. Adm. Code Part 1828.

The Illinois EPA will make certain documentation and records relative to its administrative of Trust Funds available on its Driving a Cleaner Illinois webpage. The Illinois EPA's Beneficiary Mitigation Plan ("BMP") was made available to the public for review and comment, and the final BMP is available through the Illinois EPA's Driving a Cleaner Illinois webpage. The Illinois EPA will make available funding opportunities and related information and documents through this webpage. Further, the Illinois EPA will maintain and make available for public review all documentation submitted in support of funding requests and all records supporting all expenditures of eligible mitigation action funds consistent with the aforementioned laws and regulations.

Describe any cost share requirement to be placed on each NOx source proposed to be mitigated (5.2.8):

Environmental Mitigation Trust Funds will provide 75% funding for the two new buses and two charging units. Both Barrington Transportation and Compass Transportation will provide a 25% cost share for the buses and charging units, with a total cost share amount of \$153,673.75.

Describe how the Beneficiary complied with subparagraph 4.2.8, related to notice to U.S. Government Agencies (5.2.9):

Illinois EPA provided the requisite notice via email to the appropriate agencies on February 27, 2018.

If applicable, describe how the mitigation action will mitigate the impacts of NOx emissions on communities that have historically borne a disproportionate share of the adverse impacts of such emissions (5.2.10):

The new electric school buses will operate in the Chicago ozone nonattainment area and will serve Barrington High School and the Head Start Program at the Joseph E. Hill Early Childhood Education Center in Evanston, which serves minority and low-income students in an environmental justice area. This project will reduce emission impacts in this nonattainment area and to the communities and students served.

ATTACHMENTS
(CHECK BOX IF ATTACHED)

<input type="checkbox"/>	Attachment A	Funding Request and Direction.
<input checked="" type="checkbox"/>	Attachment B	Eligible Mitigation Action Management Plan Including Detailed Budget and Implementation and Expenditures Timeline (5.2.4).
<input checked="" type="checkbox"/>	Attachment C	Detailed Plan for Reporting on Eligible Mitigation Action Implementation (5.2.11).
<input checked="" type="checkbox"/>	Attachment D	Detailed cost estimates from selected or potential vendors for each proposed expenditure exceeding \$25,000 (5.2.6). [Attach only if project involves vendor expenditures exceeding \$25,000.]
<input type="checkbox"/>	Attachment E	DERA Option (5.2.12). [Attach only if using DERA option.]
<input type="checkbox"/>	Attachment F	Attachment specifying amount of requested funding to be debited against each beneficiary's allocation (5.2.12). [Attach only if this is a joint application involving multiple beneficiaries.]

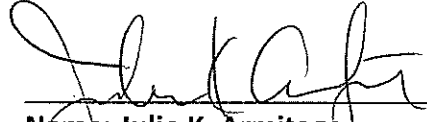
CERTIFICATIONS

By submitting this application, the Lead Agency makes the following certifications:

1. This application is submitted on behalf of the Beneficiary State of Illinois, and the person executing this certification has authority to make this certification on behalf of the Lead Agency and Beneficiary, pursuant to the Certification for Beneficiary Status filed with the Court.
2. Beneficiary requests and directs that the Trustee make the payments described in this application and Attached A to this Form.
3. This application contains all information and certifications required by Paragraph 5.2 of the Trust Agreement, and the Trustee may rely on this application, Attachment A, and related certifications in making disbursements of trust funds for the aforementioned Project ID.
4. Any vendors were or will be selected in accordance with a jurisdiction's public contracting law as applicable. (5.2.5)

5. Beneficiary will maintain and make publicly available all documentation submitted in support of this funding request and all records supporting all expenditures of eligible mitigation action funds subject to applicable laws governing the publication of confidential business information and personally identifiable information. (5.2.7.2)

DATED: 1/19/22


Name: Julie K. Armitage
Title: Chief, Bureau of Air

Illinois Environmental Protection Agency
LEAD AGENCY

For

State of Illinois
BENEFICIARY

ATTACHMENT B

**Eligible Mitigation Action Management Plan Including Detailed Budget and Implementation and Expenditures
Timeline (5.2.4)**

Electric School Bus Replacements

Pursuant to Section 5.2.4 of the Environmental Mitigation Trust Agreement, the Illinois EPA provides the following Eligible Mitigation Action Management Plan. The milestone dates and yearly budget distributions provided are estimates and are subject to change based on the date of grant agreement execution and other variables.

Project Implementation Schedule and Milestones

Project: Barrington Transportation and Compass Transportation
ID: 2021-002, 2021-003

Period of Performance: March 2022 – December 2023

Milestone	Estimated Date
Illinois EPA enters into Grant Agreement	3/15/22
Applicant enters into Purchase Agreement/Places Order	6/1/22
Delivery of Vehicle(s) from Vendor	9/30/23
New Vehicle(s) put into Service	10/31/23
Existing Vehicle(s) Scrapped	10/31/23
Applicant provides detailed invoices for all claimed project costs and required final project certification documents to Illinois EPA to support direction to Trustee for Payment (Reimbursement, Direct-to-Vendor)	11/30/23
Illinois EPA Completes Review and Certifies Payment Direction to Trustee (Reimbursement)	12/20/23
Trustee Acknowledges Receipt of Direction for Payment(s) (Reimbursement)	2/28/24
Illinois EPA submits Final Report for Project Completion	1/30/24

PROJECT BUDGET

Electric School Bus Replacements

Budget Category	Total Approved Budget	Share of Total Budget to be Funded by the Trust	Cost-Share
Equipment Expenditure – Barrington Transportation	\$307,500	\$230,625	\$76,875
Equipment Expenditure – Compass Transportation	\$307,195	\$230,396.25	\$76,798.75
IEPA Administration @2%	\$9,220.43	\$9,220.43	
Project Totals	\$623,915.43	\$470,241.68	\$153,673.75
Percentage of Equipment Expenditure (not including 2% admin.)	100%	75%	25%

PROJECTED TRUST ALLOCATIONS

Illinois' Allocation	\$108,679,676.98
Obligated Awards from Previous D-4 Submittals for Projects #1-6 (Equipment + Administration Costs)	\$21,099,255.16
Illinois' Net Allocation	\$87,580,421.82
Current D-4 Project Funding Request (Project #7 Electric School Bus Replacements)	\$470,241.68
Illinois' Remaining Unobligated Allocation	\$87,110,180.14

Project #7: Anticipated Budget Year Distribution of Project Costs (Equipment + Admin.)	2023 (2 electric school buses)	2024	2025
1. Anticipated Annual Project and Administrative Funding request to be paid through the Trust	\$470,241.68		
2. Anticipated Annual Cost Share	\$153,673.75		
3. Anticipated Total Project Funding by Year	\$623,915.43		

ATTACHMENT C

Detailed Plan for Reporting on Eligible Mitigation Action Implementation (5.2.11) Electric School Bus Replacements

Pursuant to Sections 5.2.11 and 5.3 of the Environmental Mitigation Trust Agreement, the Illinois EPA provides this project implementation reporting plan for the electric school bus replacement project undertaken by Barrington Transportation and Compass Transportation. This detailed plan for reporting incorporates applicable State of Illinois grantee reporting requirements as well as Illinois' obligation to comply with the semi-annual reporting requirement contained in Section 5.3 of the Environmental Mitigation Trust Agreement. Barrington Transportation and Compass Transportation will provide the reports as specified below to the Illinois EPA. Further, the Illinois EPA will provide semi-annual reports to the Volkswagen Trustee as specified below and as required based on the reporting information received from the grantees. The reporting deadlines contained herein are estimates and are subject to change based on the date of grant agreement execution and other variables.

Grantees: Barrington Transportation and Compass Transportation
Project ID: 2021-002, 2021-003

Reports and Reporting Schedule

Estimated execution of grant agreement and start of project:	March 15, 2022
Due date of quarterly project report #1 from Grantee to Illinois EPA:	April 15, 2022 (January-March 2022)
Due date of quarterly project report #2 from Grantee to Illinois EPA:	July 15, 2022 (April-June 2022)
Due date of semi-annual project report #1 from Illinois EPA to Trustee:	July 30, 2022 (January – June 2022)
Due date of quarterly project report #3 from Grantee to Illinois EPA:	October 15, 2022 (July-September 2022)
Due date of quarterly project report #4 from Grantee to Illinois EPA:	January 15, 2023 (October-December 2022)
Due date of semi-annual project report #2 from Illinois EPA to Trustee:	January 30, 2023 (July-December 2022)
Due date of quarterly project report #5 from Grantee to Illinois EPA:	April 15, 2023 (January-March 2023)
Due date of quarterly project report #6 from Grantee to Illinois EPA:	July 15, 2023 (April-June 2023)
Due date of semi-annual project report #3 from Illinois EPA to Trustee:	July 30, 2023 (January – June 2023)
Due date of quarterly project report #7 from Grantee to Illinois EPA:	October 15, 2023 (July-September 2023)
Due date of final project report from Grantee to Illinois EPA:	November 30, 2023
Due date of final project report from Illinois EPA to Trustee:	January 30, 2024

Report Content

Grantees and Illinois EPA reports will contain, at a minimum, the following information:

1. Summary of all costs expended through the reporting period and to date
2. Project status and development and implementation accomplishments
3. Any project modifications as compared to the original plan
4. Actual or projected project completion and grant termination date

ATTACHMENT D

**Detailed Cost Estimates from Selected or Potential Vendors
for each Proposed Expenditure Exceeding \$25,000 (5.2.6)
Electric School Bus Replacements**

Pursuant to Section 5.2.6 of the Environmental Mitigation Trust Agreement, Illinois EPA provides the following detailed cost estimate for the electric school bus replacement project to be undertaken by First Student, Inc. Vendor cost estimates are attached.

Grantees: Barrington Transportation and Compass Transportation
Project ID: 2021-002, 2021-003

Vehicle	Vehicle/Equipment Cost	Eligible Award Cost
2022 or newer LionC	\$305,000	\$228,750
2021 or newer LionC	\$305,000	\$228,750
Clipper Creek CS-100-80A Charging Unit	\$2,500	\$1,875
Clipper Creek CS-100-80A Charging Unit	\$2,195	\$1,646.25
TOTAL	\$614,695	\$461,021.25

Quantity 2 new LionC electric school buses (@\$305,000 per bus)	\$710,000
Quantity 1 Clipper Creek CS-100-80A Electric Vehicle Charging Unit (charger only)	\$2,500
Quantity 1 Clipper Creek CS-100-80A Electric Vehicle Charging Unit (charger only)	\$2,195
Total Eligible Project Costs:	\$614,695
Trust Fund Request @75% for 2 electric school buses (@\$305,000 per bus):	\$457,500
Trust Fund Request @75% for 2 electric charging units:	\$5,521.25
Illinois EPA 2% Administrative Costs:	\$9,220.43
Total Trust Fund Request for Electric School Bus Replacement Project:	\$470,241.68

Barrington Transportation Cost Estimates

Quote summary



New-York Experience Center - 60 Cohoes Ave, Green Island NY 12183, suite 102

Quote number QUO-01252-V5S3R5
Revision Id 0
Effective From 7/20/2021
Effective To 10/20/2021

CUSTOMER INFORMATION

Barrington Transportation
315 South Hager Ave.
Barrington
Illinois
60010-4105
8473811043
bpahlke@barringtontrans.com

SALES MANAGER INFORMATION

Michael Gaborcik
Sales Manager - Midwest
614-563-9896
Michael.Gaborcik@thelionelectric.com

BILLING ADDRESS INFORMATION

315 South Hager Ave.
Barrington
Illinois
60010-4105
United States

SHIPPING ADDRESS INFORMATION

315 South Hager Ave.
Barrington
Illinois
60010-4105
United States

Item name	Price per Unit	Quantity	Volume Discount Amount	Manual Discount Amount	Line Total
LionC - Base Model	\$305,000.00	1	\$0.00		\$305,000.00
100 miles	\$30,000.00	1	\$0.00		\$30,000.00
278WB_71 pass	\$0.00	1	\$0.00		\$0.00
Lion C Illinois Bundle	\$0.00	1	\$0.00		\$0.00
ACCESSORIES: PER STATE SPECIFICATIONS	\$0.00	1	\$0.00	\$0.00	\$0.00
BODY WIDTH: 96 IN	\$0.00	1	\$0.00	\$0.00	\$0.00
BRAKES: HYDRAULIC BRAKES	\$0.00	1	\$0.00	\$0.00	\$0.00
CAPACITY (max passengers): UP TO 71 PASSENGERS	\$0.00	1	\$0.00	\$0.00	\$0.00
COLORADO RACK / KY POLE TEST: NO	\$0.00	1	\$0.00	\$0.00	\$0.00
Entrance Door (s): STANDARD	\$0.00	1	\$0.00	\$0.00	\$0.00
HEATING SYSTEM (Fuel or Electric): BOTH	\$0.00	1	\$0.00	\$0.00	\$0.00
HOOD COLOR (Yellow Gloss/Mat, Black)	\$0.00	1	\$0.00	\$0.00	\$0.00
LABELS & LETTERING: PER STATE SPECIFICATIONS	\$0.00	1	\$0.00	\$0.00	\$0.00
REFLECTIVE TAPES & MARKINGS: PER STATE SPECIFICATIONS	\$0.00	1	\$0.00	\$0.00	\$0.00
ROOF (Yellow or White)	\$0.00	1	\$0.00	\$0.00	\$0.00
SEAT SPACING - (minimum): 26"	\$0.00	1	\$0.00	\$0.00	\$0.00
Side Emergency Doors: STANDARD	\$0.00	1	\$0.00	\$0.00	\$0.00
STEEL BODY REQUIREMENTS: NONE	\$0.00	1	\$0.00	\$0.00	\$0.00
STOP ARMS: STANDARD	\$0.00	1	\$0.00	\$0.00	\$0.00
Window Drop (max opening): STANDARD	\$0.00	1	\$0.00	\$0.00	\$0.00

Option name	Price per Unit	Quantity	Volume Discount Amount	Manual Discount Amount	Line Total
96 IN BODY WIDTH (Supersedes 102in width if selected)	\$0.00	1	\$0.00		\$0.00

TOTAL DEPOSIT DUE AT THE TIME OF PURCHASE ORDER PER VEHICLE \$0.00

Equipment	\$0.00
Detail Amount	\$335,000.00
Discount %	

*Delivery approximation subject to change due to pandemic

Authorized Vendor



This quote is valid for 90 days from quote date. Please refer to Payment Terms page for detailed payment terms.



THE LION ELECTRIC CO. USA
 4522 Parker Avenue, Suite 350
 McClellan Park, CA 95652
 Ph: 916-620-7111
 Email: lionenergy@thelionelectric.com

QUOTATION

QUOTED TO:
Barrington Transportation Co. 315 S. Hager Ave Barrington, IL 60010

ATTENTION:
Robert Pahlke rpahlke@barringtontrans.com
PREPARED BY:
Steve Usiak

QUOTE NUMBER: LE212627	REVISION: V1
QUOTE DATES: December 17, 2021	GOOD THRU: January 16, 2022

PROJECT TITLE: Barrington Transportation	
PAYMENT TERMS: Net 30 Days	

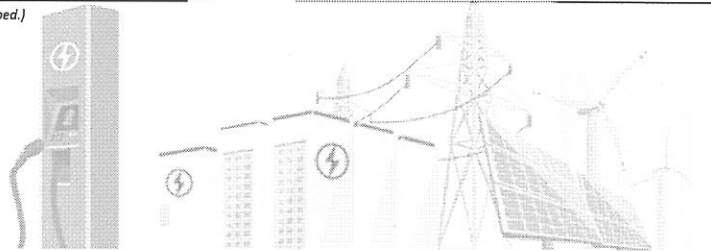
DESCRIPTION	PART NUMBER	QUANTITY	UNIT PRICE	TOTAL
Equipment				
CLIPPER CREEK - CS-100 - 80A	0223-00-007	1	\$ 2,500.00	\$ 2,500.00
Shipping				
		1	\$ 75.00	\$ 75.00
Totals:				2,575.00 \$

- * Specification such as charging station, accessories and contactors are subject to change based on a full needs assessment.
- * Information contained in this document or any associated material are confidential and should only be shared with named parties.
- * Customer is responsible for all applicable taxes unless stated otherwise.
- * Delivery dates specified in this quote are approximate and subject to change
- * This quotation is being provided subject the attached terms and conditions.

Shipping Terms: FOB Terrebonne	
Shipping To: 315 S. Hager Ave, Barrington, IL 60010	

Customer Approval: _____
 (Signature indicates approval to use quotation and associated documents as described.)

Approved On: _____



Compass Transportation
Cost Estimates

Quote summary



[Empty box]

Quote number	QUO-01262-G8Y2K6
Revision Id	0
Effective From	7/21/2021
Effective To	10/21/2021

CUSTOMER INFORMATION
Compass Transportation 7508 Saint Louis Avenue Skokie Illinois 60076 773-279-9110 eric.sndyer@northwestern.edu

SALES MANAGER INFORMATION
Michael Gaborcik Sales Manager - Midwest 614-563-9896 Michael.Gaborcik@thelionelectric.com

BILLING ADDRESS INFORMATION
7508 Saint Louis Avenue Skokie Illinois 60076 United States

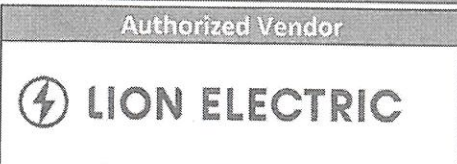
SHIPPING ADDRESS INFORMATION
[Empty]

Item name	Price per Unit	Quantity	Volume Discount Amount	Manual Discount Amount	Line Total
LionC - Base Model	\$305,000.00	1	\$0.00		\$305,000.00
100 miles	\$30,000.00	1	\$0.00		\$30,000.00
278WB_71 pass	\$0.00	1	\$0.00		\$0.00
Lion C Illinois Bundle	\$0.00	1	\$0.00		\$0.00
ACCESSORIES: PER STATE SPECIFICATIONS	\$0.00	1	\$0.00	\$0.00	\$0.00
BODY WIDTH: 96 IN	\$0.00	1	\$0.00	\$0.00	\$0.00
BRAKES: HYDRAULIC BRAKES	\$0.00	1	\$0.00	\$0.00	\$0.00
CAPACITY (max passengers): UP TO 71 PASSENGERS	\$0.00	1	\$0.00	\$0.00	\$0.00
COLORADO RACK / KY POLE TEST: NO	\$0.00	1	\$0.00	\$0.00	\$0.00
Entrance Door (s): STANDARD	\$0.00	1	\$0.00	\$0.00	\$0.00
HEATING SYSTEM (Fuel or Electric): BOTH	\$0.00	1	\$0.00	\$0.00	\$0.00
HOOD COLOR (Yellow Gloss/Mat, Black)	\$0.00	1	\$0.00	\$0.00	\$0.00
LABELS & LETTERING: PER STATE SPECIFICATIONS	\$0.00	1	\$0.00	\$0.00	\$0.00
REFLECTIVE TAPES & MARKINGS: PER STATE SPECIFICATIONS	\$0.00	1	\$0.00	\$0.00	\$0.00
ROOF (Yellow or White)	\$0.00	1	\$0.00	\$0.00	\$0.00
SEAT SPACING - (minimum): 26"	\$0.00	1	\$0.00	\$0.00	\$0.00
Side Emergency Doors: STANDARD	\$0.00	1	\$0.00	\$0.00	\$0.00
STEEL BODY REQUIREMENTS: NONE	\$0.00	1	\$0.00	\$0.00	\$0.00
STOP ARMS: STANDARD	\$0.00	1	\$0.00	\$0.00	\$0.00
Window Drop (max opening): STANDARD	\$0.00	1	\$0.00	\$0.00	\$0.00

Option name	Price per Unit	Quantity	Volume Discount Amount	Manual Discount Amount	Line Total
96 IN BODY WIDTH (Supersedes 102in width if selected)	\$0.00	1	\$0.00		\$0.00
2021 Model Year_LionC	\$0.00	1	\$0.00		\$0.00

TOTAL DEPOSIT DUE AT THE TIME OF PURCHASE ORDER PER VEHICLE	\$0.00
---	--------

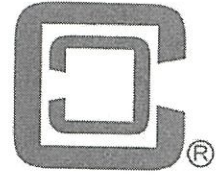
Equipment Detail Amount	\$335,000.00
-------------------------	--------------



This quote is valid for 90 days from quote date. Please refer to Payment Terms page for detailed payment terms.

CLIPPERCREEK, INC.

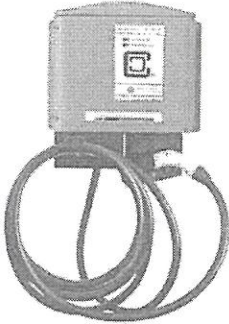
INNOVATIVE INFRASTRUCTURE FOR
ELECTRIC AND HYBRID VEHICLES



11850 Kemper Road Suite #E • Auburn, CA 95603 • (530) 887-1674 • Fax (530) 887-8527

www.clippercreek.net

ClipperCreek, Inc.
Quote For Compass Transportation
Skokie, IL
July 30, 2021

Quantity	Description	Price ea
1	<p>CS-100 Level 2 EV Charging Station with 18 ft cables for cable mgt Charging Current: 80A charging Vehicle Connector Type: J1772 connector (Lockable) Supply Power: 208/240V, 100A dedicated circuit Cable Length: 18 Feet Warranty: 1 Year Certifications: UL, cUL, ETL, cETL Enclosure: NEMA 4; indoor/outdoor rated, fully sealed Dimensions: 21"H x 17"W x 8"D (mounting holes 16" on center) Installation: Hardwired Part # 0223-00-008</p>	\$2,195 ea
		
1	<p>CS Pedestal Traditional 4 foot kit, single mount, CS and TS Includes 3/4" conduit assembly Warranty: 1 year Part # 0300-00-015</p>	\$700 ea
1	<p>Universal Single Pedestal extension kit with 1 retractor 3' Pedestal extension kit with 1 retractor (Pedestal not included) Best used with stations with 18 foot cable - For use with HCS or CS 4' pedestals Part # 0300-00-027</p>	\$759 ea

Total goods cost: *\$3,654

Estimated Shipping: \$165