

Colorado VW Diesel Emission Mitigation Program

Semiannual Report

| Lead Agency | Colorado D | Colorado Department of Health and Environment | and Environment | | | |
|----------------------------------------------|---------------------|---------------------------------------------------------|---------------------|-----------|----------------|----------------|
| Partner Agency | Regional A | Regional Air Quality Council and Colorado Energy Office | Colorado Energy Off | ice | | |
| Eligible Mitigation | ZEV Supply Program | Program | | ×. | | |
| Action | | | | | | |
| Beneficiary Project ID | ZEV (9Z18D) | 0) | × | | | |
| Reporting Period | January – June 2019 | une 2019 | | | | |
| | | | | | | |
| Agency Budget – Regional Air Quality Council | onal Air Quality | Council | | | | |
| Funding Request Total Funds | ital Funds | Total Funds | Equipment | Equipment | Administrative | Administrative |
| | | | | | | |

| Agency Budget – I | Agency Budget – Regional Air Quality Council | Council | | | | |
|-----------------------------|----------------------------------------------|--------------------|-------------|-----------------------|----------------|---------------------------|
| Funding Request Total Funds | Total Funds | Total Funds | Equipment | Equipment | Administrative | Administrative |
| No. | Obligated | Expended to-date | Expenditure | Expenditure | Expenditure | Expenditure Billed |
| 2 | | | Obligated | Billed to-date | Obligated | to-date |
| Totals | \$10,299,203 | \$392,795.7 | \$9,275,000 | \$249,329 | \$1,024,203 | \$143,466.7 |
| Notes: | | 2 | | | | |

Mitigation Action 9: Electric Vehicle Supply Equipment

awarded through the program Charge Ahead Colorado. for the corridor charging stations are awarded through the program Alt Fuels Colorado, and awards for community charging stations are state of Colorado. The first draw down of funds includes projects and administrative costs for community and corridor charging stations. Funds This semiannual report documents the progress and implementation for installing Level 2 and DC Fast Charging (DCFC) stations throughout the

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| Station awards to date – VW Fund | ate – VW Fund | | | | |
|----------------------------------|-------------------------------|--------|----------|----------------------------------------|----------------------------------|
| Name | EVSE | Number | Award | Site Address | Estimated Completion Date |
| | | | Total | | |
| Greeley Nissan | DCFC | 1 | \$30,000 | 2625 35th Avenue in Greeley, Colorado, | Project completed March 31, |
| | | | | 80634 | 2019. |
| Larimer County | L2 | 1 | \$9,000 | 200 Peridot Avenue, Loveland, CO 80537 | 1/31/2019 – Project Completed. |
| Alpine Bank | 25kW DCFC | Ц | \$9,000 | 1901 Pine Grove Road #101, Steamboat | 6/30/19 – Final Report currently |
| | multiple | | ÷ | Springs, CO 80487 | under review by CEO staff. |
| | and the relation of the state | | | * | |

| Name | EVSE | Number Awarc | Award | Site Address | Estimated Completion Date |
|--------------------|-----------|--------------|----------|----------------------------------------|----------------------------------|
| | | | Total | | |
| Greeley Nissan | DCFC | 1 | \$30,000 | 2625 35th Avenue in Greeley, Colorado, | Project completed March 31, |
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| | multiple | | | Springs, CO 80487 | under review by CEO staff. |

. A June 2019 funding round was recently completed with awards anticipated to be made in late July.

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award projects.

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CEO and RAQC offered a funding round January – February 2019. The evaluation committee met in March 2019 to evaluate and

CEO and RAQC held its second funding round from October 1, 2018 – October 30, 2018. The evaluation committee met on

CEO and RAQC closed its first funding round with VW requirements in June 2018. Award letters and purchase orders were issued

November 13, 2018 and CEO issued award decision letters on November 30, 2018

in August and September 2018 after our contract with CDPHE was executed

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Summary of Monthly Activities

Funding rounds

- A few minor modifications were made to the application materials and all of the updated documents are posted at https://cleanairfleets.org/programs/charge-ahead-colorado
- Web updates

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- RAQC and CEO continue to update the website for each funding round at https://cleanairfleets.org/programs/charge-aheadcolorado
- Outreach materials

CEO has not developed any formal outreach materials. Previous materials are still located at https://cleanairfleets.org/programs/charge-ahead-

colorado

Charge Ahead Colorado – community-based Level II and DC fast-charging stations

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| weather and utility delays. | | ,000 | ŀ | | |
|--------------------------------|--------------------------------------------------------|----------|----------|------------|-----------------|
| Amended to 7/31/19 due to | 101 Midland Avenue. Basalt. CO 81621 | \$30.000 | | DCFC | Town of Bacalt |
| | Springs, CO 80921 | | | | |
| 4/30/2019 Project completed. | Springs Inn, 9856 Federal Drive, Colorado | 000,6\$ | 4 | L2 | Springs Inn |
| | | | | | School |
| 05/31/2019 – Project completed | 109 Lewies Lane, Carbondale, CO 81623 | 000,6\$ | Ц | L2 | Ross Montessori |
| under review by CEO staff. | | | | | Hospitality |
| 6/30/19 Final Report currently | 722 Country Dr., Woodland Park, CO 80863 | 000,6\$ | <u>с</u> | L2 | Purple Mountain |
| under review by CEO staff. | 81146 | | | | Reptile Park |
| 6/30/19 Final Report currently | Colorado Gators, 9162 CR 9N, Mosca, CO | 000,6\$ | 1 | L2 | Colorado Gators |
| | 210 East Sackett Ave, Salida, CO 81201 | | | | |
| | Street, Salida, CO 81201; Riverside Park, | | | | |
| | Public Parking Lot, 3rd Street between I | | | | |
| Completed. | Salida, CO 81201; | | | | |
| 04/30/2019 – Project | Centennial Park, Holman Ave & Hwy 50, | \$27,000 | 3 | L2 | City of Salida |
| | Delta, CO 81416 | | | | |
| | intersection of W. 3 rd St. and Palmer St., | | | | Center |
| 05/31/2019 – Project completed | South Central Portion of parking Lot on the | \$30,000 | Ц | DCFC | Atlasta Solar |
| | Loveland, CO, 80538 | | | | |
| | Amended Plat No. 1, | | | | District No. 1 |
| | 1, Millennium NW 8th Subdivision, | | | | Metropolitan |
| 1/31/2019 – Project completed | Parcel 206 Public Parking Lot, Lot 6, Block | \$27,000 | ω | L2 | Centerra |
| | | - | | | Company |
| | Junction, CO 81506 | | | | Petroleum |
| 3/31/2019 – Project Completed | Stop 'n Save, 723 Horizon Drive, Grand | \$39,000 | 1/1 | DCFC/L2 | Feather |
| | Collins, Colorado 80523 | | 1 | | University |
| 1/31/2019 – Project Completed | Laurel Village, 900 West Plum Street, Fort | \$18,000 | 2 | L2 | CO State |
| | | | | standard. | |
| | | | | connection | |
| | | | _ | F | |

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| with the terms and within. | | | | | |
|--------------------------------|-----------------------------------------------------|----------|------------|-------------|------------------|
| | | | | | |
| 7/31/19 Amended due to delays | 236 Maine Ave, Paonia, CO 81428 | \$9,000 | <u>د ا</u> | L2 (25kW) | Atlasta Solar |
| | Avon, CO 81620 | | | | Science Center |
| under review by CEO staff. | Mountains Lane, PO Box 9469, | | | | Mountains |
| 6/30/19 Final Report currently | Center for Sustainability, 318 Walking | 000,e\$ | Ц | L2 | Walking |
| under review by CEO staff. | Durango, CO 81301 | | | | Building |
| 6/30/19 Final Report currently | The Smiley Building, 1309 East 3 rd Ave, | \$18,000 | 2 | 12 | The Smiley |
| | Collins, CO 80523 | | | | |
| delays with vendors. | Semester at Sea (2243 Centre Ave), Fort | | | | - |
| procurement and invoicing | Rockwell Hall (501 West Laurel St.), | | | | University |
| 7/31/19 amended due to | Spruce Hall (South Mason and Old Main), | \$27,000 | ω | L2 | Colorado State |
| with the local utility. | Eagle, CO 81631 | | | | |
| 7/31/19 amended due to delays | Eagle Park and Ride, 100 Fairgrounds Rd, | \$30,000 | щ | DCFC | Eagle County |
| under review by CEO staff. | Woodland Park, CO 80866 | | | | Park |
| 6/30/19 Final Report currently | Bergstrom Park, 221 S Center Street, | \$9,000 | <u>←</u> | L2 | City of Woodland |
| | | | | | Association |
| under review by CEO staff. | (Hwy 13) Meeker, CO 81641 | | | | Electric |
| 6/30/19 Final Report currently | Bank of the San Juans, 5th & Market St | \$39,000 | 2 | 1 L2 1 DCFC | White River |
| | Junction, CO 81501 | | | | |
| | Tru by Hilton, 243 Colorado Avenue, Grand | | | | |
| completed. | Street, Grand Junction, CO 81501; | | | | Management |
| 05/31/2019 – Project | Springhill Suites by Marriott, 236 Main | \$18,000 | 2 | L2 | Main Street |
| under review by CEO staff. | Rd, Fort Collins, CO 80528 | | | | |
| 6/30/19 Final Report currently | The Wyatt Apartments, 4701 Strauss Cabin | \$27,000 | ω | L2 | Harmony 23 |
| | | | | | |

| Gunnison County One L2. | One L2. | З | 000,6\$ | L2: General Store, 204 9th St., Pitkin, CO | 6/30/19 Final Report currently |
|-------------------------|---------|-----------|----------|--------------------------------------------|--------------------------------|
| Electric | | | | 81241 | under review by CEO staff. |
| Association | | × | | | |
| Yampa Valley | L2 | 2 | \$18,000 | YVEA Corporate Campus, 2211 Elk River | 6/30/19 Final Report currently |
| Electric | | | | Road, Steamboat Springs, CO 80487; | under review by CEO staff. |
| Association | | | | YVEA Craig Campus, 3715 US-40, Craig, CO, | |
| | | | | 81625 | |
| First Southwest | L2 | ۔ حصر | 000,6\$ | 720 Main Street, Alamosa, CO 81101 | 7/31/19 amended due to |
| Bank | | | | | procurement delays. |
| Embassy Suites | L2 | <u>сц</u> | 000,6\$ | 7290 Commerce Center Drive, Colorado | 6/30/19 Final Report currently |
| Hilton CO Springs | | | | Springs, CO 80919 | under review by CEO staff. |

Station Completions Site Address

| NameEVSENumberAward TotalSite AddressLarimer CountyL21 $\$9,000$ 200 Peridot Avenue, Loveland, CO 80537 CO StateL22 $\$18,000$ 200 Peridot Avenue, Loveland, CO 80537 UniversityL23 $\$18,000$ Laurel Village, 900 West Plum Street, Fort Collins, ColoradoCenterraL23 $\$27,000$ $\$24,328.69$ was 80% Parcel 206 Public Parking Lot, Lot 6, Block 1, Millennium NWMetropolitanL23 $\$27,000$ $\$24,328.69$ was 80% Parcel 206 Public Parking Lot, Lot 6, Block 1, Millennium NWDistrict No. 1L23 $\$39,000$ 8th Subdivision, Amended Plat No. 1, Loveland, CO, 80538 PetroleumDCFC1 $\$39,000$ 723 Horizon Drive, Grand Junction, CO 81506 Perelev NissanDCFC1 $\$30,000$ 2625 35th Avenue in Greeley, Colorado, 80634 | Centennial Park, Holman Ave & Hwy 50, Salida, CO 81201; |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| EVSE Number Award Total er County L2 1 \$9,000 ite L2 2 \$18,000 rsity L2 3 \$27,000 \$24,328.69 was 80% politan L2 3 \$27,000 \$24,328.69 was 80% t No. 1 L2 3 \$39,000 er 1 L2 1 2 \$39,000 any DCFC \$39,000 \$39,000 | 2625 35th Avenue in |
| EVSE Number Award Total er County L2 1 \$9,000 ite L2 2 \$18,000 rsity L2 3 \$27,000 \$24,328.69 was 80% politan L2 3 \$27,000 \$24,328.69 was 80% t No. 1 1 L2 1 2 \$39,000 eum DCFC 2 \$39,000 | |
| EVSE Number Award Total er County L2 1 \$9,000 ite L2 2 \$18,000 rsity L2 3 \$27,000 \$24,328.69 was 80% politan L2 3 \$27,000 \$24,328.69 was 80% t No. 1 L2 3 \$39,000 er 1 L2 1 2 \$39,000 | |
| EVSE Number Award Total ar County L2 1 \$9,000 ite L2 2 \$18,000 rsity L2 3 \$27,000 \$24,328.69 was 80% politan L2 3 \$27,000 \$24,328.69 was 80% t No. 1 V S S | 723 Horizon Drive, Grand Junction, CO 81506 |
| EVSENumberAward Totaler CountyL21\$9,000iteL22\$18,000rsityL2S12\$18,000rraL2S27,000 \$24,328.69 was 80%politanGS12,000 \$24,328.69 was 80% | |
| EVSE Number Award Total er County L2 1 \$9,000 ite L2 2 \$18,000 sity L2 3 \$27,000 \$24,328.69 was 80% | 8th Subdivisic |
| EVSENumberAward Totaler CountyL21\$9,000iteL22\$18,000rsity | Parcel 206 Pu |
| EVSENumberAward Totaler CountyL21\$9,000iteL22\$18,000 | 80523 |
| EVSENumberAward Totalar CountyL21\$9,000 | Laurel Village |
| EVSE Number Award Total | 200 Peridot A |
| | Site Address |

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| Bergstrom Park, 221 S Center Street, Woodland Park, CO 80866 | 000,65 | щ | L2 | City of Woodland Park* |
|-----------------------------------------------------------------|----------|------------|------------|---------------------------|
| | | | | Association* |
| 81641 | | | DCFC | Electric |
| Bank of the San Juans, 5th & Market St (Hwy 13) Meeker, CO | \$39,000 | 2 | 1 12 1 | White River |
| CO 80528 | | | | |
| The Wyatt Apartments, 4701 Strauss Cabin Rd, Fort Collins, | \$27,000 | ω | 12 | Harmony 23* |
| | | | | Hospitality* |
| 722 Country Dr., Woodland Park, CO 80863 | 000,6\$ | 1 | L2 | Purple Mountain |
| | | | | Reptile Park* |
| Colorado Gators, 9162 CR 9N, Mosca, CO 81146 | 000,6\$ | Н | 5 | Colorado Gators |
| | | | standard. | |
| | | | connection | |
| | | | multiple | |
| | | | DCFC | |
| 1901 Pine Grove Road #101, Steamboat Springs, CO 80487 | \$9,000 | Ц | 25kW | Alpine Bank* |
| 81501 | | | | |
| Tru by Hilton, 243 Colorado Avenue, Grand Junction, CO | | | | |
| Junction, CO 81501; | | | | Management |
| Springhill Suites by Marriott, 236 Main Street, Grand | \$18,000 | 2 | L2 | Main Street |
| | | | | School |
| 109 Lewies Lane, Carbondale, CO 81623 | 000,6\$ | <u>с</u> ц | 2 | Ross Montessori |
| W. 3 rd St. and Palmer St., Delta, CO 81416 | | | | Center |
| South Central Portion of parking Lot on the intersection of | \$30,000 | щ | DCFC | Atlasta Solar |
| Springs Inn, 9856 Federal Drive, Colorado Springs, CO 80921 | 000,6\$ | ⊨ | 12 | Springs Inn |
| 81201 | | , | | |
| 81201; Riverside Park, 210 East Sackett Ave, Salida, CO | | | | |
| Public Parking Lot, 3rd Street between I Street, Salida, CO | | | | |

| | | orts | wing final rep | *Staff currently reviewing final reports |
|-----------------------------------------------------------------------|-------------|------|----------------|------------------------------------------|
| Traer Creek Plaza, 0101 Fawcett Road, Avon, CO 81620 | \$18,000 | 2 | L2 | Traer Creek Plaza |
| | | | | Hilton CO Springs* |
| 7290 Commerce Center Drive, Colorado Springs, CO 80919 | 000,6\$ | 1 | 12 | Embassy Suites |
| YVEA Craig Campus, 3715 US-40, Craig, CO, 81625 | | | | Association* |
| Springs, CO 80487; | | | | Electric |
| YVEA Corporate Campus, 2211 Elk River Road, Steamboat | \$18,000 | 2 | L2 | Yampa Valley |
| | | | | Association* |
| | | | | Electric |
| L2: General Store, 204 9th St., Pitkin, CO 81241 | 000,6\$ | ω | One L2. | Gunnison County |
| 80547 | | | | |
| Collins, CO | | | | |
| Timnath Trail at Riverbend, 4801 Signal Tree Drive, Fort | \$18,000 | 2 | 12 | Timnath Trail* |
| Avon, CO 81620 | | | | Science Center* |
| Box 9469, | | | | Mountains |
| Center for Sustainability, 318 Walking Mountains Lane, PO | \$9,000 | Ц | L2 | Walking |
| | | | | Building* |
| The Smiley Building, 1309 East 3 rd Ave, Durango, CO 81301 | \$17,746.59 | 2 | 12 | The Smiley |

| Awarded Projects to Date – Regional Air Quality Council | s to Date – Regio | nal Air Qual | lity Council | | |
|---------------------------------------------------------|-------------------|--------------|--------------------|-------------|----------------------------------------------------|
| Project Name | Equipment | Number | Number Total funds | Total funds | Status and Estimated Completion Date |
| | Туре | | Budgeted | Expended | |
| Adams County | EVSE – L2 | ω | \$27,000 | | Stations awarded June 2018. Expected completion in |
| | | - | | | 2019. |
| Boulder Valley | EVSE – L2 | 6 | \$54,000 | | Stations awarded June 2018. Expected completion in |
| School District | - | | | | 2019. |
| Catalyst RiNo | EVSE – L2 | 2 | \$18,000 | | Stations awarded June 2018. Expected reimbursement |
| | | | · | | June 2019. |

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| Center | Westmoor | Keppel-KBS | Partners | Concentus | | City of Louisville | Centennial | City of | | City of Boulder | LLC. | Investments II, | Captiva | High School | Boulder Prep | | Upslope Brewing | Group | The Monroe | Management | Facilities | Jefferson County | Company | Conscience Bay | | EVO Rock | of Agriculture | Colorado Dept. |
|--------|----------|-----------------------------------------------------|----------|-----------------------------------------------------|----------|-----------------------------------------------------|------------|-----------------------------------------------------|----------|-----------------------------------------------------|------|-----------------|-----------------------------------------------------|-------------|-----------------------------------------------------|----------------------------|--------------------------------------------------|---------------------|---------------------------------------------|------------|---------------------|---------------------------------------------|---------------------|---------------------------------------------|--------------------------------|----------------------------------------------|-------------------------|----------------------------------------------|
| | | EVSE – L2 | | EVSE – L2 | | EVSE – L2 | | EVSE – L2 | | EVSE – L2 | | | EVSE – L2 | | EVSE – L2 | | EVSE – L2 | | EVSE – L2 | | | EVSE – L2 | | EVSE – L2 | | EVSE – L2 | | EVSE – L2 |
| | | 2 | | لاسط | | | | 2 | | 4 | | | <u>نم</u> ز | - | | | ⊢ | | 2 | | | 2 | | | | <u>ц</u> | | 2 |
| | | \$18,000 | | 000,0\$ | | 000,6\$ | | \$18,000 | | \$36,000 | | | 000,0\$ | | 000,6\$ | | 000,6\$ | | \$18,000 | | | \$18,000 | | | | 000,6\$ | | \$18,000 |
| | | | | | | | | | | | | | | | | | 000,6\$ | | | | | | | | | 000,6\$ | | \$18,000 |
| | in 2019. | Stations awarded in March 2019. Expected completion | in 2019. | Stations awarded in March 2019. Expected completion | in 2019. | Stations awarded in March 2019. Expected completion | in 2019. | Stations awarded in March 2019. Expected completion | in 2019. | Stations awarded in March 2019. Expected completion | | in 2019. | Stations awarded in March 2019. Expected completion | in 2019. | Stations awarded in March 2019. Expected completion | reimbursement in May 2019. | Stations awarded in December 2018. Submitted for | completion in 2019. | Stations awarded in December 2018. Expected | | completion in 2019. | Stations awarded in December 2018. Expected | completion in 2019. | Stations awarded in December 2018. Expected | reimbursement in January 2019. | Stations awarded in June 2018. Submitted for | reimbursement May 2019. | Stations awarded in June 2018. Submitted for |

| | \$36,000 | | 18 | | Totals |
|-----------------------------------------------------|----------|---------|----|-----------|-------------|
| | | | | | Assoc. |
| in 2019. | | | | | Condominium |
| Stations awarded in March 2019. Expected completion | | \$9,000 | Ц | EVSE – L2 | The Nomad |

ALT Fuels Colorado – corridor-based DC fast-charging stations Summary of Activities

- ALT Fuels Colorado Corridor Charging Stations Awardee 2018
- CEO released the request for applications from April 10, 2018 June 29, 2018.
- stations. In addition to funding allocated through the Trust funds, ALT Fuels Colorado is funded through Congestion Mitigation and Air across six Colorado corridors. Fast-charging corridor incentives range from \$250,000 for 2-dispenser station to \$380,000 for 4-dispense Quality (CMAQ) funds. On November 29, 2018 the Colorado Energy Office (CEO) awarded ChargePoint \$10.3 million to install fast charging stations at 33 sites
- which will inform the funding amount from VW. Press release can be found here: https://www.colorado.gov/governor/news/govfunds. A press release was sent out on November 29, 2018. CEO is working with CDOT to determine the funding amount from CMAQ, 2018. Of the \$10.33 million in funds \$1,777,793 is from VW funds and \$8,552,207 is from Congestion Mitigation and Air Quality (CMAQ) CEO awarded a \$10.33 million grant to ChargePoint to build 33 electric vehicle fast-charging stations across the state on November 26, hickenlooper-and-colorado-energy-office-award-1033-million-grant-build-electric-vehicle
- contract execution CEO is entered into a contract with ChargePoint in March of 2019. Additional details about the categories below will be provided upon
- Incatio
- Locations
- Site host agreements
- Site engineering
- 0 forms monthly for each site (33 reports/month) travel approvals/documentation. CEO is proposing that we collect and review/approve travel documents after each trip, and labor/fringe Facilitated numerous meetings to review draft invoicing documents from ChargePoint, especially the Direct Labor/Fringe as well as
- . attention: Bi-Weekly check-in calls with the ChargePoint team began on April 25, 2019 and continue every two weeks. Key issues involving CEO's

| B2 | B1 | A6 | A5 | Α4 | A3 | A2 | A1 | Station |
|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-----------------------------------------|
| Golden | Georgtown | Boulder | Estes Park | Granby | Steamboat Springs | Craig | Dinosaur | Station City/Town |
| щ | | 4 | Ц | 2 | 2 | 2 | 2 | Tier |
| \$380,000 | \$380,000 | \$380,000 | \$380,000 | \$250,000 | \$250,000 | \$250,000 | \$250,000 | CEO Funds |
| 80% | 80% | 80% | 80% | 90% | 90% | 90% | %00 | RFA Cap |
| \$ 314,602.00 | \$ 314,602.00 | \$ 314,602.00 | \$ 314,602.00 | \$ 206,975.00 | \$ 206,975.00 | \$ 206,975.00 | \$ 206,975.00 | Budget from CMAQ (82.79%) |
| \$ 65,398.00 | \$ 65,398.00 | \$ 65,398.00 | \$ 65,398.00 | \$ 43,025.00 | \$ 43,025.00 | \$ 43,025.00 | \$ 43,025.00 | Budget from VW (80%) |
| 0\$ | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | Total VW funds expended |
| In progress- Estimated completion April 2020 | Status and Estimated Completion Date |

0 and Tesla stations may be co-located at a site. ChargePoint, Tesla, and CEO agreed to work together to vet sites and site host agreements. When agreeable, both ChargePoint

Continue to work on the Program FAQ. Currently with CEO's PIO for review and awaiting feedback.

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- 0 and ChargePoint are setting up a meeting with the utility to explore what can be done to reduce this cost. Fort Collins Utilities has proposed a \$159,419 capacity fee whereas the average cost across the country is about \$15,000. CEO
- 0 Investigated grant competition requirements to inform FY20 goal to add a 34th site on I-76.

| | \$ 43,025.00 \$0 | \$ 43,(| \$ 206,975.00 | %06 | \$250,000 | 2 | Pagosa Springs | D3 |
|-----|------------------|---------|---------------|-----|-----------|----------|----------------|----|
| \$0 | \$ 43,025.00 | \$ 43,0 | \$ 206,975.00 | %06 | \$250,000 | 2 | Durango | D2 |
| 0\$ | \$ 43,025.00 | \$ 43,0 | \$ 206,975.00 | %06 | \$250,000 | 2 | Cortez | D1 |
| \$0 | \$ 65,398.00 | \$ 65,3 | \$ 314,602.00 | 80% | \$380,000 | Ц | Greeley | C5 |
| 0\$ | \$ 65,398.00 | \$ 65,3 | \$ 314,602.00 | 80% | \$380,000 | Щ | Brighton | C4 |
| \$0 | \$ 65,398.00 | \$ 65,3 | \$ 314,602.00 | 80% | \$380,000 | Ц | Aurora | ß |
| \$0 | \$ 65,398.00 | \$ 65,3 | \$ 314,602.00 | 80% | \$380,000 | 4 | Limon | C2 |
| \$0 | \$ 65,398.00 | \$ 65,3 | \$ 314,602.00 | 80% | \$380,000 | <u> </u> | Burlington | C1 |
| 0\$ | 65,398.00 | \$ 65,3 | \$ 314,602.00 | 80% | \$380,000 | <u> </u> | Fort Collins | B2 |
| \$0 | \$ 65,398.00 | \$ 65,3 | \$ 314,602.00 | 80% | \$380,000 | Ц | Frederick | B4 |
| ŞO | \$ 65,398.00 | \$ 65,3 | \$ 314,602.00 | 80% | \$380,000 | Ц | Westminster | B3 |

| In progress- Estimated completion April 2020 | \$0 | \$ 65,398.00 | \$ 314,602.00 | 80% | \$380,000 | <u> </u> | Pueblo | - - |
|-------------------------------------------------|-----|--------------|---------------|-----|-----------|------------|-------------|------------|
| In progress- Estimated completion April 2020 | \$0 | \$ 65,398.00 | \$ 314,602.00 | 80% | \$380,000 | <u>حم</u> | Castle Rock | F2 |
| In progress- Estimated completion April 2020 | \$0 | \$ 43,025.00 | \$ 206,975.00 | 90% | \$250,000 | 2 | Conifer | وسا ایک |
| In progress- Estimated completion April 2020 | \$0 | \$ 43,025.00 | \$ 206,975.00 | %06 | \$250,000 | Ν | Alamosa | ES |
| In progress- Estimated completion April 2020 | \$0 | \$ 43,025.00 | \$ 206,975.00 | %06 | \$250,000 | 2 | Gunnison | E4 |
| In progress- Estimated completion April 2020 | \$0 | \$ 43,025.00 | \$ 206,975.00 | %06 | \$250,000 | N | Salida | E3 |
| In progress- Estimated completion April 2020 | \$0 | \$ 43,025.00 | \$ 206,975.00 | %06 | \$250,000 | 2 | Fairplay | E2 |
| In progress- Estimated completion April 2020 | \$0 | \$ 65,398.00 | \$ 314,602.00 | 80% | \$380,000 | <u>د ا</u> | Vail | E1 |
| In progress- Estimated completion April 2020 | \$0 | \$ 65,398.00 | \$ 314,602.00 | 80% | \$380,000 | Jama | Rifle | D6 |
| In progress- Estimated completion April 2020 | 0\$ | \$ 43,025.00 | \$ 206,975.00 | %06 | \$250,000 | 2 | Montrose | D5 |
| In progress- Estimated completion April 2020 | \$0 | \$ 43,025.00 | \$ 206,975.00 | %06 | \$250,000 | 2 | Silverton | D4 |

| | \$0 | \$ 1,777,793.00 | \$ 8,552,207.00 | 9 | Total: \$10,330,000 | Total: | | |
|------------------------|-----|-----------------|-----------------|-----|---------------------|--------|------------|----|
| | | | | | | | | |
| In progress- Estimated | \$0 | \$ 43,025.00 | \$ 206,975.00 | %00 | \$250,000 | 2 | Lamar | F6 |
| | | 2 | | | | | | |
| completion April 2020 | 2 | | | | (| | | |
| In progress- Estimated | \$0 | \$ 43,025.00 | \$ 206,975.00 | %00 | \$250,000 | 2 | La Junta | F5 |
| | 1 | | | | | 2 | | |
| completion April 2020 | | | | | | | | |
| In progress- Estimated | \$0 | \$ 43,025.00 | \$ 206,975.00 | %00 | \$250,000 | 2 | Canon City | F4 |

completed. Colorado will continue to monitor the progress of the installation of charging stations and make reimbursements when the projects are

| This information in this report is true and correct and submission is made under penalty of perjury | de under penalty of perjury. |
|-----------------------------------------------------------------------------------------------------|------------------------------|
| (Minthe Workler | 6100/5/8 |
| Colorado Department of Public Health & Environment Signature | Date |
| Christine Hoefler U | |
| | |