

**Volkswagen Environmental Mitigation Trust**

**APPENDIX D-4**  
**Beneficiary Eligible Mitigation Action Certification**

**State of Alaska Project 003 – Spring 2019 School Bus Replacement**

**Prepared by**



ALASKA ENERGY AUTHORITY

## BENEFICIARY ELIGIBLE MITIGATION ACTION CERTIFICATION

Beneficiary Alaska

Lead Agency Authorized to Act on Behalf of the Beneficiary Alaska Energy Authority  
*(Any authorized person with delegation of such authority to direct the Trustee delivered to the Trustee pursuant to a Delegation of Authority and Certificate of Incumbency)*

|   |  |
|---|--|
| <b>Action Title:</b>                    | <b>Spring 2019 School Bus Replacement</b>              |
| <b>Beneficiary's Project ID:</b>        | <b>34031</b>   |
| <b>Funding Request No. (sequential)</b> | <b>003</b>   |
| <b>Request Type:</b>                    | • <b>Advance</b>                                       |
| <b>Payment to be made to:</b>           | • <b>Beneficiary</b>                                   |
| <b>Funding Request &amp; Direction:</b> | • <b>Attached to this Certification (Attachment A)</b> |

### SUMMARY

|  |   |
|--|---|
| <b>Eligible Mitigation Action Action Type</b>  | <ul style="list-style-type: none"> <li>• <b>Appendix D-2 item (specify):</b> <u>EMA 2 Class 4-8 School Bus</u></li> <li>• <b>Item 10 - DERA Option (5.2.12):</b> _____</li> </ul> |
| <b>Explanation of how funding request fits into Beneficiaries Mitigation Plan (5.2.1):</b>   |   |
| <p>As described in the Alaska Beneficiary Mitigation Plan, Alaska intends to allocate approximately 50% of the State Trust for the replacement of school buses, to be distributed through two competitive RFA processes, one in spring 2019 and a second in the fall of 2019. Alaska Project 003 is for the replacement of 11 school buses that were selected from the spring 2019 applications.</p>   |   |
| <b>Detailed Description of Mitigation Action Item Including Community and Air Quality Benefits (5.2.2):</b>  |   |
| <p>AEA will use VW Trust funds to replace 11 diesel school buses with new cleaner diesel buses or an all-electric bus in the following school districts: Anchorage School District (6 diesel buses); Kenai Peninsula Borough School District (4 diesel buses); and Alaska Gateway School District (1 all-electric bus).</p> <p>Consistent with the Beneficiary Mitigation Plan, Alaska developed a competitive school bus replacement program where each bus was scored independently based on the location of its route of operation and the relative amounts of: 1) ambient on-road NOx emissions; 2) CAA non-attainment areas, CAA maintenance areas, or ambient diesel particulate matter (DPM) emissions; 3) EPA environmental justice index (EJI) of at-risk populations and their exposure to DPM; 4) EPA EJI of at-risk populations and their exposure to traffic proximity and volume; 5) voluntary matching funds; and 6) cost-effectiveness in the lifetime reduction of NOx. Buses operated in areas of relatively poorer ambient air quality or in areas of at-risk communities exposed to DPM, or traffic proximity and volume received higher scores as did bus replacements that would result in greater lifetime NOx reduction. Research shows there is no safe level of exposure to diesel particulate matter.</p> |   |

**Estimate of Anticipated NOx Reductions (5.2.3):**

The estimated lifetime reduction in NOx emissions is 11.8 short tons over the remaining life of the engines: Anchorage school buses (6.91 short tons); Kenai Peninsula Borough school buses (4.19 short tons); Alaska Gateway School District (0.71 short tons).

**Identification of Governmental Entity Responsible for Reviewing and Auditing Expenditures of Eligible Mitigation Action Funds to Ensure Compliance with Applicable Law (5.2.7.1):**

Alaska Energy Authority

**Describe how the Beneficiary will make documentation publicly available (5.2.7.2).**

AEA will follow the guidance set forth in Appendix D-3. AEA will make records related to the VW Trust publicly available on AEA's website (<http://www.akenergyauthority.org/programs/vwsettlement>). Any VW Trust records not posted on AEA's website will be made available to the public under the Alaska Public Records Act (AS 40.25) and the Act's implementing regulations (2 AAC 96), unless one of the following applies: (1) the records are not "public records," as defined in AS 40.25.220(3); (2) the records are protected under state or federal law or otherwise exempt from disclosure under AS 40.25.120(a); (3) the records are excluded from the Act under another state statute; or (4) the records are readily available for public inspection—e.g., available on the Internet or "during state business hours in an agency's office or in a public library," 2 AAC 96.100(b). (The Alaska Public Records Act does not require AEA "to compile or summarize" records or "to manipulate its data to create new records." 2 AAC 96.210.)

**Describe any cost share requirement to be placed on each NOx source proposed to be mitigated (5.2.8).**

The cost of the new diesel school buses, shipping, onboarding and scrappage of the old buses will be 100% funded with VW State Trust funds. Based on previous purchases and cost estimates provided by vendors, the average total cost for a new diesel bus with shipping and scrappage of the old bus is estimated to be \$145,000. The all-electric bus and associated infrastructure funded by the VW State Trust is expected to be approximately \$410,000; Tok Transportation LLC, the Alaska Gateway School District bus contractor, will fund the purchase and installation of a solar system to power the electric charger at an approximate cost of \$57,000. A detailed budget estimate is included in Attachment D.

**Describe how the Beneficiary complied with subparagraph 4.2.8, related to notice to U.S. Government Agencies (5.2.9).**

Pursuant to subparagraph 4.2.8, within 30 days of the filed Notice of Beneficiary Designation listing Alaska as a Beneficiary of the State Trust, the Alaska Energy Authority provided a copy of the State Trust agreement to all federal agencies that have custody, control, or management of land within or adjacent to Alaska (National Park Service, US Forest Service, US Fish and Wildlife Service, Bureau of Land Management) via certified mail. AEA was not notified by the NPS, USFWS or BLM of their interest. During Alaska's public comment period regarding the draft Beneficiary Mitigation Plan, USFS staff from Tongass National Forest expressed interest in EV charging stations and electrification of the tour bus fleet in Juneau.

**If applicable, describe how the mitigation action will mitigate the impacts of NOx emissions on communities that have historically borne a disproportionate share of the adverse impacts of such emissions (5.2.10).**

Consistent with the Beneficiary Mitigation Plan, Alaska developed a competitive school bus replacement program where each bus was scored independently based on the location of its route of operation and the relative amounts of: 1) ambient on-road NOx emissions; 2) CAA non-attainment areas, CAA maintenance areas, or ambient diesel particulate matter (DPM) emissions; 3) EPA environmental justice index (EJI) of at-risk populations and their exposure to DPM; 4) EPA EJI of at-risk populations and their exposure to traffic proximity and volume; 5) voluntary matching funds; and 6) cost-effectiveness in the lifetime reduction of NOx. Buses operated in areas of relatively poorer ambient air quality or in areas of at-risk communities exposed to DPM, or traffic proximity and volume received higher scores as did bus replacements that would result in greater lifetime NOx reduction. Research shows there is no safe level of exposure to diesel particulate matter.

**ATTACHMENTS  
(CHECK BOX IF ATTACHED)**

|                                       |                     |  |
|---------------------------------------|---------------------|--|
| • <input checked="" type="checkbox"/> | <b>Attachment A</b> | Funding Request and Direction  |
| • <input checked="" type="checkbox"/> | <b>Attachment B</b> | Eligible Mitigation Action Management Plan Including Detailed Budget and Implementation and Expenditures Timeline (5.2.4).   |
| • <input checked="" type="checkbox"/> | <b>Attachment C</b> | Detailed Plan for Reporting on Eligible Mitigation Action Implementation (5.2.11).   |
| • <input checked="" type="checkbox"/> | <b>Attachment D</b> | Detailed cost estimates from selected or potential vendors for each proposed expenditure exceeding \$25,000 (5.2.6). [Attach only if project involves vendor expenditures exceeding \$25,000.] |

**CERTIFICATIONS**

**By submitting this application, the Lead Agency makes the following certifications:**

1. This application is submitted on behalf of Beneficiary Alaska, and the person executing this certification has authority to make this certification on behalf of the Lead Agency and Beneficiary, pursuant to the Certification for Beneficiary Status filed with the Court.
2. Beneficiary requests and directs that the Trustee make the payments described in this application and Attachment A to this Form.
3. This application contains all information and certifications required by Paragraph 5.2 of the Trust Agreement, and the Trustee may rely on this application, Attachment A, and related certifications in making disbursements of trust funds for the aforementioned Project ID.
4. Any vendors were or will be selected in accordance with a jurisdiction's public contracting law as applicable. (5.2.5)
5. Beneficiary will maintain and make publicly available all documentation submitted in support of this funding request and all records supporting all expenditures of eligible mitigation action funds subject to applicable laws governing the publication of confidential business information and personally identifiable information. (5.2.7.2)

**DATED:**

9/16/19



**Betsy McGregor**  
**Preliminary Design and Environmental Manager**

**Alaska Energy Authority**  
[LEAD AGENCY]

**for**

**Alaska**  
[BENEFICIARY]

**ATTACHMENT A**

**FUNDING REQUEST AND DIRECTION**

*(Attachment to Appendix D-4, Beneficiary Eligible Mitigation Action Certification, pursuant to Paragraph 5.2 of the Environmental Mitigation Trust Agreement)*

Pursuant to the authority granted to \_\_\_\_\_ [insert Lead Agency] to act on behalf of Beneficiary \_\_\_\_\_ under the Mitigation Trust, [Lead Agency] directs the Trustee to make the following payments from its subaccount no. \_\_\_\_\_ to the following payees, for the amounts specified on the dates specified below.

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**LEAD AGENCY INFORMATION**

|                            |                                   |
|----------------------------|-----------------------------------|
| Beneficiary Name: _____    | Lead Agency Contact Person: _____ |
| Lead Agency Name: _____    | Lead Agency Email Address: _____  |
| Lead Agency Address: _____ | Lead Agency Fax: _____            |
| Lead Agency Phone: _____   | Lead Agency TIN: _____            |

*Contact information entered above may correspond to Lead Agency or any authorized person with delegation of such authority to direct the Trustee delivered to the Trustee pursuant to a Delegation of Authority and Certificate of Incumbency*

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**MITIGATION ACTION INFORMATION**

|                                 |                           |
|---------------------------------|---------------------------|
| Action Title: _____             | Funding Request No: _____ |
| Beneficiary's Project ID: _____ |                           |

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**PAYMENTS REQUESTED**

*(attach additional pages if needed)*

| Amount | Requested Date | Payee | Request Type |
|--------|----------------|-------|--------------|
|        |                |       |              |
|        |                |       |              |
|        |                |       |              |
|        |                |       |              |
|        |                |       |              |
|        |                |       |              |

**PAYEE CONTACT AND WIRE INFORMATION**

*(fill out both tables below for each payee and payment identified in "Payments Requested" table on p. 1; attach additional pages if needed)*

**PAYEE CONTACT INFORMATION**

|                |  |                         |                         |
|----------------|--|-------------------------|-------------------------|
| Action Title:  | <u>Spring 2019 School Bus Replacement</u>                  | Beneficiary Project ID: | <u>34031</u>            |
| Payee Name:    | <u>Alaska Energy Authority</u>                             | Payee Contact Person:   | <u>Amy Adler</u>        |
| Payee Address: | <u>813 West Northern Lights Blvd., Anchorage, AK 99503</u> | Payee Email Address:    | <u>aadler@aidea.org</u> |
| Payee Phone:   | <u>907-771-3000</u>  | Payee Fax:              | <u>907-771-3044</u>     |
| Payee TIN:     | <u>92-6001185</u>  |                         |                         |

| Payment Amount | Requested Date | Request Type |
|----------------|----------------|--------------|
|                | 9/12/19        | Advance      |

**WIRE INFORMATION**

|                                 |   |  |                  |
|---------------------------------|---|--|------------------|
| Receiving Bank Name:            | <u>Key Bank National Association</u>                |  |                  |
| Receiving Bank Branch:          | <u>Key Trust Company</u>                            |  |                  |
| Receiving Bank Address:         | <u>P.O. Box 93885 Cleveland, OH 44101-5885</u>      |  |                  |
| Bank Swift ID:                  | <u>N/A</u>  | National Routing No. /<br>Bank ABA Number<br><i>(Sort Code, BLZ)</i> | <u>125200879</u> |
| Amount of Wire:                 | _____   |  |                  |
| Message to Payee:               | _____<br>_____                                      |  |                  |
| Instructions to Receiving Bank: | _____<br>_____                                      |  |                  |
| For Credit to:                  | <u>Account: 729681004051 - AEA Clearing Account</u> |  |                  |
| Other Special Instructions:     | _____<br>_____                                      |  |                  |

*[Signature Block]*

*Judy Gunn*  
AEA Assistant Controller

**ATTACHMENT B**  
**Project Management Plan**  
**Schedule and Milestones**

| <b>School Bus Replacement Milestone</b>   | <b>Date</b>   |
|---|---|
| Lead Agency (AEA) provides Notice of Availability of Mitigation Action Funds for School Bus Repower/Replacement Program                                 | March 28, 2019  |
| AEA hosts two webinars to explain application process and use of the EPA Diesel Emission Calculator tool  | April 2, 2019<br>April 11, 2019   |
| Project Sponsors (School Districts) submit proposals to AEA   | March 28 – June 14, 2019  |
| AEA provides written approval of Project Sponsors’ proposals  | July 2019; September 2019   |
| AEA submits Project Certification (D-4) to Trustee for advance funded projects  | September 2019  |
| Trustee acknowledges receipt of D-4 and funding direction   | September 2019  |
| Trustee allocates share of funds to AEA for approved projects   | October/November 2019   |
| Grant/Contract agreements between AEA and School Districts signed for approved projects   | September 2019  |
| School Districts procure new buses; new buses delivered and on-boarded; old buses scrapped in approved manner   | September 2019-<br>September 2021                                       |
| School Districts certify project completion through submittal of evidence of old bus scrapping, invoices and other documents required for reimbursement | Within 30 days of project completion and no later than October 31, 2021 |
| AEA reviews submissions, requests corrections if necessary, and provides reimbursement  | Within 30 days of submittal and no later than November 30, 2021         |
| AEA reports to Trustee semi-annually on status of mitigation actions completed and expenditures and reports project completion.                         | January 2020, July 2020,<br>January 2021, July 2021,<br>January 2022    |

**Budget**

| <b>Alaska Project 003 Period of Performance: 1/1/2019 - 12/31/2021</b> |                              |   |                   |
|--|------------------------------|---|-------------------|
| <b>Budget Category</b>   | <b>Total Approved Budget</b> | <b>Share of Total Budget funded by VW Trust</b> | <b>Cost Share</b> |
| Equipment Expenditure  | \$1,881,172                  | \$1,881,172                                     | \$0               |
| Contract Support   | \$59,291                     | \$1,691   | \$57,600          |
| Subrecipient Support   | \$3,500                      | \$3,500   | \$0               |
| Administrative (<15%)  | \$282,954                    | \$282,954                                       | \$0               |
| <b>Project Totals</b>  | <b>\$2,226,917</b>           | <b>\$2,169,317</b>                              | <b>\$57,600</b>   |
| <b>Percentage</b>  |                              | <b>97%</b>                                      | <b>3%</b>         |

## Projected Trust Allocations

|   | 2019        |             |                    | 2020 | 2021 |
|---|-------------|-------------|--------------------|------|------|
|   | Project 001 | Project 002 | Project 003        |      |      |
| 1. Anticipated annual project funding request to be paid through the Trust                                    | \$497,449   | \$321,711   | <b>\$2,169,317</b> |      |      |
| 2. Anticipated annual cost share  | \$1,076,051 | \$936,063   | <b>\$57,600</b>    |      |      |
| 3. Anticipated total project funding by year (line 1 plus line 2)   | \$1,573,500 | \$1,257,774 | <b>\$2,226,917</b> |      |      |
| 4. Cumulative Trustee payments made to date against cumulative approved beneficiary allocation                | \$0         | \$497,449   | <b>\$819,160</b>   |      |      |
| 5. Current beneficiary project funding to be paid through the Trust (line 1)                                  | \$497,449   | \$321,711   | <b>\$2,169,317</b> |      |      |
| 6. Total funding allocated to beneficiary, inclusive of current action by year (line 4 plus line 5)           | \$497,449   | \$819,160   | <b>\$2,988,477</b> |      |      |
| 7. Beneficiary share of estimated funds remaining in Trust  | \$8,125,000 | \$8,125,000 | <b>\$8,125,000</b> |      |      |
| 8. Net beneficiary funds remaining in Trust, net cumulative beneficiary funding actions (line 7 minus line 6) | \$7,627,551 | \$7,305,840 | <b>\$5,136,523</b> |      |      |

## ATTACHMENT C

### Detailed Plan for Reporting on EMA Implementation

The Alaska Energy Authority (AEA) will provide detailed reporting on the school bus replacement project (Project 003) on its public VW website and will fulfill its reporting obligations to Wilmington Trust.

AEA's VW website (<http://www.akenergyauthority.org/What-We-Do/Grants-Loans/Volkswagen-Diesel-Settlement-Grants>) was created specifically to provide information related to the Trust, settlement documents, and Alaska's plans for disbursement, funding opportunities and implementation information. In order to provide transparency and accountability, AEA will post timely updates on information, including but not limited to:

- General information on the Partial Consent Decrees and State Trust Agreement
- Alaska Beneficiary Mitigation Plan
- Request for Applications (RFAs) as funding opportunities arise
- All public records supporting funding requests AEA submits to the Trustee and all public records supporting all expenditures of the Trust fund, subject to confidentiality laws and until the Termination Dates of the State Environmental Mitigation Trust Agreement.
- Contact information

AEA will periodically evaluate the implementation of the Beneficiary Mitigation Plan and EMAs to determine if revisions to the plan are necessary to achieve the goals outlined in the plan. Any changes to the plan will be posted on AEA's VW website for at least 30 days prior to implementation.

In addition, the State will also comply with the reporting requirements listed in the Environmental Mitigation Trust Agreement for State Beneficiaries in subparagraph 5.3:

*For each Eligible Mitigation Action, no later than six months after receiving its first disbursement of Trust Assets, and thereafter no later than January 30 (for the preceding six-month period of July 1 to December 31) and July 30 (for the preceding six-month period of January 1 to June 30) of each year, each Beneficiary shall submit to the Trustee a semiannual report describing the progress implementing each Eligible Mitigation Action during the six-month period leading up to the reporting date (including a summary of all costs expended on the Eligible Mitigation Action through the reporting date). Such reports shall include a complete description of the status (including actual or projected termination date), development, implementation, and any modification of each approved Eligible Mitigation Action. ... These reports shall be signed by an official with the authority to submit the report for the Beneficiary and must contain an attestation that the information is true and correct and that the submission is made under penalty of perjury. To the extent a Beneficiary avails itself of the DERA Option described in Appendix D-2, that Beneficiary may submit its DERA Quarterly Programmatic Reports in satisfaction of its obligations under this Paragraph as to those Eligible Mitigation Actions funded through the DERA Option. The Trustee shall post each semiannual report on the State Trust's public-facing website upon receipt.*

**ATTACHMENT D**  
**Detailed cost estimate**

| Budget Category  | Total Approved Budget | VW State Trust     | Cost Share      |
|--|-----------------------|--------------------|-----------------|
| <b>Equipment</b>   |                       |                    |                 |
| <b>ASD</b>   |                       |                    |                 |
| 6 ULSD buses @ \$138,000 each <sup>1</sup>                           | \$828,000             | \$828,000          | \$0             |
| Shipping 6 buses @ \$9,363 each <sup>2</sup>                         | \$56,178              | \$56,178           | \$0             |
| <b>KPBSD</b>   |                       |                    |                 |
| 4 ULSD buses @ \$138,500 each <sup>3</sup>                           | \$554,000             | \$554,000          | \$0             |
| Shipping 4 buses @ \$9,305 each <sup>3</sup>                         | \$37,220              | \$37,220           | \$0             |
| <b>Tok Transportation LLC (AGSD)</b>                                 |                       |                    |                 |
| 1 all-electric bus <sup>4</sup>                                      | \$376,774             | \$376,774          | \$0             |
| Shipping 1 bus <sup>4</sup>  | \$23,000              | \$23,000           | \$0             |
| EV charging infrastructure <sup>5</sup>                              | \$6,000               | \$6,000            | \$0             |
| <b>Contractual</b>   |                       |                    |                 |
| Tok contractor cost for bus scrappage <sup>6</sup>                   | \$1,691               | \$1,691            | \$0             |
| Tok 12 kW solar PV system equipment and installation <sup>7</sup>    | \$57,600              | \$0                | \$57,600        |
| <b>Subrecipient</b>  |                       |                    |                 |
| ASD Labor/cost for scrappage of 6 buses at \$350 each <sup>8</sup>   | \$2,100               | \$2,100            | \$0             |
| KPBSD Labor/cost for scrappage of 4 buses at \$350 each <sup>8</sup> | \$1,400               | \$1,400            | \$0             |
| <b>Administrative</b>  |                       |                    |                 |
| Administrative (<15% project cost)                                   | \$282,954             | \$282,954          | \$0             |
| <b>Project Totals</b>  | <b>\$2,226,917</b>    | <b>\$2,169,317</b> | <b>\$57,600</b> |
| <b>Percentage</b>  |                       | <b>97%</b>         | <b>3%</b>       |

<sup>1</sup> ASD assumed 2019 bus would cost 3% more (\$133,671.34) than actual cost of 2018 bus (\$129,788). ASD will put out an ITB for new buses. AEA is requesting 3% more (\$138,000) than ASD's 2019 estimate as a contingency to account for possible cost of 2020 bus.

<sup>2</sup> ASD provided a July 2019 shipping cost estimate of \$9,363.

<sup>3</sup> KPBSD provided June 2019 cost estimate of \$138,500 for 2020 bus and \$9,305 for shipping.

<sup>4</sup> Tok Transportation provided May 2019 cost estimate of \$376,774 for 2020 bus with options and \$23,000 for shipping.

<sup>5</sup> Tok Transportation provided a cost estimate of \$6,000 in their application for the purchase and installation of associated EV infrastructure.

<sup>6</sup> Tok Transportation provided May 2019 cost estimate of \$1,691.25 for contractor to scrap 2006 bus.

<sup>7</sup> Tok Transportation was awarded replacement with an all-electric bus based on their commitment to change their electricity generation source from diesel to solar; they provided a May 2019 cost estimate of \$57,600 for the purchase and installation of a 12 kW solar PV system.

<sup>8</sup> ASD and KPBSD provided labor and bus scrappage cost estimate of \$325. AEA is requesting slightly more (\$350) as a contingency.

## **Anchorage School District Cost Estimate Documentation**

Six buses selected for replacement:

1. #10
2. #29
3. #55
4. #56
5. #84
6. #123

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## School Bus Replacement Application Cover

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AIDEA  
AEA

ALASKA ENERGY AUTHORITY

|                                |                           |
|--------------------------------|---------------------------|
| Date of Application            | April 24 ,2019            |
| Applicant/Agency Name          | Anchorage School District |
| Employer/Taxpayer ID (EIN/TIN) | 92-6000078                |
| Address                        | 3580 E Tudor Road         |
| City/Zip                       | Anchorage 99507           |

|                                |  |
|--------------------------------|--|
| Authorized Representative Name | Heather Philp  |
| Contact Title & Association    | Director of Transportation - Anchorage School District                 |
| Phone                          | 907-742-1219   |
| Email                          | <a href="mailto:philp_heather@asdk12.org">philp_heather@asdk12.org</a> |

|  |  |
|--|--|
| Alternative Authorized Representative Name | Dane Sutterfield   |
| Contact Title & Association                | Purchasing Supervisor - Anchorage School District                            |
| Phone                                      | 907-742-8630   |
| Email                                      | <a href="mailto:sutterfield_dane@asdk12.org">sutterfield_dane@asdk12.org</a> |

### Project Narrative

Please describe in detail the project, including the number of buses being replaced, bus ownership, timeline of events, and plans for scrappage of existing bus(es). Include information such as voluntary matching funds, timing of other funding sources, or in the case of alternative fueled vehicles, related infrastructure plans and funding. Use the next page or attach additional pages if necessary.

Anchorage School District is applying to replace 12 ULSD type D buses, years 2001 and 2003 with 2019 DEF ULSD type D buses. Once rewarded replacement bus(es), the District would solicit through an ITB. It would take approximately (75) seventy five days from the Solicitation to the issuance of the Purchase Order. Based on the ITB, the Anchorage School District would place the bus order that takes approximately (7) seven months for delivery. Once the new buses arrive at ASD Transportation the scrapping would be initiated. To scrap the bus the mechanics will use an oil rifle to put an 1½ " hole in the side of the engine. The frame will be disabled by cutting the frame at an area around the transmission bell housing. The bus will be towed to:

Central Recycling Services  
 311 N. Sitka Street  
 Anchorage, Alaska 99501  
 Manager: Jake Sneddon  
 Phone number: 907-748-7400

| Milestone  | Proposed Completion Date | Notes |
|--|--------------------------|-------|
| Purchase order issued for new bus                  | August 1 ,2019           |       |
| Delivery of new bus                                | January 1, 2020          |       |
| Existing bus scrappage with required documentation | January 15, 2020         |       |
| Reimbursement request with required documentation  | February 15, 2020        |       |

# School Bus Replacement Application Cover



## Project Narrative - Continued

## Application Check List

- School Bus Application Cover
- Bus Data Form for each bus
- EPA DEQ emission results report used in the Bus Data Form for each bus  
(For example see <http://www.akenergyauthority.org/Programs/vwsettlement>)
- Project Evaluation Form for each bus
- Map of bus route including fleet yard location for each bus
- Bus odometer photo

## Application Acknowledgement

The undersigned certifies that they are the authorized agent of the above stated entity, and that all information and documentation submitted to the Alaska Energy Authority for an award of the VW Settlement Funds are truthful and correct, and that the applicant is in compliance with, and will continue to comply with, all applicable state and federal law, and that they can legally commit the entity to these obligations.

Heather Philp  
Signature of Authorized Representative

Heather Philp  
Authorized Representative Name

May 28, 2019  
Date

Senior Director  
Title

Applicant: Anchorage School District

Bus ID: Bus # 10

Please complete the table below. The applicant must also enter the EPA Diesel Emission Quantifier tool and attach the DEQ emissions results to this form. (<https://cfpub.epa.gov/quantifier/index.cfm?action=main.home>)

\*Note: disregard the health benefits output.

Submit a separate Bus Data Form and DEQ output for each bus. For electronic applications, submit one excel worksheet per bus; paper applicants print as many copies of the form as necessary.

| Bus Data for EPA Diesel Emission Calculator   |                           | Existing Bus | Replacement Bus |
|---|---------------------------|--------------|-----------------|
| Bus ID #  |                           | Bus #10      | NA              |
| Bus Ownership (complete next page)  | Anchorage School District |              |                 |
| VIN #   | 4DRBJABN3A959727          |              | NA              |
| Engine Serial Number  | 7.4HM2U5044805            |              | NA              |
| Bus Make  | IC CORP                   |              |                 |
| Bus Model   | RE SB                     |              |                 |
| Bus Model Year  | 2003                      |              | 2019            |
| Bus Class/Type (Class A-D)  | D                         |              | D               |
| Gross Vehicle Weight Restriction  | 31800                     |              | 31800           |
| Fuel Type <sup>1</sup> (complete next page)   | ULSD                      |              | ULSD            |
| Average Fuel Efficiency (MPG)   | 5.77                      |              | 6.78            |
| Annual Fuel (gals)  | 1602                      |              | NA              |
| Annual Miles Traveled   | 9248                      |              | NA              |
| Annual Idling Hours   | 250                       |              | NA              |
| Total Mileage   | 187,037                   |              | NA              |
| Annual Fuel Reduction (gals) <sup>2</sup>   | NA                        |              | 238             |
| Remaining Life (years) <sup>3</sup>   | 13                        |              | NA              |
| Attrition year (please explain) <sup>4</sup>  | 2032                      |              | NA              |
| The 6.78mpg for replacement was an average from our existing buses from 2017. Same style, make/model + DEF system. Annual miles travelled was taken from March 2018 to March 2019. Engine model year is 2002. |                           |              |                 |
| Equipment Cost limited to cost of bus & shipping <sup>5</sup>   | NA                        | \$           | 139,182.00      |
| Labor Cost  | NA                        | \$           | 325.00          |

- This funding opportunity is strictly to replace/repower existing diesel school buses MY 2009 or older with at least three years of remaining life. New replacement buses may be diesel, alternate fueled (e.g., propane, CNG, hybrid), or all-electric.
- Information to be provided by the manufacturer, reasonably extrapolated to the service use conditions for each bus. Example, long haul with intermittent stops vs. frequent urban stop and go conditions.
- EPA's Quantifier uses remaining life of the existing vehicle to calculate lifetime emission reductions associated with a project. Actual remaining life depends on the age of the vehicle at the time of the project, as well as usage, maintenance, and climate. Remaining life is calculated by taking either the maximum life or the median life value and subtracting the current age of the vehicle based on model year. DEQ will use the maximum life for this calculation. For example, if the on-road vehicle replacement occurs in 2019, and the existing vehicle is a model year 2005, the remaining life would be 30 - (2019-2005) = 16 years. DEQ quantifies the median life of on-road vehicles as 19 years and the maximum life as 30 years.
- Year in which bus would normally be retired/sold by the fleet owner if not for this funding opportunity.
- EV charging infrastructure if applicable
- Not to include administrative costs

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### Bus Ownership Information

Both school district-owned buses and buses contracted to the school districts are eligible for repower/replacement. If the bus is contracted to the school district, please complete this section. Attach an explanation of the terms of the contract and what happens to the bus when the contract expires.

|   |                           |
|---|---------------------------|
| Bus owner name  | Anchorage School District |
| Bus owner address   | 3580 E. Tudor Road        |
| Bus owner city/state/zip code   | Anchorage, Alaska 99507   |
| Contract expiration date  |                           |
| Can the parties enter a legally binding agreement to ensure the new replacement bus will operate within the usage area described in this application? | Yes                       |

### Non-diesel Replacement Buses

If requesting funding for alternative-fuel buses (compressed natural gas, hybrid-electric, liquid natural gas, or liquid propane gas) or all-electric buses, identify the fuel type and attach information about fueling infrastructure and indicate if it is in place or provide installation information (e.g., timeline, location of infrastructure, funding source for infrastructure).

Fuel Type

### Bus Replacement Cost

Provide project costs below. Use NA for any fields that are not applicable. Detailed cost estimates from selected or potential vendors are required for all individual expenditures. Attach a copy of the manufacturer/vendor bid estimates for each vehicle replacement. Note that funds cannot be requested for fueling infrastructure for alternative-fueled buses. Verification and documentation of scrapping of the old bus must be provided for reimbursement of project costs; the old bus shall be scrapped or rendered inoperable and available for recycle by cutting a 3-inch hole in the engine block and, if applicable, disabling the chassis by cutting the vehicle's frame rails completely in half.

|   | Total Cost (\$)      | Requested Funds (\$) |
|---|----------------------|----------------------|
| Bus   | \$ 129,812.00        | \$ 129,812.00        |
| Shipping  | \$ 9,370.00          | \$ 9,370.00          |
| Other - (please explain)  |                      |                      |
| Electric Vehicle charging infrastructure                                |                      |                      |
| Alternative fueling infrastructure                                      |                      |                      |
| Labor (includes onboarding, signage, scrapping of old bus) <sup>f</sup> | \$ 325.00            | \$ 325.00            |
| <b>Total Project Cost</b>   | <b>\$ 139,507.00</b> | <b>\$ 325.00</b>     |

## Applicant: Anchorage School District

Bus ID: Bus # 29

Please complete the table below. The applicant must also enter the data into the EPA Diesel Emission Quantifier tool and attach the DEQ emissions results to this form. (<https://cfpub.epa.gov/quantifier/index.cfm?action=main.home>)

\*Note: disregard the health benefits output.

Submit a separate Bus Data Form and DEQ output for each bus. For electronic applications, submit one excel worksheet per bus; paper applicants print as many copies of the form as necessary.

| Bus Data for EPA Diesel Emission Calculator   |                           |                 |            |
|---|---------------------------|-----------------|------------|
|   | Existing Bus              | Replacement Bus |            |
| Bus ID #  | Bus #29                   | NA              |            |
| Bus Ownership (complete next page)  | Anchorage School District |                 |            |
| VIN #   | 4DRBJABNX3A956794         | NA              |            |
| Engine Serial Number  | 7.4HM2U5044743            | NA              |            |
| Bus Make  | IC CORP                   |                 |            |
| Bus Model   | RE SB                     |                 |            |
| Bus Model Year  | 2003                      | 2019            |            |
| Bus Class/Type (Class A-D)  | D                         | D               |            |
| Gross Vehicle Weight Restriction  | 31800                     | 31800           |            |
| Fuel Type <sup>1</sup> (complete next page)   | ULSD                      | ULSD            |            |
| Average Fuel Efficiency (MPG)   | 5.68                      | 6.78            |            |
| Annual Fuel (gals)  | 1699                      | NA              |            |
| Annual Miles Traveled   | 9654                      | NA              |            |
| Annual Idling Hours   | 250                       | NA              |            |
| Total Mileage   | 197,480                   | NA              |            |
| Annual Fuel Reduction (gals) <sup>2</sup>   | NA                        | NA              |            |
| Remaining Life (years) <sup>3</sup>   | 13                        | NA              |            |
| Attrition year (please explain) <sup>4</sup>  | 2032                      | NA              |            |
| The 6.78mpg for replacement was an average from our existing buses from 2017. Same style, make/model + DEF system. Annual miles travelled was taken from March 2018 to March 2019. Engine model year is 2002. |                           |                 |            |
| Equipment Cost limited to cost of bus & shipping <sup>5</sup>   | NA                        | \$              | 139,182.00 |
| Labor Cost  | NA                        | \$              | 325.00     |

- This funding opportunity is strictly to replace/repower existing diesel school buses MY 2009 or older with at least three years of remaining life. New replacement buses may be diesel, alternate fueled (e.g., propane, CNG, hybrid), or all-electric.
- Information to be provided by the manufacturer, reasonably extrapolated to the service use conditions for each bus. Example, long haul with intermittent stops vs. frequent urban stop and go conditions.
- EPA's Quarterer uses remaining life of the existing vehicle to calculate lifetime emission reductions associated with a project. Actual remaining life depends on the age of the vehicle at the time of the project, as well as usage, maintenance, and climate. Remaining life is calculated by taking either the maximum life or the median life value and subtracting the current age of the vehicle based on model year. DEQ will use the maximum life for this calculation. For example, if the on-road vehicle replacement occurs in 2019, and the existing vehicle is a model year 2005, the remaining life would be 30 - (2019-2005) = 16 years. DEQ quantifies the median life of on-road vehicles as 19 years and the maximum life as 30 years.
- Year in which bus would normally be retired/sold by the fleet owner if not for this funding opportunity.
- EV charging infrastructure if applicable
- Not to include administrative costs

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## Bus Ownership Information

Both school district-owned buses and buses contracted to the school districts are eligible for repower/replacement. If the bus is contracted to the school district, please complete this section. Attach an explanation of the terms of the contract and what happens to the bus when the contract expires.

|   |                           |
|---|---------------------------|
| Bus owner name  | Anchorage School District |
| Bus owner address   | 3580 E. Tudor Road        |
| Bus owner city/state/zip code   | Anchorage, Alaska 99507   |
| Contract expiration date  |                           |
| Can the parties enter a legally binding agreement to ensure the new replacement bus will operate within the usage area described in this application? | Yes                       |

## Non-diesel Replacement Buses

If requesting funding for alternative-fuel buses (compressed natural gas, hybrid-electric, liquid natural gas, or liquid propane gas) or all-electric buses, identify the fuel type and attach information about fueling infrastructure and indicate if it is in place or provide installation information (e.g., timeline, location of infrastructure, funding source for infrastructure).

Fuel Type

## Bus Replacement Cost

Provide project costs below. Use NA for any fields that are not applicable. Detailed cost estimates from selected or potential vendors are required for all individual expenditures. Attach a copy of the manufacturer/vendor bid estimates for each vehicle replacement. Note that funds cannot be requested for fueling infrastructure for alternative-fueled buses. Verification and documentation of scrapping of the old bus must be provided for reimbursement of project costs; the old bus shall be scrapped or rendered inoperable and available for recycle by cutting a 3-inch hole in the engine block and, if applicable, disabling the chassis by cutting the vehicle's frame rails completely in half.

|  | Total Cost (\$)      | Requested Funds (\$) |
|--|----------------------|----------------------|
| Bus  | \$ 129,812.00        | \$ 129,812.00        |
| Shipping   | \$ 9,370.00          | \$ 9,370.00          |
| Other - (please explain)                                   |                      |                      |
| Electric Vehicle charging infrastructure                   |                      |                      |
| Alternative fueling infrastructure                         |                      |                      |
| Labor (includes onboarding, signage, scrapping of old bus) | \$ 325.00            | \$ 325.00            |
| <b>Total Project Cost</b>                                  | <b>\$ 139,507.00</b> | <b>\$ 325.00</b>     |

Applicant: Anchorage School District

Bus ID: Bus # 55

Please complete the table below. The applicant must also enter the data into the EPA Diesel Emission Quantifier tool and attach the DEQ emissions results to this form. (<https://cfpub.epa.gov/quantifier/index.cfm?action=main.home>)

\*Note: disregard the health benefits output.

Submit a separate Bus Data Form and DEQ output for each bus. For electronic applications, submit one excel worksheet per bus; paper applicants print as many copies of the form as necessary.

| Bus Data for EPA Diesel Emission Calculator   |                           | Existing Bus | Replacement Bus |
|---|---------------------------|--------------|-----------------|
| Bus ID #  | Bus #55                   | NA           |                 |
| Bus Ownership (complete next page)  | Anchorage School District |              |                 |
| VIN #   | 1HVB1A8N1A935759          | NA           |                 |
| Engine Serial Number  | 74HM2U1508450             | NA           |                 |
| Bus Make  | AMTRAN                    |              |                 |
| Bus Model   | RE SB                     |              |                 |
| Bus Model Year  | 2001                      | 2019         |                 |
| Bus Class/Type (Class A-D)  | D                         | D            |                 |
| Gross Vehicle Weight Restriction  | 31800                     | 31800        |                 |
| Fuel Type <sup>1</sup> (complete next page)   | ULSD                      | ULSD         |                 |
| Average Fuel Efficiency (MPG)   | 5.94                      | 6.78         |                 |
| Annual Fuel (gals)  | 1599                      | NA           |                 |
| Annual Miles Traveled   | 9085                      | NA           |                 |
| Annual Idling Hours   | 328                       | NA           |                 |
| Total Mileage   | 215,622                   | NA           |                 |
| Annual Fuel Reduction (gals) <sup>2</sup>   | NA                        |              |                 |
| Remaining Life (years) <sup>3</sup>   | 11                        | NA           |                 |
| Attrition year (please explain) <sup>4</sup>  | 2031                      | NA           |                 |
| The 6.78mpg for replacement was an average from our existing buses from 2017. Same style, make/model + DEF system. Annual miles travelled was taken from March 2018 to March 2019. Engine model year is 2002. |                           |              |                 |
| Equipment Cost limited to cost of bus & shipping <sup>5</sup>   | NA                        | \$           | 139,182.00      |
| Labor Cost  | NA                        | \$           | 325.00          |

1. This funding opportunity is strictly to replace/repower existing diesel school buses MY 2009 or older with at least three years of remaining life. New replacement buses may be diesel, alternate fueled (e.g., propane, CNG, hybrid), or all-electric.
2. Information to be provided by the manufacturer, reasonably extrapolated to the service use conditions for each bus. Example, long haul with intermittent stops vs. frequent urban stop and go conditions.
3. EPA's Quantifier uses remaining life of the existing vehicle to calculate lifetime emission reductions associated with a project. Actual remaining life depends on the age of the vehicle at the time of the project, as well as usage, maintenance, and climate. Remaining life is calculated by taking either the maximum life or the median life value and subtracting the current age of the vehicle based on model year. DEQ will use the maximum life for this calculation. For example, if the on-road vehicle replacement occurs in 2019, and the existing vehicle is a model year 2005, the remaining life would be 30 - (2019-2005) = 16 years. DEQ quantifies the median life of on-road vehicles as 19 years and the maximum life as 30 years.
4. Year in which bus would normally be retired/sold by the fleet owner if not for this funding opportunity.
5. EV charging infrastructure if applicable
6. Not to include administrative costs

#### Bus Ownership Information

Both school district-owned buses and buses contracted to the school districts are eligible for repower/replacement. If the bus is contracted to the school district, please complete this section. Attach an explanation of the terms of the contract and what happens to the bus when the contract expires.

|   |                           |
|---|---------------------------|
| Bus owner name  | Anchorage School District |
| Bus owner address   | 3580 E. Tudor Road        |
| Bus owner city/state/zip code   | Anchorage, Alaska 99507   |
| Contract expiration date  |                           |
| Can the parties enter a legally binding agreement to ensure the new replacement bus will operate within the usage area described in this application? | Yes                       |

#### Non-diesel Replacement Buses

If requesting funding for alternative-fuel buses (compressed natural gas, hybrid-electric, liquid natural gas, or liquid propane gas) or all-electric buses, identify the fuel type and attach information about fueling infrastructure and indicate if it is in place or provide installation information (e.g., timeline, location of infrastructure, funding source for infrastructure).

|           |  |
|-----------|--|
| Fuel Type |  |
|-----------|--|

#### Bus Replacement Cost

Provide project costs below. Use NA for any fields that are not applicable. Detailed cost estimates from selected or potential vendors are required for all individual expenditures. Attach a copy of the manufacturer/vendor bid estimates for each vehicle replacement. Note that funds cannot be requested for fueling infrastructure for alternative-fueled buses. Verification and documentation of scrapage of the old bus must be provided for reimbursement of project costs; the old bus shall be scrapped or rendered inoperable and available for recycle by cutting a 3-inch hole in the engine block and, if applicable, disabling the chassis by cutting the vehicle's frame rails completely in half.

|   | Total Cost (\$)      | Requested Funds (\$) |
|---|----------------------|----------------------|
| Bus   | \$ 129,812.00        | \$ 129,812.00        |
| Shipping  | \$ 9,370.00          | \$ 9,370.00          |
| Other - (please explain)  |                      |                      |
| Electric Vehicle charging infrastructure                                |                      |                      |
| Alternative fueling infrastructure                                      |                      |                      |
| Labor (includes onboarding, signage, scrapping of old bus) <sup>6</sup> | \$ 325.00            | \$ 325.00            |
| <b>Total Project Cost</b>   | <b>\$ 139,507.00</b> | <b>325.00</b>        |

Applicant: Anchorage School District

Bus ID: Bus # 56

Please complete the table below. The applicant must also enter the data into the EPA Diesel Emission Quantifier tool and attach the DEQ emissions results to this form. (<https://cfpub.epa.gov/quantifier/index.cfm?action=main.home>)

\*Note: separate the health benefits output.

Submit a separate Bus Data Form and DEQ output for each bus. For electronic applications, submit one excel worksheet per bus; paper applicants print as many copies of the form as necessary.

| Bus Data for EPA Diesel Emission Calculator   |                           | Existing Bus | Replacement Bus |
|---|---------------------------|--------------|-----------------|
| Bus ID #  | Bus #56                   | NA           | NA              |
| Bus Ownership (complete next page)  | Anchorage School District |              |                 |
| VIN #   | 1HVBJA8N41A935760         | NA           | NA              |
| Engine Serial Number  | 7.4HM2U1508948            | NA           | NA              |
| Bus Make  | AMTRAN                    |              |                 |
| Bus Model   | RE SB                     |              |                 |
| Bus Model Year  | 2001                      | 2019         |                 |
| Bus Class/Type (Class A-D)  | D                         | D            |                 |
| Gross Vehicle Weight Restriction  | 31800                     | 31800        |                 |
| Fuel Type <sup>1</sup> (complete next page)   | ULSD                      | ULSD         |                 |
| Average Fuel Efficiency (MPG)   | 5.64                      | 6.78         |                 |
| Annual Fuel (gals)  | 1779                      | NA           |                 |
| Annual Miles Traveled   | 10035                     | NA           |                 |
| Annual Idling Hours   | 387                       | NA           |                 |
| Total Mileage   | 221,362                   | NA           |                 |
| Annual Fuel Reduction (gals) <sup>2</sup>   | NA                        | NA           | 299             |
| Remaining Life (years) <sup>3</sup>   | 11                        | NA           |                 |
| Attrition year (please explain) <sup>4</sup>  | 2031                      | NA           |                 |
| The 6.78mpg for replacement was an average from our existing buses from 2017. Same style, make/model + DEF system. Annual miles travelled was taken from March 2018 to March 2019. Engine model year is 2002. |                           |              |                 |
| Equipment Cost limited to cost of bus & shipping <sup>5</sup>   | NA                        | \$           | 139,182.00      |
| Labor Cost  | NA                        | \$           | 325.00          |

- This funding opportunity is strictly to replace/repower existing diesel school buses MY 2009 or older with at least three years of remaining life. New replacement buses may be diesel, alternate fueled (e.g., propane, CNG, hybrid), or all-electric.
- Information to be provided by the manufacturer, reasonably extrapolated to the service use conditions for each bus. Example, long haul with intermittent stops vs. frequent urban stop and go conditions.
- EPA's Quantifier uses remaining life of the existing vehicle to calculate lifetime emission reductions associated with a project. Actual remaining life depends on the age of the vehicle at the time of the project, as well as usage, maintenance, and climate. Remaining life is calculated by taking either the maximum life or the median life value and subtracting the current age of the vehicle based on model year. DEQ will use the maximum life for this calculation. For example, if the on-road vehicle replacement occurs in 2019, and the existing vehicle is a model year 2005, the remaining life would be 30 - (2019-2005) = 16 years. DEQ quantifies the median life of on-road vehicles as 19 years and the maximum life as 30 years.
- Year in which bus would normally be retired/sold by the fleet owner if not for this funding opportunity.
- EV charging infrastructure if applicable
- Not to include administrative costs

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#### Bus Ownership Information

Both school district-owned buses and buses contracted to the school districts are eligible for repower/replacement. If the bus is contracted to the school district, please complete this section. Attach an explanation of the terms of the contract and what happens to the bus when the contract expires.

|   |                           |
|---|---------------------------|
| Bus owner name  | Anchorage School District |
| Bus owner address   | 3580 E. Tudor Road        |
| Bus owner city/state/zip code   | Anchorage, Alaska 99507   |
| Contract expiration date  |                           |
| Can the parties enter a legally binding agreement to ensure the new replacement bus will operate within the usage area described in this application? | Yes                       |

#### Non-diesel Replacement Buses

If requesting funding for alternative-fuel buses (compressed natural gas, hybrid-electric, liquid natural gas, or liquid propane gas) or all-electric buses, identify the fuel type and attach information about fueling infrastructure and indicate if it is in place or provide installation information (e.g., timeline, location of infrastructure, funding source for infrastructure).

Fuel Type

#### Bus Replacement Cost

Provide project costs below. Use NA for any fields that are not applicable. Detailed cost estimates from selected or potential vendors are required for all individual expenditures. Attach a copy of the manufacturer/vendor bid estimates for each vehicle replacement. Note that funds cannot be requested for fueling infrastructure for alternative-fueled buses. Verification and documentation of scrapage of the old bus must be provided for reimbursement of project costs; the old bus shall be scrapped or rendered inoperable and available for recycle by cutting a 3-inch hole in the engine block and, if applicable, disabling the chassis by cutting the vehicle's frame rails completely in half.

|  | Total Cost (\$)      | Requested Funds (\$) |
|--|----------------------|----------------------|
| Bus  | \$ 129,812.00        | \$ 129,812.00        |
| Shipping   | \$ 9,370.00          | \$ 9,370.00          |
| Other - (please explain)   |                      |                      |
| Electric Vehicle charging infrastructure                                 |                      |                      |
| Alternative fueling infrastructure                                       |                      |                      |
| Labor (includes onboarding, signage, scrapping of old bus <sup>f</sup> ) | \$ 325.00            | \$ 325.00            |
| <b>Total Project Cost</b>  | <b>\$ 139,507.00</b> | <b>\$ 325.00</b>     |

**Applicant: Anchorage School District**

**Bus ID: Bus # 84**

Please complete the table below. The applicant must also enter the data into the EPA Diesel Emission Quantifier tool and attach the DEQ emissions results to this form. (https://cfpub.epa.gov/quantifier/index.cfm?action=main.home)

\*Note: disregard the health benefits output.

Submit a separate Bus Data Form and DEQ output for each bus. For electronic applications, submit one excel worksheet per bus; paper applicants print as many copies of the form as necessary.

| Bus Data for EPA Diesel Emission Calculator   |                           | Existing Bus | Replacement Bus |
|---|---------------------------|--------------|-----------------|
| Bus ID #  | Bus #84                   | NA           | NA              |
| Bus Ownership (complete next page)  | Anchorage School District |              |                 |
| VIN #   | IHVBJABN11A935778         | NA           | NA              |
| Engine Serial Number  | 74HM2U1513570             | NA           | NA              |
| Bus Make  | AMTRAN                    |              |                 |
| Bus Model   | RE SB                     |              |                 |
| Bus Model Year  | 2001                      | 2019         |                 |
| Bus Class/Type (Class A-D)  | D                         | D            |                 |
| Gross Vehicle Weight Restriction  | 31800                     | 31800        |                 |
| Fuel Type <sup>1</sup> (complete next page)   | USD                       | USD          |                 |
| Average Fuel Efficiency (MPG)   | 5.7                       | 6.78         |                 |
| Annual Fuel (gals)  | 1318                      | NA           |                 |
| Annual Miles Traveled   | 7515                      | NA           |                 |
| Annual Idling Hours   | 250                       | NA           |                 |
| Total Mileage   | 211,697                   | NA           |                 |
| Annual Fuel Reduction (gals) <sup>2</sup>   | NA                        | NA           | 210             |
| Remaining Life (years) <sup>3</sup>   | 11                        | NA           | NA              |
| Attrition year (please explain) <sup>4</sup>  | 2031                      | NA           | NA              |
| The 6.78mpg for replacement was an average from our existing buses from 2017. Same style, make/model + DEF system. Annual miles travelled was taken from March 2018 to March 2019. Engine model year is 2002. |                           |              |                 |
| Equipment Cost limited to cost of bus & shipping <sup>5</sup>   | NA                        | \$           | 139,182.00      |
| Labor Cost  | NA                        | \$           | 325.00          |

1. This funding opportunity is strictly to replace/repower existing diesel school buses MY 2009 or older with at least three years of remaining life. New replacement buses may be diesel, alternate fueled (e.g., propane, CNG, hybrid), or all-electric.  
 2. Information to be provided by the manufacturer, reasonably extrapolated to the service use conditions for each bus. Example, long haul with intermittent stops vs. frequent urban stop and go conditions.  
 3. EPA's Quantifier uses remaining life of the existing vehicle to calculate lifetime emission reductions associated with a project. Actual remaining life depends on the age of the vehicle at the time of the project, as well as usage, maintenance, and climate. Remaining life is calculated by taking either the maximum life or the median life value and subtracting the current age of the vehicle based on model year. DEQ will use the maximum life for this calculation. For example, if the on-road vehicle replacement occurs in 2019, and the existing vehicle is a model year 2005, the remaining life would be 30 - (2019-2005) = 16 years. DEQ quantifies the median life of on-road vehicles as 19 years and the maximum life as 30 years.  
 4. Year in which bus would normally be retired/sold by the fleet owner if not for this funding opportunity.  
 5. EV charging infrastructure if applicable  
 6. Not to include administrative costs

**Bus Ownership Information**

Both school district-owned buses and buses contracted to the school districts are eligible for repower/replacement. If the bus is contracted to the school district, please complete this section. Attach an explanation of the terms of the contract and what happens to the bus when the contract expires.

|   |                           |
|---|---------------------------|
| Bus owner name  | Anchorage School District |
| Bus owner address   | 3580 E. Tudor Road        |
| Bus owner city/state/zip code   | Anchorage, Alaska 99507   |
| Contract expiration date  |                           |
| Can the parties enter a legally binding agreement to ensure the new replacement bus will operate within the usage area described in this application? | Yes                       |

**Non-diesel Replacement Buses**

If requesting funding for alternative-fuel buses (compressed natural gas, hybrid-electric, liquid natural gas, or liquid propane gas) or all-electric buses, identify the fuel type and attach information about fueling infrastructure and indicate if it is in place or provide installation information (e.g., timeline, location of infrastructure, funding source for infrastructure).

Fuel Type

**Bus Replacement Cost**

Provide project costs below. Use NA for any fields that are not applicable. Detailed cost estimates from selected or potential vendors are required for all individual expenditures. Attach a copy of the manufacturer/vendor bid estimates for each vehicle replacement. Note that funds cannot be requested for fueling infrastructure for alternative-fueled buses. Verification and documentation of scrapage of the old bus must be provided for reimbursement of project costs; the old bus shall be scrapped or rendered inoperable and available for recycle by cutting a 3-inch hole in the engine block and, if applicable, disabling the chassis by cutting the vehicle's frame rails completely in half.

|   | Total Cost (\$)      | Requested Funds (\$) |
|---|----------------------|----------------------|
| Bus   | \$ 129,812.00        | \$ 129,812.00        |
| Shipping  | \$ 9,370.00          | \$ 9,370.00          |
| Other - (please explain)  |                      |                      |
| Electric Vehicle charging infrastructure                                |                      |                      |
| Alternative fueling infrastructure                                      |                      |                      |
| Labor (includes onboarding, signage, scrapping of old bus) <sup>f</sup> | \$ 325.00            | \$ 325.00            |
| <b>Total Project Cost</b>   | <b>\$ 139,507.00</b> | <b>\$ 325.00</b>     |

**Applicant: Anchorage School District**

**Bus ID: Bus # 123**

Please complete the table below. **The applicant must also enter the data into the EPA Diesel Emission Quantifier tool and attach the DEQ emissions results to this form.** (<https://cfpub.epa.gov/quantifier/index.cfm?action=main.home>)

\*Note: disregard the health benefits output.

**Submit a separate Bus Data Form and DEQ output for each bus.** For electronic applications, submit one excel worksheet per bus; paper applicants print as many copies of the form as necessary.

| Bus Data for EPA Diesel Emission Calculator   |                           |
|---|---------------------------|
| Existing Bus  | Replacement Bus           |
| Bus ID #  | Bus #123                  |
| Bus Ownership (complete next page)  | Anchorage School District |
| VIN #   | 4DRBJABN33A956801         |
| Engine Serial Number  | 7.4HM2U5041930            |
| Bus Make  | AMTRAN                    |
| Bus Model   | RE SB                     |
| Bus Model Year  | 2003                      |
| Bus Class/Type (Class A-D)  | D                         |
| Gross Vehicle Weight Restriction  | 31800                     |
| Fuel Type <sup>1</sup> (complete next page)   | ULSD                      |
| Average Fuel Efficiency (MPG)   | 5.3                       |
| Annual Fuel (gals)  | 1611                      |
| Annual Miles Traveled   | 8541                      |
| Annual Idling Hours   | 250                       |
| Total Mileage   | 179,793                   |
| Annual Fuel Reduction (gals) <sup>2</sup>   | NA                        |
| Remaining Life (years) <sup>3</sup>   | 13                        |
| Attrition year (please explain) <sup>4</sup>  | 2033                      |
| The 6.78mpg for replacement was an average from our existing buses from 2017. Same style, make/model + DEF system. Annual miles travelled was taken from March 2018 to March 2019. Engine model year is 2002. |                           |
| Equipment Cost limited to cost of bus & shipping <sup>5</sup>   | NA                        |
| Labor Cost  | NA                        |
|   | \$ 139,182.00             |
|   | \$ 325.00                 |

- This funding opportunity is strictly to replace/repower existing diesel school buses MY 2009 or older with at least three years of remaining life. New replacement buses may be diesel, alternate fueled (e.g., propane, CNG, hybrid), or all-electric.
- Information to be provided by the manufacturer, reasonably extrapolated to the service use conditions for each bus. Example, long haul with intermittent stops vs. frequent urban stop and go conditions.
- EPA's Quantifier uses remaining life of the existing vehicle to calculate lifetime emission reductions associated with a project. Actual remaining life depends on the age of the vehicle at the time of the project, as well as usage, maintenance, and climate. Remaining life is calculated by taking either the maximum life or the median life value and subtracting the current age of the vehicle based on model year. DEQ will use the maximum life for this calculation. For example, if the on-road vehicle replacement occurs in 2019, and the existing vehicle is a model year 2005, the remaining life would be 30 - (2019-2005) = 16 years. DEQ quantifies the median life of on-road vehicles as 19 years and the maximum life as 30 years.
- Year in which bus would normally be retired/sold by the fleet owner if not for this funding opportunity.
- EV charging infrastructure if applicable
- Not to include administrative costs

/

| Bus Ownership Information  |                           |
|--|---------------------------|
| Both school district-owned buses and buses contracted to the school districts are eligible for repower/replacement. If the bus is contracted to the school district, please complete this section. Attach an explanation of the terms of the contract and what happens to the bus when the contract expires. |                           |
| Bus owner name   | Anchorage School District |
| Bus owner address  | 3580 E. Tudor Road        |
| Bus owner city/state/zip code  | Anchorage, Alaska 99507   |
| Contract expiration date   |                           |
| Can the parties enter a legally binding agreement to ensure the new replacement bus will operate within the usage area described in this application?  | Yes                       |

| Non-diesel Replacement Buses  |  |
|---|--|
| If requesting funding for alternative-fuel buses (compressed natural gas, hybrid-electric, liquid natural gas, or liquid propane gas) or all-electric buses, identify the fuel type and attach information about fueling infrastructure and indicate if it is in place or provide installation information (e.g., timeline, location of infrastructure, funding source for infrastructure). |  |
| Fuel Type   |  |

| Bus Replacement Cost   |                      |                      |
|--|----------------------|----------------------|
| Provide project costs below. Use NA for any fields that are not applicable. Detailed cost estimates from selected or potential vendors are required for all individual expenditures. Attach a copy of the manufacturer/vendor bid estimates for each vehicle replacement. Note that funds cannot be requested for fueling infrastructure for alternative-fueled buses. Verification and documentation of scrapage of the old bus must be provided for reimbursement of project costs; the old bus shall be scrapped or rendered inoperable and available for recycle by cutting a 3-inch hole in the engine block and, if applicable, disabling the chassis by cutting the vehicle's frame rails completely in half. |                      |                      |
|  | Total Cost (\$)      | Requested Funds (\$) |
| Bus  | \$ 129,812.00        | \$ 129,812.00        |
| Shipping   | \$ 9,370.00          | \$ 9,370.00          |
| Other - (please explain)   |                      |                      |
| Electric Vehicle charging infrastructure   |                      |                      |
| Alternative fueling infrastructure   |                      |                      |
| Labor (includes onboarding, signage, scrapping of old bus <sup>f</sup> )   | \$ 325.00            | \$ 325.00            |
| <b>Total Project Cost</b>  | <b>\$ 139,507.00</b> | <b>\$ 325.00</b>     |



Applicant: Anchorage School District

Bus ID: Bus # 123

Please complete the table below. The applicant must also enter the data into the EPA Diesel Emission Quantifier tool and attach the DEQ emissions results to this form. (https://cfpub.epa.gov/quantifier/index.cfm?action=main.home) \*Note: disregard the health benefits output. Submit a separate Bus Data Form and DEQ output for each bus. For electronic applications, submit one excel worksheet per bus; paper applicants print as many copies of the form as necessary.

| Bus Data for EPA Diesel Emission Calculator   |                           |                 |
|---|---------------------------|-----------------|
| Bus ID #  | Existing Bus              | Replacement Bus |
| Bus Ownership (complete next page)  | Bus #123                  | NA              |
| VIN #   | Anchorage School District | NA              |
| Engine Serial Number  | 4DRB1AB133A956801         | NA              |
| Bus Make  | 7.4HM2U5041930            | NA              |
| Bus Model   | AMTRAN                    |                 |
| Bus Model Year  | RE SB                     |                 |
| Bus Class/Type (Class A-D)  | 2003                      | 2019            |
| Gross Vehicle Weight Restriction  | D                         | D               |
| Fuel Type <sup>1</sup> (complete next page)   | 31800                     | 31800           |
| Average Fuel Efficiency (MPG)   | ULSD                      | ULSD            |
| Annual Fuel (gals)  | 5.3                       | 6.78            |
| Annual Miles Traveled   | 1611                      | NA              |
| Annual Idling Hours   | 8541                      | NA              |
| Total Mileage   | 250                       | NA              |
| Annual Fuel Reduction (gals) <sup>2</sup>   | 179,793                   | NA              |
| Remaining Life (years) <sup>3</sup>   | NA                        | 352             |
| Attrition year (please explain) <sup>4</sup>  | 13                        | NA              |
|   | 2033                      | NA              |
| The 6.78mpg for replacement was an average from our existing buses from 2017. Same style, make/model + DEF system. Annual miles travelled was taken from March 2018 to March 2019. Engine model year is 2002. |                           |                 |
| Equipment Cost limited to cost of bus & shipping <sup>5</sup>   | NA                        | \$ 139,182.00   |
| Labor Cost  | NA                        | \$ 325.00       |

1. This funding opportunity is strictly to replace/repower existing diesel school buses MY 2009 or older with at least three years of remaining life. New replacement buses may be diesel, alternate fueled (e.g., propane, CNG, hybrid), or all-electric.
2. Information to be provided by the manufacturer, reasonably extrapolated to the service use conditions for each bus. Example, long haul with intermittent stops vs. frequent urban stop and go conditions.
3. EPA's Quantifier uses remaining life of the existing vehicle to calculate lifetime emission reductions associated with a project. Actual remaining life depends on the age of the vehicle at the time of the project, as well as usage, maintenance, and climate. Remaining life is calculated by taking either the maximum life or the median life value and subtracting the current age of the vehicle based on model year. DEQ will use the maximum life for this calculation. For example, if the on-road vehicle replacement occurs in 2019, and the existing vehicle is a model year 2005, the remaining life would be 30 - (2019 - 2005) = 16 years. DEQ quantifies the median life of on-road vehicles as 19 years and the maximum life as 30 years.
4. Year in which bus would normally be retired/sold by the fleet owner if not for this funding opportunity.
5. EV charging infrastructure if applicable
6. Not to include administrative costs

$129,778.00$  2018 cost  
 $\times 0.03$  plus 3% for new 2019 cost  


---

 $3893.34$   
 $+ 129,778.00$   


---

 $133,671.34$  2019 cost estimate  
 $+ 9363.00$  shipping  


---

 $143,034.34$  Total 2019 cost estimate

| Bus Ownership Information  |                           |
|--|---------------------------|
| Both school district-owned buses and buses contracted to the school districts are eligible for repower/replacement. If the bus is contracted to the school district, please complete this section. Attach an explanation of the terms of the contract and what happens to the bus when the contract expires. |                           |
| Bus owner name   | Anchorage School District |
| Bus owner address  | 3580 E. Tudor Road        |
| Bus owner city/state/zip code  | Anchorage, Alaska 99507   |
| Contract expiration date   |                           |
| Can the parties enter a legally binding agreement to ensure the new replacement bus will operate within the usage area described in this application?  | Yes                       |

| Non-diesel Replacement Buses  |
|---|
| If requesting funding for alternative-fuel buses (compressed natural gas, hybrid-electric, liquid natural gas, or liquid propane gas) or all-electric buses, identify the fuel type and attach information about fueling infrastructure and indicate if it is in place or provide installation information (e.g., timeline, location of infrastructure, funding source for infrastructure). |
| Fuel Type   |

| Bus Replacement Cost   |                      |                      |
|--|----------------------|----------------------|
| Provide project costs below. Use NA for any fields that are not applicable. Detailed cost estimates from selected potential vendors are required for all individual expenditures. Attach a copy of the manufacturer/vendor bid estimates for each vehicle replacement. Note that funds cannot be requested for fueling infrastructure for alternative-fueled buses. Verification and documentation of scrapping of the old bus must be provided for reimbursement of project costs; the old bus shall be scrapped or rendered inoperable and available for recycle by cutting a 3-inch hole in the engine block and, if applicable, disabling the chassis by cutting the vehicle's frame rails completely in half. |                      |                      |
|  | Total Cost (\$)      | Requested Funds (\$) |
| Bus  | \$ 129,812.00        | \$ 129,812.00        |
| Shipping   | \$ 9,370.00          | \$ 9,370.00          |
| Other - (please explain)   |                      |                      |
| Electric Vehicle charging infrastructure   |                      |                      |
| Alternative fueling infrastructure   |                      |                      |
| Labor (includes onboarding, signage, scrapping of old bus) <sup>6</sup>  | \$ 325.00            | \$ 325.00            |
| <b>Total Project Cost</b>  | <b>\$ 139,507.00</b> |                      |

## Philp\_Heather

---

**From:** Mike Lash <mlash@rwcgroup.com>  
**Sent:** Tuesday, July 23, 2019 1:35 PM  
**To:** Philp\_Heather  
**Subject:** RE: Shipping cost

**CAUTION:** This email originated from outside of the organization. Do not click links, reply or open attachments unless you recognize the sender and know the content is safe.

Heather,  
The current shipping cost for transporting RE school buses from Tulsa, OK to Anchorage, AK is \$9363 per bus.

Thank you.



**Run Right.**

**Mike Lash, General Manager - Alaska**

7880 Sandlewood Place, Anchorage, AK 99507

Direct: 907-265-0225

Cell: 907-350-2325

Fax: 907-279-2189

[mlash@rwcgroup.com](mailto:mlash@rwcgroup.com)

**From:** Philp\_Heather [mailto:Philp\_Heather@asdk12.org]  
**Sent:** Tuesday, July 23, 2019 12:33 PM  
**To:** Mike Lash <mlash@rwcgroup.com>  
**Subject:** Shipping cost

Hello Mike,

Could I get that shipping cost from you for the VW?

Thank you,

Heather Philp  
Anchorage School District  
[philp\\_heather@asdk12.org](mailto:philp_heather@asdk12.org)  
907-742-1219

*Pick battles big enough to matter, small enough to win.*  
*Jonathan Kozol*



RWC International Ltd  
7880 Sandlewood Pl  
Anchorage, AK 99507  
T: (907) 279-9591 F: (907) 279-2189

REC'D 7-30-18 DATA Entry 8-1-18

VEHICLE SALES AGREEMENT / INVOICE

ANCHORAGE SCHOOL DISTRICT

INVOICE NO. 32439A

BUYER PURCHASING DEPARTMENT

DATE 7/30/18

ADDRESS 4919 VAN BUREN STREET CITY ANCHORAGE

PHONE (907) 742-8630

ORDER NO. P049082

SHIP TO ANCHORAGE SCHOOL DISTRICT

STATE AK ZIP 99517-3137

REP MIKE LASH

ADDRESS 3580 E TUDOR RD CITY ANCHORAGE

STATE AK ZIP 99507-1218

ACCT. NO 12-PB12011

DELIVERY DATE 7/27/18

| STOCK NO. | YEAR | NEW                              | USED                  | COLOR  | MAKE   | MODEL         | VIN       | BODY TYPE    | MILEAGE   | GVWR   |
|-----------|------|----------------------------------|-----------------------|--------|--------|---------------|-----------|--------------|-----------|--------|
| 4 EA      | 2019 | <input checked="" type="radio"/> | <input type="radio"/> | YELLOW | IC BUS | RE SCHOOL BUS | SEE BELOW | 84 PASSENGER | SEE BELOW | 34,220 |

Title Brands/Comments (if applicable):  NONE  REBUILT  JUNK  SALVAGE/RECONSTRUCTED  DESTROYED  OST

Warranty Info:  NEW VEHICLE WITH MANUFACTURER STANDARD WARRANTY  USED VEHICLE SOLD AS-IS WITH NO WARRANTY EXPRESSED OR IMPLIED

OPTIONAL WARRANTY CONTRACT HAS BEEN PURCHASED Describe: NO EXT WARRANTY-CAN BE PURCHASED WITHIN 12 MONTHS OF DELIVERY DATE

Lienholder NONE

Address \_\_\_\_\_

City, ST ZIP \_\_\_\_\_

(A) USED VEHICLE TRADE-IN

YEAR \_\_\_\_\_ MAKE \_\_\_\_\_ MODEL \_\_\_\_\_

MILEAGE \_\_\_\_\_ VIN \_\_\_\_\_

BALANCED OWED TO: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

MISC: \_\_\_\_\_

|   |                           |
|---|---------------------------|
| 1. BASE PRICE OF VEHICLE                          | SEE BELOW                 |
| 2. DEALER ADDED OPTIONS:                          |                           |
| STOCK #N431472, VIN 4DRBWTAR1KB431472, 2091 MILES | 44 ✓ V10355 \$ 129,778.00 |
| STOCK #N431473, VIN 4DRBWTAR3KB431473, 2125 MILES | 54 ✓ V10356 \$ 129,778.00 |
| STOCK #N431474, VIN 4DRBWTAR5KB431474, 2074 MILES | 57 ✓ V10357 \$ 129,778.00 |
| STOCK #N431476, VIN 4DRBWTAR9KB431476, 2118 MILES | 96 V10358 \$ 129,778.00   |

(B) USED VEHICLE TRADE-IN

YEAR \_\_\_\_\_ MAKE \_\_\_\_\_ MODEL \_\_\_\_\_

AGE \_\_\_\_\_ VIN \_\_\_\_\_

BALANCED OWED TO: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

MISC: \_\_\_\_\_

Gross trade-in allowance for (A) \$ \_\_\_\_\_

Less estimated balance owed (A) \$ \_\_\_\_\_

Gross trade-in allowance for (B) \$ \_\_\_\_\_

Less estimated balance owed (B) \$ \_\_\_\_\_

EST. NET ALLOWANCE ON TRADE-IN(S) \$ 0.00

|  |  |
|--|--|
| 3. BASE PRICE OF VEHICLE AND OPTIONS (1 + 2)   | \$ 519,112.00                          |
| 4. SALES TAX [Calculated on the sum of Base Price of the Vehicle and Options (3) - Total Gross Trade-In Allowance]     | BASIS \$ 519,112.00 TAX RATE \$ -      |
| 5. FEDERAL EXCISE TAX [Based on Base Price of the Vehicle and Options (3) - Body & Freight Exemption less Tire Credit] | EXEMPT AMT EXEMPT TIRE CREDIT TAX RATE |
| EXEMPTION REASON State/Local Gov't Sale  |  |
| 6. SERVICE CONTRACT  | \$ -                                   |
| 7. MAINTENANCE CONTRACT  | \$ -                                   |
| 8. SALES TAX (For Service Contract and/or Maintenance Contract)  | TAX RATE \$ -                          |
| 9. ESTIMATED Vehicle License, Title and Registration Fee   | NOT INCL                               |
| 10. DOCUMENT SERVICES FEE  | \$ -                                   |
| 11. OTHER:   |  |

Buyer acknowledges that the payoff and/or lien balance on the trade-in vehicle as described above only an estimated figure, subject to verification and confirmation from the lienholder as to the exact dollar amount. In the event the payoff/lien balance exceeds the above-stated amount, such additional amount shall, at the option of the Dealer, be added to the total cash price of the vehicle and shall be paid to the dealer on request or added to the amount being financed.

X N/A

SIGNATURE (DO NOT INITIAL)

|   |                          |
|---|--------------------------|
| 12. TOTAL CASH PRICE OF VEHICLE (3+4+5+6+7+8+9+10+11)           | \$ 519,112.00            |
| 13. DOWN PAYMENT (Not receipt of cash received)                 | (A) CASH \$ - (B) REBATE |
| 14. ESTIMATED Net Trade-In Allowance                            | \$ -                     |
| 15. UNPAID BALANCE OF CASH PRICE DUE ON DELIVERY (12 - 13 - 14) | \$ 519,112.00            |

FINANCING CONDITION IF A RETAIL INSTALLMENT CONTRACT OR NOTE AND SECURITY AGREEMENT IS SIGNED IN CONJUNCTION WITH THIS BUYER'S ORDER COLLECTIVELY, THE "AGREEMENT", THE AGREEMENT IS BINDING UPON EXECUTION, PROVIDED HOWEVER, THAT THE DEALER WILL HEREAFTER ASSESS THE BUYER'S CREDITWORTHINESS AND IF THE DEALER DOES NOT HEREAFTER APPROVE FINANCING ON ACCOUNT OF THE BUYER'S CREDITWORTHINESS AND SUBSEQUENTLY NOTIFY BUYER OF SUCH DISAPPROVAL, THIS AGREEMENT IS VOID, EXCEPT AS PROVIDED IN PARAGRAPH 4 ON THE REVERSE SIDE HEREOF

BUYER AGREES TO ABIDE BY THE TERMS OF THE PO AND/OR CONTRACT ISSUED BY THE BUYER AND ACCEPTED BY DEALER.

Customer acknowledges receipt of above merchandise.

Buyer's Signature *[Signature]* Date 7-31-18 X Dealer or Dealer's Authorized Representative *[Signature]*

Co-Buyer's Signature \_\_\_\_\_ Date \_\_\_\_\_ Salesperson's Name Mike Lash

**SECTION II**  
**SPECIFICATIONS**  
**TYPE D, 84-PASSENGER DIESEL REAR ENGINE SCHOOL BUS**

The following specifications describe the minimum mandatory requirements for any Heavy Duty Type D, Class Rear Engine (RE) 84 Passenger School Buses that will meet the performance, safety, and standardization of the Anchorage School District Transportation Department. These specifications were designed with the guidance of the 2010 National Transportation Specifications & Procedures also referred to herein as the National Specifications. These school buses shall meet all the applicable Minimum Standards of Alaska School Buses, 2011 Revised Edition, also referred to as Alaska Minimum Standards, and Federal Motor Vehicle Safety Standards (FMVSS) for school buses. If a conflict in the specifications occurs, Alaska Minimum Standards and FMVSS shall prevail. Below are the minimum mandatory specifications for standard 84 passenger school bus chassis and body which are intended to assure that all bids submitted for consideration will meet all the design, capacity and performance requirements identified by the District. Each unit shall be the same make and model, a NEW model in current production, utilized by other North American customers. Engineer prototypes or production prototypes will not be accepted. Models that are manufactured outside of North America will require proof of parts support-ability to be provided with the bid submission or within three (3) business days upon request, if not submitted with bid. Specification shall meet or exceed the following specifications.

**BUS CHASSIS**

**A. FRAME**

All bolted construction with grade 8 flanged head bolts and nuts or equivalent. The main frame shall be a continuous section from the front of the bus to aft of the rear axle. Dimensions shall not be less than 10" x 3" x 1/4" with a minimum of **50,000** PSI yield strength. Frame rails shall not be notched, tapered, or cut out for clearance of engine, engine accessories, or step-well installation, except as provided or accepted by the chassis manufacturer.

**B. FRONT AXLE**

1. Front axle assembly shall have a minimum capacity of 13,200 pounds.
2. Front spring assembly shall have a minimum capacity 13,200 pounds.
3. Heavy duty direct acting double action shocks.
4. Parabolic tapered leaf springs.
5. Oil filled hubs with sight glass caps.

**C. REAR AXLE**

1. Rear axle shall be of a full-floating heavy-duty type with a minimum gross rating capacity of 23,000 pounds (Combination of front and rear axles shall meet a minimum of 36,200 GVWR).
2. Rear axle shall be equipped with a NO-SPIN differential. Electronic/air traction control (ABS) in lieu of the NO-SPIN differential is acceptable, as long as the traction controls is fully automatic. Driver interphase is not needed.
3. Rear axle to have AIR RIDE type suspension with heavy-duty shocks.
4. Axle ratio to be stated on bid form.
5. Maximum vehicle speed to be set at 65 MPH at governed RPM.

6. Rear end to be delivered with full synthetic rear end fluid.

#### **D. WHEEL BASE**

1. Wheel base 273 to 277-inches.
2. Bidder to state outside wheel radius dimension and outside bumper clearance radius on bid form.

#### **E. BRAKES**

1. Air brakes only will be accepted with drum type brakes, front and rear. These brake drums are to be outboard type drums. Rear service brake canisters shall be no less than thirty (30) square inch diaphragm chambers. Brake canisters on rear axle to be double-chambered type brake chambers connected to automatic slack adjusters. Parking brake side of double chambered canister to be thirty (30) square inch diaphragm chambers. Front axle brake canisters to be no less than twenty-four (24) square inches. Non-serviceable canisters are acceptable. S-cams to be used, no wedge or flat cam actuators allowed. Automatic slack adjusters.
2. Front brakes shall measure 16.5 in. x 6 inches, with premium friction block material, such as MA312.
3. Rear brakes to measure 16.5 in. x 8-inches minimum, with premium friction block material, such as MA312.
4. Parking brake system:
  - a. Shall be manually operated.
  - b. Shall be air applied to release.
  - ~~c. Cummins engine brake.~~
5. Air brakes to have a dual reservoir system required by Code of Federal Regulations 49. Must meet all applicable FMVSS.
6. Air gauge to be two (2) needle type and colored to represent the two (2) systems.
7. Air system schematic and valve identification charts shall be supplied.
8. A warning device in driver's compartment of bus shall be audible to driver in case of brake malfunction or loss of air pressure.
9. Air brake system to have air dryer, Bendix AD- IP, and heated automatic reservoir drain valve, Bendix DV2-12 volt.
10. Anti-lock brake system (ABS) shall be full vehicle wheel control four channel ABS.
11. Cummins engine brake. Jake engine brake, if incorporated into the engine build from the factory. No exhaust brake.

#### **F. ELECTRICAL SYSTEM**

1. Alternator:
  - a. Alternator preferred to be a AL9900SB series Bosch high output for school buses, the VI160/T/P/J series or the 4951 series Leece-Neville® for a twelve (12) volt system.

- b. 200 ampere (minimum) rated delivering a minimum of 50% of rated charge at 600 RPM.
  - c. Mounting shall be heavy-duty four bolt pad mount.
  - d. Wiring shall be capable of handling a continuous draw equivalent to 25% above the maximum rated capacity of the alternator.
2. Battery:
- a. Three (3) 12-volt storage batteries to be a group type 31 series, with a minimum of 2700 CCA combined. Batteries to be maintenance free type.
  - b. Batteries shall be mounted outside of engine compartment in a vented box secured to the left side skirt (starter side of the engine). Access doors hinges shall be stainless or brass and designed to be lubricated. Batteries shall be mounted on a tray attached to a sufficient rail with steel ball bearing rollers that allow batteries to be moved to a position fully outside the bus body and securely fastened down.
  - c. A quarter turn master disconnect switch shall be install in the positive cable. The master disconnect switch shall be accessible from the inside rear of the battery box within four (4) inches of the door opening, or in a separate closeable compartment in the vicinity of the battery box.
  - d. Battery cable shall have an amperage capacity exceeding the design load by at least 25% and be of premium grade and suited for cold climates.
  - e. Battery cables in the battery box shall be of sufficient length for the batteries and battery tray to slide out to the stops on the rails without interference or restrictions.
3. Starter: To be thermo protected or gear reduction type starter.
4. Wiring:
- a. The electrical system shall be 12-volt and conform to current SAE standards. All wiring shall be rated 'Artic-Grade' and have an amperage capacity exceeding the design load by at least 25%.
  - b. The wiring shall be color and number coded and a wiring diagram shall be furnished with each bus.
  - c. Interior body wiring shall be routed down the left side of the bus, above the side windows, behind a completely removable cover. This cover shall be removable without loosening the side windows.
  - d. An electrical panel shall be located on the outside left hand side of the bus under the driver's window for ease of access to circuit breakers and solenoids.
  - e. Wires passing through metal shall be protected by rubber grommets.
  - f. Wiring not enclosed within the body shall be protected from chafing and exposure from elements such as road salt and mud by a protective armor such as plastic loom or equivalent. This wiring shall be securely fastened at intervals of not more than 18-inches.
  - g. An additional circuit protected power supply and negative terminal shall be located on the front header inside the bus. This terminal is to have power at all times and sufficient for 10 amps draw. This will be used for a camera system.
5. Circuit breakers:
- Circuit breakers to be type III circuit breakers (remains open until unit is manually reset by pushing button) conforming to SAE recommended practice J 553. Exceptions shall be OEM multiplex wiring systems that require the use of a different circuit protection system.

6. Keys:

All ignition keys for the buses are to be keyed alike with current District buses for fleet service.

**G. ENGINE**

1. Engine shall be a Cummins L-9 for school buses with an EXC warranty plan number 338468 10 year 150,000-mile warranty to include electronics. Non-Cummins brand items shall have the normal manufacturer's warranty, not including the transmission and drive train. Exception is normal wear items. This warranty shall start when the bus is placed in service not the time of delivery, inspection and acceptance at F.O.B. Final Destination.
  - a. Engine shall be Alaska State certified with a minimum of 270 hp. Warranty with a minimum of 800 foot pounds of torque.
  - b. Engine shall be in an inline configuration with wet-sleeve design.
  - c. Engine to have integral electronic warning and a de-rating protection system.
  - d. Diagnostic interface connector, 9-pin SAE J1587/1708/1939. Mounted in the dash and in the engine compartment.
  - e. Pre-start heater system such as glow plugs or intake heater, no other systems allowed.
  - f. Fan clutch if air operated to be air released, hydraulically driven fans acceptable. Belt driven fans must be presented and accepted by the District before award.
  - g. Access doors hinges shall be stainless, brass, or galvalume, and designed to be lubricated, or a (proven) rubber hinge design (non-lubricating) fastened to a metal bracket on each side of the flexible rubber. There shall be a grounding strap from the door to the body for all hinge designs.
2. Programmable RPM control for fast idle warm up.
3. Unit shall have a Racor fuel/water separator with drain. Water in fuel light is required.
4. Fuel lines are to be FMVSS 301 certified.
5. Heater hoses. Conditions pertaining to all heater hoses throughout each bus are listed below:
  - a. All heater hoses not housed in the body are to be protected in armor sheathing such as plastic loom covering or equivalent.
  - b. All heater hoses routed under the body shall be insulated in "formed foam hose and pipe insulation" and protected from sharp edges.
  - c. All hoses routed under the body of the bus shall be securely fastened at intervals of not more than 18-inches.
  - d. All hoses passing through metal shall be protected with rubber grommets, foam insulation used as protection is not acceptable.
  - e. There shall be no plastic hose connections used as hose tees, hose splices, or in 90-degree connections. Brass or galvanized king nipples are acceptable. Polysimide (a glass filled nylon material from DuPont Engineering) is an acceptable material for hose connections.

- f. Heater hose shall be Goodyear Hi-Miler or other premium rated hose that is proven in the industry. The heater hose shall have a rating of 20R3 for burst pressures, an EC rating for electrochemical resistance, and class D3 for high temperature resistance. Silicone hoses not acceptable. State provided hose on bidder sheet.
  - g. Heater hose shall be one inch (1") inside diameter throughout bus.
  - h. Hose clamps to be of a constant torque design for heating and cooling systems.
6. Engine exhaust system:
- a. Engine exhaust system to incorporate an OEM after treatment device that is Alaska state certified.
  - b. Exhaust is to exit the rear of the bus ~~on the driver's side~~ under or through the rear bumper.
  - c. There shall be no turn down tips. Angle cut tips allowed.
  - d. Exhaust system shall include a temperature control device.
7. Engine to meet EPA certifications in place for Alaska at the time of Manufacturers Statement of Origin document creation.

#### **H. ENGINE HEATERS**

1. Engine shall be equipped with a minimum of 750 watts, 120-volt electric block heater.
- a. A 120-volt plug with cover to be mounted in the front of the bus, flush with forward body panel. Plug shall not protrude beyond the front bumper.
2. Auxiliary heater:
- a. Furnish a fully operational and fully warranted, high performance heavy-duty, new model school bus coolant heater for "C", and "D" buses. The school bus heater shall be the Webasto Scholastic Series Coolant Heater, Model DBW 2010 utilizing a minimum of one-inch (1") premium coolant lines throughout, and in accord with the following specifications:
    - i. Heater output to be a minimum of 45,000 BTU per unit.
    - ii. Diesel fired.
    - iii. Power consumption to be approximately 9.5 amp @ 12-volts (114w), including circulation pump.
    - iv. Coolant pump-to-pump at least twelve (12) gallons per minute through system. Wired to come on when the Wasbasto is turned on.
    - v. Safety features to include a minimum of two (2) safety over heat shut off switches. A roll over inertia shut off switch and an impact shut off switch are to be incorporated into the system.
    - vi. Auxiliary heater to set in a mounting tray, Webasto Model 923.326 or equivalent. Dimensions of this tray are 24" in width, 12" in depth, and 1-1/2" in height.
    - vii. Heater to be installed in a left hand compartment forward of the rear wheels.
    - viii. Ignition system to be electronic.
    - ix. This heater shall be FMVSS 301 certified.

- x. Wabasto smartemp timer controller mounted in the exterior fuse panel below the driver's window.
- xi. Furnish one service/operator manual per unit.
- xii. Warranty coverage to be a minimum of two (2) years with 100% parts and labor. Warranty to start the day the bus is put in service.
- xiii. Fuel lines to and /or from this heater are to comply with FMVSS 301 for school buses. Fuel for this heater is to be drawn from the top of the fuel tank, separately from the vehicle fuel system. Fuel line shall be securely mounted and protected with hose armor and grommets. Routing of fuel line under frame is not acceptable.
- xiv. All hoses shall be protected and securely mounted.
- xv. Exhaust to be routed away from under the bus body by exiting through a tail pipe outlet at the lower side of the body skirt. The tail pipe shall be firmly mounted to the bottom of the skirt and shall extend at least flush with the skirt, but protrude not more than 1/2". Exhaust pipe must terminate on the left side of the bus or the left corner area of the rear bumper.
- xvi. Electrical supply is provided by wiring direct from the battery to allow heater operation with the master disconnect switch in the open position.
- xvii. Exhaust shall not be routed under any emergency window or door exit.
- xviii. Diagnostic test box. One (1) required, per this bid.

#### **I. ENGINE GOVERNOR**

Engine governor to be electronically controlled by the engine electronic control unit (ECU). ECU to monitor and correct engine functions and conditions. ECU to perform routine diagnostics and provide onboard readable engine codes without special tools. ECU to provide a communication link to service technician in the driver's area and in the engine compartment.

#### **J. INSTRUMENTS AND INSTRUMENT PANEL**

- 1. Chassis shall be equipped with all instruments and gauges specified in the National Specifications. All instruments to be in English and non-metric.
- 2. Engine tachometer required.
- 3. Operator's manual with gauge/switch identification and gauge/switch location chart provided with each bus.
- 4. Engine hour meter required.
- 5. A body disconnect switch (momentary style) located near the driver to turn off all the heaters at railroad crossing as an audio aid shall be provided.

#### **K. STEERING SYSTEM**

- 1. Power steering to be installed and approved by chassis manufacturer.
- 2. Tilt and telescoping steering wheel.

#### **L. TIRES AND RIMS**

- 1. Tubeless radial tires mounted on 8.25 X 22.5-inch diameter rims.

2. Steering tires to be hi-way type steer tires for school buses. High scrub application Goodyear Endurance RSA or equal, load range H, use specifications as an example. Tires to be micro-siped.
3. Rear tires and spare to be hi-way steer tire for school buses. High scrub application Goodyear G622 RSD or equal, load range H, use specifications as an example. Tires to be micro-siped.
4. One (1) spare tire to be a traction type tire identical to the rear axle tires provided. Tire to be micro-siped and loose mounted. American made tires are desired.
5. All wheels be hub piloted type 10-hole disc rims, with a minimum of four (4) hand holes and are to be black in color.
6. If any part of tire or rim on any axle when in the straight ahead position is to protrude from the body of the bus, the bidder must inform in writing that the protrusion is within all Federal, National, and State regulations/guidelines.
7. If any part of tire or rim on any axle when in the straight ahead position is to protrude from the body of the bus, the bidder must provide flairs or fenderettes to prevent mud, road salt, etc., from splashing onto bus body.

#### **M. TRANSMISSION**

1. Allison 3000 PTS World Transmission five (5) speed automatic with one overdrive gear. Calibrated to the engine provided.
2. A five (5) year, unlimited mileage, parts and service warranty to cover all maintenance with the exception of fluid and/or filter changes during normal service intervals. This warranty will start when the bus goes into service.
3. Push pad gear selector.
4. Electronic fluid level indicator.
5. Factory filled with TranSynd© transmission fluid.

#### **N. FUEL TANKS**

1. One hundred (100) gallon capacity (minimum) fuel tank mounted between the frame rails and between the front and rear axles.
  - a. Draw shall be from the top of the tank.
  - b. Draw for the auxiliary heater shall be separate from that of the engine.
  - c. Access plate to sending unit and/or fuel pump to be made without having to remove tank. Plate to be insulated.

#### **O. ACCESSORIES**

1. Two (2) tow hooks front, and two (2) tow hooks rear, bolted on chassis frame. Functional for towing or pulling without damage to the bus.
2. The following manuals are required (one each) per bus or no charge to the District for online accessibility for a period of 10 years:
  - a. Operating, identification and pre-trip inspection manuals.

- b. Maintenance and inspection manuals, if not provided electronically.
  - c. Service manual with detailed repairs and diagnostics for body, chassis, engine, engine electronics, air brakes, ABS, transmission, and axles.
  - d. Custom parts manual, if not provided electronically.
3. Supply schematics for air brakes, electrical system, fuel system, ABS electrical, exhaust system, and engine electronics.
  4. A fresh engine oil and engine oil filter change will be completed within the last one hundred (100) miles before delivery to the District or as recommended by the engine manufacturer. API service CJ-4 semi-synthetic 5W30 engine oil is to be used for refill. This oil and filter change is required if there are one thousand five hundred (1,500) miles or more registered on the odometer.

## **BUS BODY**

### **A. BATTERY COMPARTMENT**

The batteries shall be securely mounted on a slide out tray with rollers that is mounted in a closed, vented compartment mounted behind the rear tire in the body skirt, so that the batteries are accessible for convenient servicing from the outside. The battery compartment door shall be hinged at the front and be secured with a quality latch or other specifically designed fastener.

### **B. BODY TYPE**

1. Body shall be a minimum of thirty-nine foot eleven (39'-11") type "D" school bus with rear engine and 84-passenger capacity, with minimum headroom of 77" at centerline of bus.
2. Color of bus to meet the National Specifications.
3. Attitude of the bus to be level, equal distance from road surface to front and rear frame rail ends and the bottom of left and right side skirts.
4. The skirt height shall be equal to or lower from the center of the front axle to the center of the rear axle. Behind the rear axle, the skirt may taper to the rear bumper height.

### **C. SEATS**

1. Student seats to be 39" wide high back seats:
  - a. Seats shall have a releasable latch for access under seat.
  - b. Seat material to be fire block and meet school bus seat upholstery fire block test.
  - c. Seat color to be grey. Single stitched on all seams.
  - d. Seat frames to be seat belt ready. No seat belts.
2. Driver's seat to be air ride with reclining hi-back and have a safety yellow/orange lap and shoulder harness seat belt. The barrier located immediately behind the driver's seat is to be positioned and configured to allow full movement of the seat forward and aft, and to allow a minimum of 17° degrees of recline movement in the full aft position. Driver's seat to be cloth.
3. Modesty panel installed below the first barrier located before the first seat on the right and left side of the bus.

4. Each seat to be numbered with a (2" or 3") number. Numbers are to start with the seat behind the driver being number one (1) and then alternate between the left and right hand sides of the bus terminating at seat twenty-eight (28) in the rear of the bus. Numbers are to be on the interior side, over the windows of the bus.
5. All seats to meet FMVSS.
6. Seat spacing to be as spaced as far apart as manufactures' allow and still meet all regulations for school buses and to be arranged to meet the eighty-four (84) passenger requirement.

#### **D. DOORS**

1. Service door or entrance door to be split type, outward opening and air operated with a manual override valve. This valve to be labeled "Air Door Manual Release" with an arrow showing direction of release, and located near the door. All door operating mechanisms are to be inside the bus body. Controls for this door other than the air door manual release are to be easily accessible by the operator seated in the driver's seat.
2. Thermo-pane windows shall be installed in this door.
3. Door control shall be a two-position control. When overhead amber caution lights are on and the service door is opened by this control the overhead red lights and the stop-arms will activate automatically. No controls mounted in the steering wheel.
4. The service door shall have a protective device located outside the door at the front lower leading edge and mounted securely to the frame in such a way as to prevent damage to the door during curb or snow berm impact (skid plate).

#### **E. EMERGENCY EXITS**

1. Side emergency door installed according to National Specifications and FMVSS. This door shall be installed near mid-ship and on the left hand side of the bus, final location shall be determined after award of bid. Hinges are to be stainless or brass and designed to be lubricated. This door shall be equipped with a slide bar, cam operated lock. Slide bar shall have a minimum stroke of one (1) inch. This lock shall be equipped with a suitable electric plunger-type switch, connected to an audio alarm at the door and in the driver's compartment. Switch shall be enclosed in a metal case, and wires leading from the switch shall be concealed in bus body. Switch shall be installed so that plunger contacts farthest edge of slide bar in such a manner that any movement of slide bar will immediately close the circuit on switch and activate buzzer. A black arrow on the interior and exterior of the door showing the direction of door latch movement required to open door.
2. One (1) emergency window exit for the right and left sides (each side) of the bus. These emergency windows shall be hinged vertically and the hinge shall be located toward the front of the bus. A total of two (2) emergency window exits per bus. The location of these exits shall be determined after award of bid. Each emergency window shall have an audio alarm when opened; this alarm shall sound in the driver's compartment and at the activated window. Emergency window exits to be labeled inside and out above each window as emergency exit and meet FMVSS 217.
3. Two (2) centerline mounted roof exits. One (1) installed one-third back from front of bus and the other installed two-thirds back from front. Exits to have inside and outside release capability and to be Transpec Safety vents or equivalent (can be opened and used as a vent without audio warning). Audio warning when opened, this audio warning shall sound at the affected roof exit and in the driver's compartment.
4. Rear window exit over engine compartment to emit an audio alarm at the window and in the driver's compartment when opened.

5. All exits and doors will be operated during pre-trip inspections to test for function and audio alarms, these exits must be able to withstand continuous use. Use the heavier duty option if available.
6. All doors and emergency exits must meet the National Specifications and FMVSS.

#### **F. FLOOR**

1. Floor shall be of prime commercial quality zinc steel, and of at least fourteen (14) gauge.
2. Marine type Grade B-B or Plywood shall be installed over all metal floors. Plywood shall be a minimum of 5/8 inches thick.
3. Flooring to be three piece and shall be smooth under seats with no seams, ribbed in aisle. Stainless or aluminum strips shall be used to seam aisle with under seat flooring.
4. Floor covering to be light grey.
5. Entranceway to be Koroseal pebble tread with white nosing or equivalent.
6. Floors to meet the National Specifications.
7. An insulated plate in the floor for access to fuel tank pickup, fuel gauge rheostat, and vent.
8. Step well to have a hand rail on each side, in front of the steps, and on the modesty panel. The hand rail next to the heater must not be mounted directly in front of the air flow, so the handle is not hot to the touch. Handles must meet or pass all Federal and manufacturer's snag tests.

#### **G. HEATERS**

1. Heaters must meet the Alaska Minimum Standards. A minimum total of 200,000 BTU rating is required for the heating system.
  - a. Front heaters to include defrosters, step-well and driver's area.
  - b. Mid ship heater to sit under the seat forward of the side emergency door.
  - c. A guard provided to prevent the denting of fan shrouds on the rear and mid ship heaters.
  - d. Rear heater required.
  - e. Heaters to be equipped with a filter.
2. All defrosters shall be of a design and capacity to ensure frost-free windows in driver's area at all times.
3. Front heater(s) ducts to provide optimum heat in the stairwell and keep service door frost-free.
4. Each heater motor shall be heavy-duty and individually controlled with separate control switches near driver's seat. Each switch shall have its own breaker.
5. Front heater ducts to provide optimum heating of the drivers' area, to include legs and feet.
6. Bidders shall itemize in the BID FORM (Attachment B) the number of heaters and defrosters proposed to be installed, the locations and BTU ratings of each heater or approved measure of heat recovery in the cabin.

#### **H. IDENTIFICATION**

1. Lettered on side belts: ANCHORAGE SCHOOL DISTRICT. Lettering located on both sides of bus in 6-inch high, 1" wide letter strokes.
  - a. Front and rear header caps of bus shall have eight (8) inch black letters on a yellow reflective background that bear the words "SCHOOL BUS".
  - b. There shall be a sign located below the rear window of the bus which reads: "STOP ON FLASHING RED". The word STOP shall be in letters no less than eight inches high. The rest of the lettering shall be in five-inch lettering. This sign shall be red letters on white reflective background.
2. Identification letters and decals to conform to the National Specifications.
3. Colors for bus:
  - a. School bus body shall be painted National School Bus Yellow (NSBY).
  - b. Exterior body trim shall be black; this shall include rub rails.
  - c. The area around the front and rear amber/red flashing lights shall be black.
  - d. Non-contrasting reflective material around each emergency exit, emergency door, rear emergency window, front and rear bumpers, down each corner of the rear of the bus, and horizontally just below the floor level rub rail except as otherwise stated in the 2010 National School Transportation Specifications and Procedures.
  - e. Interior colors to be manufacturer's standard color for school buses.
  - f. "DIESEL" printed in two (2) inch letters above the fuel door opening.

#### **I. INSULATION**

1. Body insulation to comply with the Alaska Minimum Standards.
2. Additional insulation installed in the bus panels and channels or manufacturers "Cold Weather Package".
3. Cold weather package to include additional insulation in driver's area.
4. Sound absorbing perforated headliner throughout the bus.

#### **J. LAMPS AND SIGNALS**

##### **1. Interior LED Lamps:**

- a. Standard LED dome lights shall be provided which will adequately illuminate bus body with the following additions:
  - i. Last two (2) lights located on each side of roof panel in rear of the coach shall be switched separately from that of the interior dome lights with switch located near the driver's seat.
  - ii. One (1) extra power dome light with fifteen (15) candlepower, shall be installed in the ceiling above the driver's seat and shall be separately switched.
  - iii. Step-well light installed and to be auto-on when door is fully open.
  - iv. No dome light shall be mounted to the interior ceiling above the service door entrance.

##### **2. Exterior Lighting:**

- a. Turn signals:
  - i. Turn signal lights mounted on front sides of bus, as specified in the National Specifications.
  - ii. LED body side signals required. One signal on each side located behind the entrance door on the right and a comparable location on the left. This should be mounted in the beltline. A second light for each side shall be mounted just in front of the rear wheel well, approximately equal height to the top of the wheel well.
  - iii. A distinctive, but not loud audio device to indicate when the turn signals are activated.
  - iv. Rear turn signal lights to be SoundOff Inc. 7" LED part number ECV7561TY or equivalent. The functions of this light shall be turn signal and traffic hazard flash only and shall be amber.
  - v. A 7" light mounted just inside of the rear turn signals shall be SoundOff Inc. LED part number ECV7561STT or equivalent. This light shall be a two (2) combination red light with functions of tail light and stoplight only.
  - vi. A 4-inch tail light stoplight combination lamp mounted below the two (2) 7-inch lights on each side of the bus shall be SoundOff LED part number ECVR42STT or equivalent. This light shall be flush mounted.
  - vii. Stop, tail, and turn signal lights shall have a five (5) year warranty (SoundOff Inc. or equivalent).
  - viii. Clearance and identification lights shall be LED SoundOff part number ATCVMLDPR for red and ATCVMLDPIY for amber.
- b. Loading light to be installed to the top of or left of the entrance door and to operate automatically when door is opened. The light shall illuminate the area in front of the service door. This light to be LED SoundOff part number ATCVCLCBN or equivalent.
- c. Alternating Flashing Signal lamps (overhead warning lamps).
  - i. Red flashing lights, front and rear, to be SoundOff Inc. 7" LED part number E756IEB0R or equivalent.
  - ii. Amber flashing lights, front and rear, to be SoundOff Inc. 7" LED part number E756IEB0A or equivalent.
  - iii. Pilot light system shall be installed in a location near the arming switch where its operation shall be plainly visible to the driver. No 16 light monitoring is needed.

Overhead LED lights must meet FMVSS 108 and have a 5-year warranty.
- d. Two (2) back-up lights activated by reverse on the transmission. Back-up lights shall be LED and flush mounted.
- e. License plate lamp located on the left rear of the bus. SoundOff LED part number ECVLPBLED or equivalent.
- f. Strobe light to be centerline mounted on roof, six (6) feet away from rear of bus. The strobe light assembly lens shall be clear with 360 degrees of illumination. A manual switch and a pilot light to indicate when strobe is on mounted in driver area. Strobe light assembly shall be an ECCO brand, most current model with a clear lens.

- g. All lighting must meet the FMVSS.
- h. Two (2) lights, or one hi power light strategically placed, mounted in the engine compartment, on the top left and right sides, these lights are clear and are activated by the opening of the compartment door. A labeled warning light mounted in the driver's area shall activate when the engine door is opened.
- i. Head light shall be halogen.
- j. Bus shall be day time running light equipped.
- k. With the engine compartment opened, tail and flashing (4-way) lights must be visible.
- ~~l. Installation of Zonar sensors at the factory.~~

#### **K. MIRRORS**

1. Outside rearview mirrors to be ROSCO ® Euro style 4-way electric remote-controlled heated mirror system for school buses.
2. Illuminated switch to activate the heated mirrors. Toggle switch and remote mirror controls mounted in a location accessible to the driver.
3. Student cross-over mirrors, if not integrated with rear view mirror to be ROSCO ® Mini Hawk-eye heated cross view mirror system for school buses.
4. Interior mirror is to be of a heavy-duty type 10" X 30" preferred, 8" (or 6") X 30" acceptable (largest available is required), with driver adjustment capability, with backing to which the glass is bonded, is to be ridged and non-flexing.
5. All mirrors and mountings to meet FMVSS standards.

#### **L. STOP SIGNAL ARM**

1. Stop signal arm control to be electric operated. Manual control is not acceptable.
2. Stop signal arm to be SMI 7000 series stop signal arm with the word "STOP" illuminated and flashing in light emitting diode (LED) lighting on both sides.
3. Stop signal arm to activate automatically when red flashing lights are activated.
4. A second SMI 7000 series stop signal arm shall be mounted at the left rear of the bus. This stop signal arm shall be electric operated and to have the word "STOP" illuminated in flashing LED lighting on the side facing the rear of the bus when in the out position. The front facing panel of this sign **shall not** have the word "STOP" nor shall it have lighting of any kind. The front facing panel of this sign shall be blank.
5. Stop signal arms shall not be located below any emergency window exit, or above any exhaust piping.

#### **M. WINDSHIELD**

1. Windshield shall be TINTED glass with a shaded strip at the top.

Sun shield shall be approximately 6" X 30", easily adjustable by the driver, and must be capable of positioning directly below the interior mirror and have the capability to swivel completely above the interior mirror, so it does not obstruct the visibility of the interior mirror in any way.

**N. WINDSHIELD WIPERS**

Bus shall be equipped with two (2) intermittent, variable speed, electric driven heavy-duty windshield wipers, with artic blades.

**O. WINDOWS**

1. The windows to the left of driver shall be thermo-pane windows.
2. Student windows shall be split sash type standard school bus windows.
3. The windows in the service door shall be thermo-pane windows.

**P. ACCESSORIES**

1. Storage compartments:
  - a. Two (2) outside storage compartments separate from that of the battery box, one (1) right one mounted forward of rear wheels and the one (1) left mounted behind the steering axle. Minimum size: 24" wide x 14" deep x 12" high. The compartment on the left side of the bus will house the Webasto auxiliary heater. Access doors hinges shall be stainless, brass or galvalume and designed to be lubricated.
  - b. An additional lockable storage compartment to be a pass through type compartment. The minimum length of the compartment to be one hundred fourteen (114) inches. Compartment door hinges shall be stainless, brass, galvalume, or non-metallic to prevent corrosion and designed to be lubricated. Rubber hinges are exempt from lubrication.
2. Audio and/or visual alarm to activate in driver's area when access door to engine is opened.
3. Bus to be cleaned inside and out prior to delivery to the end user. All fluid levels shall be topped off prior to delivery. Bus shall be delivered with at least a ¼ tank of winter blend fuel, according to the fuel gauge.
4. Mud flaps, front and rear, to be rubber.
5. Halogen headlights.
6. Each bus to be undercoated with industrial rubberized undercoat to cover 100% of the underside of the body. Dust free seal between floor and bus body.
7. Reflective Markings. Non-contrasting colors on front, rear, and sides, as per National Specifications and FMVSS 217. Non-contrasting reflective markings shall be on the front and rear bumpers.
8. Back-up alarm shall be a 12-volt smart alarm, 87 to 112 dB and installed behind the rear axle. The alarm shall comply with the published Backup Alarm Standards (SAE J-994B), providing a minimum of 87 to 112 dB, maintains sound at 5 dB above the ambient noise level. Alarm shall activate when transmission is shifted into reverse.
9. Two (2) defroster fans (approx. 6") mounted above the windshield, one (1) on each side of center-line of windshield or one (1) on each side of bus or any combination that will allow the defrosting of both windshields. Each fan shall be separately switched from the switch panel and have a two speed or variable speed capability. Fans shall not be in direct line with the mirror system or interfere in any way with the visibility to the mirrors.
10. One (1) Pair of single tire chains.
11. One (1) Pair of rubber tire chocks.

12. One (1) tire thumper.
13. Rub rails: A minimum of four (4)-four (4") inch wide rub rails to be installed on the bus. Rub rails to be painted black.
  - a. One (1) below the window.
  - b. One (1) at the level of the seat cushion.
  - c. One (1) at the floor level.
  - d. One (1) mounted at the bottom of the skirt.
14. Five (5) pound fire extinguisher, ABC rated. Mounting bracket for extinguisher storage shall be in the upright position.
15. No glass in header panel inside cabin above windshield is desired, this location is for the mounting of monitor cameras. A removable panel shall be at this location for access inside the header panel.
16. Body Fluid Kit to meet the National Specifications.
17. Service manuals for installed accessories.
18. First aid kit to meet the National Specifications.
19. Reflector triangle kit with mounting bracket.
  - a. Mounting location of fire extinguisher, body fluid kit, first aid kit, and reflectors to be determined upon award of bid.
20. ONSPOT or INSTA-CHAIN automatic safety chains. Activated by a switch in the driver's compartment with a pilot light indicating when activated.
21. A receptacle for storage of a notebook binder approximate size 10"x 12"x3" wide, mounted in the driver's area.
22. Radio related items. The radio will be installed after the buses are delivered to the District. Below are items that are to be installed by the bus manufacturer during assembly. Radios will be installed by the District and require only two (2) wires, a hot and ground. The radios will be custom mounted in a location depending on the bus model.
  - a. A public address (PA) system to be installed and switched to select either inside or outside PA from the driver's seating position.
    - i. Four (4) Interior speakers for a PA. These speakers are to be two (2) on each side of the bus and staggered equally from the rear to the front, flush mounted.
    - ii. An external speaker for a PA to be mounted under the front of the bus near the frame.
23. Bus shall be wired for a Zonar V-3 System. The V-3 unit shall be supplied and installed before delivery to the District and require a hot, ground and signal wire. The RFD tags location shall be given to the bidder for tag installation.

#### **Q. INSPECTION**

1. An inspection shall be performed at the place of manufacturer by a representative of the District. Successful bidder will be required to provide a pilot inspection prior to shipment from final stage manufacturer's plant for

the first couple buses build and completed. Successful bidders shall provide all travel related expenses for one district representative from Anchorage to Anchorage. This may include (coach) air fare, rental car, hotel, meals, and any other reasonable itemized expenses, at actual cost. This is to be scheduled by the dealer with the cooperation of the manufacturing plant upon arrival.

2. The inspection by the District shall be thorough, critical and will encompass a complete review of the specifications. Adequate time and technical personnel shall be made available to assist the District representative in these inspections.
3. A final inspection will be made upon delivery to the District. Failure to meet these minimum specifications, FMVSS, National Specifications or the Alaska Minimum Standards may result in non-acceptance of the buses, or may be taken into consideration as the district evaluates the best value in the award process.
- ~~4. Authorization for payment will not be made in increments. When five buses are delivered, invoiced, inspected, and approved by the district, payment shall be processed through normal channels, with a 5% hold back. This process shall continue in 5 bus groups until final delivery of all buses is complete.~~
4. A weight slip containing the bus VIN shall accompany each bus upon delivery.

#### **R. TRAINING**

1. Training is required for engine, engine after treatment, transmission service, drive train, ABS system, electrical system, steering & suspension, bus body maintenance, lift maintenance and operation, and preventive maintenance of the entire bus. Topics to cover and content at which times will be requested by the district personnel.
2. Approximately 24-hours of a combination of class room and hands on training is requested. This shall be approximately 12 hours around the time of delivery and approximately 12 hours prior to the 5-year mark when the warranties expire.
3. Attendees may include the maintenance technicians from the Anchorage School District and from Reliant.
4. The training may be held at a maintenance facility of the district or Reliant or at a dealer location. Factory authorized training is expected on the engine, transmission, brake system and areas requested by the district. General body maintenance and other areas may be covered with local trainers.

#### **S. EXCEPTIONS**

Any exception to these specifications must be specified in writing on the bid form and highlighted or bolded by the bidder, to call attention to the Anchorage School District Purchasing Department as outlined in the Instruction to the Bidders. Failure to meet the specified requirements may be cause for rejection of your bid, or may be used in the evaluation of best value to the district in awarding the bid.

**T. SPECIAL NOTE FOR BIDDERS**

1. Priority in-shop warranty repairs. Repairs are to be completed within three (3) working days from the time parts are available to the shop.
2. Bidders or their local service provider (“subcontractor”) must be an authorized representative of the bus manufacturer they submit on the bid form and the bidders must stock repair parts for the buses submitted on the bid form. The successful bidder must purchase and maintain a reasonable stock of repair and replacement parts to service approximately 90% of the common failures and wear items on the buses to service this fleet, and a minimum quantity of items that can occasionally fail. Past history and manufacturer’s recommendations may determine the current level of inventory, with adjustments being made as a history of failures and maintenance items are established for this fleet.
3. Warranty documentation for the bus components must be supplied with the delivery and as part of the delivery of the bus.
4. All warranties shall be activated when the buses are put into service. Contractor shall notify the dealer of the start of service date as it occurs, and dealer has the authority to verify any questionable dates. It is the dealer’s responsibility to start the warranty service date with the manufacturers for the vehicle, engine, transmission, and other component warrantied items.

**U. ADDITIONAL REQUIREMENTS**

1. Student Monitor:
  - a. Supply a Gatekeeper model 304 SD1 school bus video monitor system (student Monitor) per bus.
    - i. Student monitor shall be Gate Keeper System. Model 304 SD1 for school bus use.
    - ii. Three (3) color cameras.
      - 1) One (1) mounted in the front of the bus viewing the interior rear; this camera shall have a 4.3mm lens.
      - 2) One (1) camera mounted in the rear of the bus viewing the interior front, this camera shall have a 2.9mm lens.
      - 3) One (1) camera mounted over the driver viewing the step-well service door area. This camera shall have a 2.9mm lens.
      - 4) Cameras are to have infrared capability.
  - b. Warranty:
    - i. All cameras shall be warrantied for 5 years.
    - ii. DVR and SD card shall be warrantied for 3 years.
    - iii. All cabling and other components shall have a 1-year warranty.

**END OF SECTION II**

## **Kenai Peninsula Borough School District Cost Estimate Documentation**

Four buses selected for replacement:

1. #117
2. #118
3. #121
4. #122

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## School Bus Replacement Application Cover



|                                |   |   |
|--------------------------------|---|---|
| Date of Application            | 11-Jun-19                               | <div style="font-size: 2em; font-weight: bold; color: red; border: 2px solid red; padding: 5px; display: inline-block;"> RECEIVED<br/> JUN 14 2019<br/> 10:00 AIDEA<br/> AEA </div> |
| Applicant/Agency Name          | Kenai Peninsula Borough School District |   |
| Employer/Taxpayer ID (EIN/TIN) | 92-0030923                              |   |
| Address                        | 148 N Binkley St.                       |   |
| City/Zip                       | Soldotna 99669                          |   |

|                                |                           |
|--------------------------------|---------------------------|
| Authorized Representative Name | Rachelle Goniotakis       |
| Contact Title & Association    | Transportation Supervisor |
| Phone                          | 907-714-8834              |
| Email                          | rgoniotakis@kpbsd.org     |

|  |                          |
|--|--------------------------|
| Alternative Authorized Representative Name | Dave Jones               |
| Contact Title & Association                | Assistant Superintendent |
| Phone                                      | 907-714-8858             |
| Email                                      | DJones2@kpbsd.org        |

### Project Narrative

Please describe in detail the project, including the number of buses being replaced, bus ownership, timeline of events, and plans for scrapping of existing bus(es). Include information such as voluntary matching funds, timing of other funding sources, or in the case of alternative fueled vehicles, related infrastructure plans and funding. Use the next page or attach additional pages if necessary.

Kenai Peninsula School District is applying to replace 7 ULSD type C buses, years 1995 to 2000 with 2020 ULSD type D buses. Upon award to replace the buses Kenai Peninsula School District would solicit through a TIB which it would take approximately 75 days from the solicitation to the issuance of the PO. Once the ITB is complete the Kenai Peninsula School District would place the order with a approximate time of 5 months for delivery of new buses. Upon delivery of the new buses Kenai Peninsula School District would initiate the process of scrapping. The frame would be cut at the area around the bell housing and a hole would be punched in the side of the engine all fluids would be drained. Buddys towing will then tow the bus to Peninsula Scrap & Salvage to be crushed.

| Milestone  | Proposed Completion Date | Notes |
|--|--------------------------|-------|
| Purchase order issued for new bus                  | August 15,2019           |       |
| Delivery of new bus                                | February 1, 2020         |       |
| Existing bus scrapping with required documentation | February 15, 2020        |       |
| Reimbursement request with required documentation  | February 25,2020         |       |

# School Bus Replacement Application Cover



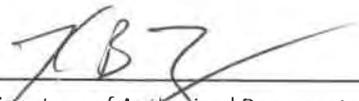
## Project Narrative - Continued

## Application Check List

- School Bus Application Cover
- Bus Data Form for each bus
- EPA DEQ emission results report used in the Bus Data Form for each bus  
(For example see <http://www.akenergyauthority.org/Programs/vwsettlement>)
- Project Evaluation Form for each bus
- Map of bus route including fleet yard location for each bus
- Bus odometer photo

## Application Acknowledgement

The undersigned certifies that they are the authorized agent of the above stated entity, and that all information and documentation submitted to the Alaska Energy Authority for an award of the VW Settlement Funds are truthful and correct, and that the applicant is in compliance with, and will continue to comply with, all applicable state and federal law, and that they can legally commit the entity to these obligations.

  
\_\_\_\_\_  
Signature of Authorized Representative

6/12/2019  
\_\_\_\_\_  
Date

KEVIN B LYON  
\_\_\_\_\_  
Authorized Representative Name

DIRECTOR OF PLANNING & OPERATIONS  
\_\_\_\_\_  
Title

Kenai Peninsula Borough School District

Bus ID:

117

Please complete the table below. The applicant must also enter the data into the EPA Diesel Emission Quantifier tool and attach the DEQ emissions results to this form.

(<https://cfpub.epa.gov/quantifier/index.cfm?action=main.home>)

Submit a separate Bus Data Form and DEQ output for each bus. For electronic applications, submit one excel worksheet per bus; paper applicants print as many copies of the form as necessary.

| Bus Data for EPA Diesel Emission Calculator                              |                   |                 |
|--|-------------------|-----------------|
|  | Existing Bus      | Replacement Bus |
| Bus ID #   | 117               | NA              |
| Bus Ownership (complete next page)                                       |                   |                 |
| VIN #  | 4UZ6CFAA0YCF99132 | NA              |
| Engine Serial Number   | 56601506          | NA              |
| Bus Make   | Thomas            |                 |
| Bus Model  | 1100S             |                 |
| Bus Model Year   | 1999              | 2020            |
| Bus Class/Type (Class 4-8)   | C                 | D               |
| Gross Vehicle Weight Restriction   | 29,320            | 36,220          |
| Fuel Type <sup>1</sup> (complete next page)                              | ULSD              | ULSD            |
| Average Fuel Efficiency (MPG)  | 5.32              | 7               |
| Annual Fuel (gals)   | 1638              | NA              |
| Annual Miles Traveled  | 11,471            | NA              |
| Annual Idling Hours  | 200               | NA              |
| Total Mileage  | 160276            | NA              |
| Annual Fuel Reduction (gals) <sup>2</sup>                                | NA                | 518             |
| Remaining Life (years) <sup>3</sup>                                      | 9                 | NA              |
| Attrition year (please explain) <sup>4</sup>                             | 2029              | NA              |
| Equipment Cost (limited to cost of bus, tariffs & shipping) <sup>5</sup> | NA                | 138,458         |
| Labor Cost <sup>6</sup>  | NA                | 325             |

1. This funding opportunity is strictly to replace/repower existing diesel transit buses MY 2009 or older with at least three years of remaining life. New replacement buses may be diesel, alternate fueled (e.g., propane, CNG, hybrid), or all-electric.
2. Information to be provided by the manufacturer, reasonably extrapolated to the service use conditions for each bus. Example, long haul with intermittent stops vs. frequent urban stop and go conditions.
3. EPA's Quantifier uses remaining life of the existing vehicle to calculate lifetime emission reductions associated with a project. Actual remaining life depends on the age of the vehicle at the time of the project, as well as usage, maintenance, and climate. Remaining life is calculated by taking either the maximum life or the median life value and subtracting the current age of the vehicle based on model year. DEQ will use the maximum life for this calculation. For example, if the on-road vehicle replacement occurs in 2019, and the existing vehicle is a model year 2005, the remaining life would be 19 - (2019-2005) = 5 years. DEQ quantifies the median life of on-road vehicles as 19 years and the maximum life as 30 years.
4. Year in which bus would normally be retired/sold by the fleet owner if not for this funding opportunity.
5. Include cost of EV charging infrastructure if replacement bus is all-electric.
6. Labor includes onboarding, signage, and scrapping of old bus but not administrative costs.

**Bus Ownership Information**

Both government and non-government -owned buses are eligible for repower/replacement. If the bus is contracted, please complete this section. Attach an explanation of the terms of the contract and what happens to the bus when the contract expires.

|                               |   |
|-------------------------------|---|
| Bus owner name                | Kenai Peninsula Borough School District |
| Bus owner address             | 148 N Binklet St.                       |
| Bus owner city/state/zip code | Soldotna AK 99669                       |
| Contract expiration date      |   |

Can the parties enter a legally binding agreement to ensure the new replacement bus will operate within the usage area described in this application?

Yes

**Non-diesel Replacement Buses**

If requesting funding for alternative-fuel buses (eg. compressed natural gas, hybrid-electric, liquid natural gas, or liquid propane gas) or all-electric buses, identify the fuel type and **attach information about fueling infrastructure and indicate if it is in place or provide installation information (e.g., timeline, location of infrastructure, funding source for infrastructure).**

Fuel Type

**Bus Replacement Cost**

|  | Total Cost (\$)   | Requested Funds (\$) |
|--|-------------------|----------------------|
| Bus  | 129,153.00        | 129,153.00           |
| Shipping   | 9,305.00          | 9,305.00             |
| Other - (please explain)                                   |                   |                      |
| Electric Vehicle charging infrastructure                   |                   |                      |
| Alternative fueling infrastructure (other than electric)   |                   |                      |
| Labor (includes onboarding, signage, scrapping of old bus) | 325.00            | 325.00               |
| <b>Total Project Cost</b>                                  | <b>138,783.00</b> |                      |

**Kenai Peninsula Borough School District**

**Bus ID:**

**118**

Please complete the table below. The applicant must also enter the data into the EPA Diesel Emission Quantifier tool and attach the DEQ emissions results to this form.

(<https://cfpub.epa.gov/quantifier/index.cfm?action=main.home>)

Submit a separate Bus Data Form and DEQ output for each bus. For electronic applications, submit one excel worksheet per bus; paper applicants print as many copies of the form as necessary.

| Bus Data for EPA Diesel Emission Calculator                              |                   |                 |
|--|-------------------|-----------------|
|  | Existing Bus      | Replacement Bus |
| Bus ID #   | 118               | NA              |
| Bus Ownership (complete next page)                                       |                   |                 |
| VIN #  | 4UZ6CFAA2YCF99133 | NA              |
| Engine Serial Number   | 56601522          | NA              |
| Bus Make   | Thomas            |                 |
| Bus Model  | 1100S             |                 |
| Bus Model Year   | 1999              | 2020            |
| Bus Class/Type (Class 4-8)   | C                 | D               |
| Gross Vehicle Weight Restriction   | 29,320            | 36,220          |
| Fuel Type <sup>1</sup> (complete next page)                              | ULSD              | ULSD            |
| Average Fuel Efficiency (MPG)  | 5.32              | 7               |
| Annual Fuel (gals)   | 1695              | NA              |
| Annual Miles Traveled  | 11,869            | NA              |
| Annual Idling Hours  | 200               | NA              |
| Total Mileage  | 160276            | NA              |
| Annual Fuel Reduction (gals) <sup>2</sup>                                | NA                | 536             |
| Remaining Life (years) <sup>3</sup>                                      | 9                 | NA              |
| Attrition year (please explain) <sup>4</sup>                             | 2029              | NA              |
|  |                   |                 |
| Equipment Cost (limited to cost of bus, tariffs & shipping) <sup>5</sup> | NA                | 138,458         |
| Labor Cost <sup>6</sup>  | NA                | 325             |

1. This funding opportunity is strictly to replace/repower existing diesel transit buses MY 2009 or older with at least three years of remaining life. New replacement buses may be diesel, alternate fueled (e.g., propane, CNG, hybrid), or all-electric.
2. Information to be provided by the manufacturer, reasonably extrapolated to the service use conditions for each bus. Example, long haul with intermittent stops vs. frequent urban stop and go conditions.
3. EPA's Quantifier uses remaining life of the existing vehicle to calculate lifetime emission reductions associated with a project. Actual remaining life depends on the age of the vehicle at the time of the project, as well as usage, maintenance, and climate. Remaining life is calculated by taking either the maximum life or the median life value and subtracting the current age of the vehicle based on model year. DEQ will use the maximum life for this calculation. For example, if the on-road vehicle replacement occurs in 2019, and the existing vehicle is a model year 2005, the remaining life would be 19 - (2019-2005) = 5 years. DEQ quantifies the median life of on-road vehicles as 19 years and the maximum life as 30 years.
4. Year in which bus would normally be retired/sold by the fleet owner if not for this funding opportunity.
5. Include cost of EV charging infrastructure if replacement bus is all-electric.
6. Labor includes onboarding, signage, and scrapping of old bus but not administrative costs.

| Bus Ownership Information   |   |
|---|---|
| Both government and non-government -owned buses are eligible for repower/replacement. If the bus is contracted, please complete this section. Attach an explanation of the terms of the contract and what happens to the bus when the contract expires. |   |
| Bus owner name  | Kenai Peninsula Borough School District |
| Bus owner address   | 148 N Binklet St.                       |
| Bus owner city/state/zip code   | Soldotna AK 99669                       |
| Contract expiration date  |   |
| Can the parties enter a legally binding agreement to ensure the new replacement bus will operate within the usage area described in this application?   |   |

Yes

| Non-diesel Replacement Buses   |  |
|--|--|
| If requesting funding for alternative-fuel buses (eg. compressed natural gas, hybrid-electric, liquid natural gas, or liquid propane gas) or all-electric buses, identify the fuel type and <b>attach information about fueling infrastructure and indicate if it is in place or provide installation information (e.g., timeline, location of infrastructure, funding source for infrastructure).</b> |  |
| Fuel Type  |  |

| Bus Replacement Cost                                       |                   |                      |
|--|-------------------|----------------------|
|  | Total Cost (\$)   | Requested Funds (\$) |
| Bus  | 129,153.00        | 129,153.00           |
| Shipping   | 9,305.00          | 9,305.00             |
| Other - (please explain)                                   |                   |                      |
| Electric Vehicle charging infrastructure                   |                   |                      |
| Alternative fueling infrastructure (other than electric)   |                   |                      |
| Labor (includes onboarding, signage, scrapping of old bus) | 325.00            | 325.00               |
| <b>Total Project Cost</b>                                  | <b>138,783.00</b> |                      |

Kenai Peninsula Borough School District

Bus ID:

121

Please complete the table below. The applicant must also enter the data into the EPA Diesel Emission Quantifier tool and attach the DEQ emissions results to this form.

(<https://cfpub.epa.gov/quantifier/index.cfm?action=main.home>)

Submit a separate Bus Data Form and DEQ output for each bus. For electronic applications, submit one excel worksheet per bus; paper applicants print as many copies of the form as necessary.

| Bus Data for EPA Diesel Emission Calculator                              |                   |                 |
|--|-------------------|-----------------|
|  | Existing Bus      | Replacement Bus |
| Bus ID #   | 121               | NA              |
| Bus Ownership (complete next page)                                       |                   |                 |
| VIN #  | 4UZAAXBV21CH78060 | NA              |
| Engine Serial Number   | 3007242           | NA              |
| Bus Make   | Blue Bird         |                 |
| Bus Model  | FS65              |                 |
| Bus Model Year   | 2000              | 2020            |
| Bus Class/Type (Class 4-8)   | C                 | D               |
| Gross Vehicle Weight Restriction   | 29,320            | 36,220          |
| Fuel Type <sup>1</sup> (complete next page)                              | ULSD              | ULSD            |
| Average Fuel Efficiency (MPG)  | 5.32              | 7               |
| Annual Fuel (gals)   | 1,333             | NA              |
| Annual Miles Traveled  | 9,337             | NA              |
| Annual Idling Hours  | 175               | NA              |
| Total Mileage  | 146027            | NA              |
| Annual Fuel Reduction (gals) <sup>2</sup>                                | NA                | 422             |
| Remaining Life (years) <sup>3</sup>                                      | 10                | NA              |
| Attrition year (please explain) <sup>4</sup>                             | 2030              | NA              |
| Equipment Cost (limited to cost of bus, tariffs & shipping) <sup>5</sup> | NA                | 138,458         |
| Labor Cost <sup>6</sup>  | NA                | 325             |

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2. Information to be provided by the manufacturer, reasonably extrapolated to the service use conditions for each bus. Example, long haul with intermittent stops vs. frequent urban stop and go conditions.

3. EPA's Quantifier uses remaining life of the existing vehicle to calculate lifetime emission reductions associated with a project. Actual remaining life depends on the age of the vehicle at the time of the project, as well as usage, maintenance, and climate. Remaining life is calculated by taking either the maximum life or the median life value and subtracting the current age of the vehicle based on model year. DEQ will use the maximum life for this calculation. For example, if the on-road vehicle replacement occurs in 2019, and the existing vehicle is a model year 2005, the remaining life would be 19 - (2019-2005) = 5 years. DEQ quantifies the median life of on-road vehicles as 19 years and the maximum life as 30 years.

4. Year in which bus would normally be retired/sold by the fleet owner if not for this funding opportunity.

5. Include cost of EV charging infrastructure if replacement bus is all-electric.

6. Labor includes onboarding, signage, and scrapping of old bus but not administrative costs.

| Bus Ownership Information   |   |
|---|---|
| Both government and non-government -owned buses are eligible for repower/replacement. If the bus is contracted, please complete this section. Attach an explanation of the terms of the contract and what happens to the bus when the contract expires. |   |
| Bus owner name  | Kenai Peninsula Borough School District |
| Bus owner address   | 148 N Binklet St.                       |
| Bus owner city/state/zip code   | Soldotna AK 99669                       |
| Contract expiration date  |   |
| Can the parties enter a legally binding agreement to ensure the new replacement bus will operate within the usage area described in this application?   |   |
| Yes   |   |

| Non-diesel Replacement Buses   |
|--|
| If requesting funding for alternative-fuel buses (eg. compressed natural gas, hybrid-electric, liquid natural gas, or liquid propane gas) or all-electric buses, identify the fuel type and <b>attach information about fueling infrastructure and indicate if it is in place or provide installation information (e.g., timeline, location of infrastructure, funding source for infrastructure).</b> |
| Fuel Type  |

| Bus Replacement Cost                                       |                   |                      |
|--|-------------------|----------------------|
|  | Total Cost (\$)   | Requested Funds (\$) |
| Bus  | 129,153.00        | 129,153.00           |
| Shipping   | 9,305.00          | 9,305.00             |
| Other - (please explain)                                   |                   |                      |
| Electric Vehicle charging infrastructure                   |                   |                      |
| Alternative fueling infrastructure (other than electric)   |                   |                      |
| Labor (includes onboarding, signage, scrapping of old bus) | 325.00            | 325.00               |
| <b>Total Project Cost</b>                                  | <b>138,783.00</b> |                      |

Kenai Peninsula Borough School District

Bus ID:

122

Please complete the table below. The applicant must also enter the data into the EPA Diesel Emission Quantifier tool and attach the DEQ emissions results to this form.

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| Bus Data for EPA Diesel Emission Calculator                              |                   |                 |
|--|-------------------|-----------------|
|  | Existing Bus      | Replacement Bus |
| Bus ID #   | 122               | NA              |
| Bus Ownership (complete next page)                                       |                   |                 |
| VIN #  | 4UZAAXBV61CH78059 | NA              |
| Engine Serial Number   | 46029898          | NA              |
| Bus Make   | Blue Bird         |                 |
| Bus Model  | FS65              |                 |
| Bus Model Year   | 2000              | 2020            |
| Bus Class/Type (Class 4-8)   | C                 | D               |
| Gross Vehicle Weight Restriction   | 30,000            | 36,220          |
| Fuel Type <sup>1</sup> (complete next page)                              | ULSD              | ULSD            |
| Average Fuel Efficiency (MPG)  | 5.32              | 7               |
| Annual Fuel (gals)   | 2,274             | NA              |
| Annual Miles Traveled  | 15,920            | NA              |
| Annual Idling Hours  | 200               | NA              |
| Total Mileage  | 129741            | NA              |
| Annual Fuel Reduction (gals) <sup>2</sup>                                | NA                | 718             |
| Remaining Life (years) <sup>3</sup>                                      | 10                | NA              |
| Attrition year (please explain) <sup>4</sup>                             | 2030              | NA              |
| Equipment Cost (limited to cost of bus, tariffs & shipping) <sup>5</sup> | NA                | 138,458         |
| Labor Cost <sup>6</sup>  | NA                | 325             |

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| Bus Ownership Information   |   |
|---|---|
| Both government and non-government -owned buses are eligible for repower/replacement. If the bus is contracted, please complete this section. Attach an explanation of the terms of the contract and what happens to the bus when the contract expires. |   |
| Bus owner name  | Kenai Peninsula Borough School District |
| Bus owner address   | 148 N Binklet St.                       |
| Bus owner city/state/zip code   | Soldotna AK 99669                       |
| Contract expiration date  |   |
| Can the parties enter a legally binding agreement to ensure the new replacement bus will operate within the usage area described in this application?   |   |
| Yes   |   |

| Non-diesel Replacement Buses   |
|--|
| If requesting funding for alternative-fuel buses (eg. compressed natural gas, hybrid-electric, liquid natural gas, or liquid propane gas) or all-electric buses, identify the fuel type and <b>attach information about fueling infrastructure and indicate if it is in place or provide installation information (e.g., timeline, location of infrastructure, funding source for infrastructure).</b> |
| Fuel Type  |

| Bus Replacement Cost                                       |                   |                      |
|--|-------------------|----------------------|
|  | Total Cost (\$)   | Requested Funds (\$) |
| Bus  | 129,153.00        | 129,153.00           |
| Shipping   | 9,305.00          | 9,305.00             |
| Other - (please explain)                                   |                   |                      |
| Electric Vehicle charging infrastructure                   |                   |                      |
| Alternative fueling infrastructure (other than electric)   |                   |                      |
| Labor (includes onboarding, signage, scrapping of old bus) | 325.00            | 325.00               |
| <b>Total Project Cost</b>                                  | <b>138,783.00</b> |                      |



# **INTEGRATED RES BUS**

**Sales Proposal For:**

**Kenai Peninsula Borough School District**

**Presented By:**

**RWC INTERNATIONAL, LTD.**

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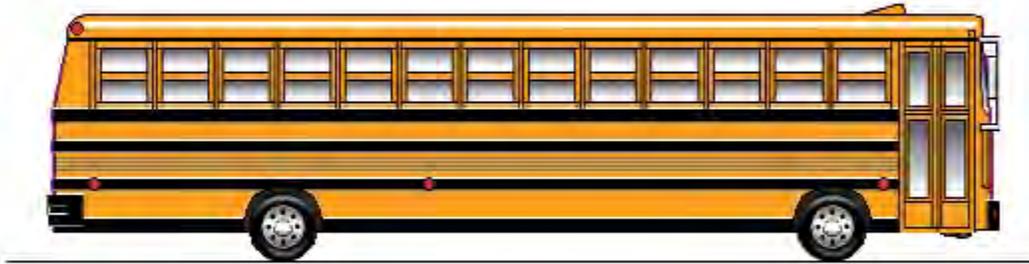
**Prepared For:**

Kenai Peninsula Borough School District  
Rachelle Goniotakis  
139 E. PARK AVE  
SOLDOTNA, AK 99669-  
(907)262 - 9361  
Reference ID: 72 R-ED 114 LUG

**Presented By:**

RWC INTERNATIONAL, LTD.  
Mike Lash  
7880 SANDLEWOOD PLACE  
ANCHORAGE AK 99507 -  
(907)279-9591

Thank you for the opportunity to provide you with the following quotation on a new IC Corporation vehicle. I am sure the following detailed specification will meet your operational requirements, and I look forward to serving your business needs.



**Model Profile**

**2020 INTEGRATED RE S BUS (PB305)**

**APPLICATION:**

School Transportation

**MISSION:**

Requested GVWR: 36220. Calc. GVWR: 36220  
Calc. Start / Grade Ability: 18.07% / 0.90% @ 55 MPH  
Calc. Geared Speed: 82.8 MPH

**DIMENSION:**

Wheelbase: 276.00, CA: N/A, Axle to Frame: 118.00

**ENGINE, DIESEL:**

{Cummins L9 270} EPA 2017, 270HP @ 2000 RPM, 800 lb-ft Torque @ 1300 RPM, 2200 RPM  
Governed Speed, 270 Peak HP (Max), for School Bus Only

**TRANSMISSION, AUTOMATIC:**

{Allison 3000 PTS} 5th Generation Controls, Close Ratio, 5-Speed with Overdrive, Less PTO  
Provision, Less Retarder, Includes Oil Level Sensor, with Direct Mount Cooler 7-Plate Design  
(Standard Capacity), with 80,000-lb GVW and GCW Max, School Bus

**CLUTCH:**

Omit Item (Clutch & Control)

**AXLE, FRONT NON-DRIVING:**

{Meritor MFS-14-122A} I-Beam Type, 14,000-lb Capacity

**AXLE, REAR, SINGLE:**

{Dana Spicer 23060SH R/O} Single Reduction, Pinion Up, 23,000-lb Capacity, 200 Wheel Ends  
Gear Ratio: 4.88

**TIRE, FRONT:**

(2) 11R22.5 Load Range H ECOPLUS HS3 (CONTINENTAL), 495 rev/mile, 75 MPH, All-Position

**TIRE, REAR:**

(5) 11R22.5 Load Range H HDW2 (CONTINENTAL), 495 rev/mile, 75 MPH, Drive

**SUSPENSION, REAR, AIR, SINGLE:**

{International IROS} 23,000-lb Capacity, 9.25" Ride Height, with Shock Absorbers

**PAINT:**

Cab schematic 100WC

Location 1: 4421, School Bus Yellow (Std)

Chassis schematic N/A

**Electronic Parameters Summary  
2020 INTEGRATED RE S BUS (PB305)**

June 10, 2019

(0004AZS)

**ATTACHMENTS: 0007SDP 0008TPL 0005PRJ 0004193 0004091 0004NDB 0002AST**

| <u>Parameter</u>                    | <u>Value</u>   | <u>UOM</u> |
|-------------------------------------|--|------------|
| Wingman Following Distance Alert    | 2, WINGMAN FOLLOWING DISTANCE ALERT CONFIGURATION #2 | N/A        |
| Max Accelerator Vehicle Speed       | 65   | MPH        |
| Road Speed Governor Upper Droop     | 0  | MPH        |
| Road Speed Governor Lower Droop     | 0  | MPH        |
| Max Engine Speed No Veh Speed Sensr | 1700   | RPM        |
| Idle Speed Adjustment Enable        | N, DISABLE FEATURE OR FUNCTION                       | N/A        |
| Low Idle Speed                      | 700  | RPM        |
| Idle Shutdown Enable                | N, DISABLE FEATURE OR FUNCTION                       | N/A        |
| ISD Time Before Shutdown            | 15.0   | MIN        |
| ISD Percent Engine Loading          | 100  | %          |
| ISD With PTO                        | N, DISABLE FEATURE OR FUNCTION                       | N/A        |
| ISD Manual Override                 | N, DISABLE FEATURE OR FUNCTION                       | N/A        |
| ISD With Parking Brake Set          | N, DISABLE FEATURE OR FUNCTION                       | N/A        |
| ISD Ambient Temperature Override    | N, DISABLE FEATURE OR FUNCTION                       | N/A        |
| ISD Cold Ambient Air Temperature    | 30   | F          |
| ISD Intermediate Ambient Air Temp   | 40   | F          |
| ISD Hot Ambient Air Temperature     | 81   | F          |
| ISD Manual Override Inhibit Zone En | N, DISABLE FEATURE OR FUNCTION                       | N/A        |
| ISD Hot Ambient Automatic Override  | N  | N/A        |
| ISD Engine Coolant Temp Threshold   | 30   | F          |
| Cruise Control Enable               | Y, ENABLE FEATURE OR FUNCTION                        | N/A        |
| CC Maximum Vehicle Speed            | 55   | MPH        |
| CC Save Set Speed                   | N, DISABLE FEATURE OR FUNCTION                       | N/A        |
| CC Upper Droop                      | 0.0  | MPH        |
| CC Lower Droop                      | 0.0  | MPH        |
| CC Auto Resume                      | N, DISABLE FEATURE OR FUNCTION                       | N/A        |
| Adaptive Cruise Control Recovery    | 0, KEY CYCLE REQUIRED                                | N/A        |
| PTO Max Engine Speed                | 2200   | RPM        |
| PTO Max Vehicle Speed               | 5  | MPH        |
| PTO Service Brake Override          | Y, ENABLE FEATURE OR FUNCTION                        | N/A        |
| PTO Resume Switch Speed             | 925  | RPM        |
| PTO Set Switch Speed                | 850  | RPM        |
| PTO Ramp Rate                       | 100  | RPM/SEC    |
| Engine Protection Shutdown          | N, DISABLE FEATURE OR FUNCTION                       | N/A        |
| Engine Protection Restart Inhibit   | Y, ENABLE FEATURE OR FUNCTION                        | N/A        |
| Engine Prot Coolant Level Shutdown  | N, DISABLE FEATURE OR FUNCTION                       | N/A        |
| Trip Information Vehicle Ovrsped1   | 0  | MPH        |
| Trip Information Vehicle Ovrsped2   | 0  | MPH        |
| Maintenance Monitor Enable          | N  | N/A        |
| Maintenance Monitor Operating Mode  | 0, MAINTENANCE MONITOR AUTOMATIC MODE OF OPERATION   | N/A        |
| Maintenance Monitor Alert Percent   | 90   | %          |
| Maintenance Monitor Distance        | 15000  | MILES      |
| Maintenance Monitor Fuel            | 2000   | GALLONS    |
| Maintenance Monitor Time            | 500  | HOURS      |
| Maintenance Monitor Interval Factor | 1.00   | N/A        |
| Master Password                     | 000000   | N/A        |
| Adjustment Password                 | 000000   | N/A        |
| Reset Password                      | 000000   | N/A        |

These Electronic Parameters have been successfully finalized

**Vehicle Specifications**  
**2020 INTEGRATED RE S BUS (PB305)**

**June 10, 2019**

| <b><u>Code</u></b> | <b><u>Description</u></b>   |
|--------------------|---|
| PB30500            | Base Chassis, Model INTEGRATED RE S BUS with 276.00 Wheelbase, N/A CA, and 118.00 Axle to Frame.  |
| 1AGY               | FRAME RAILS High Strength Low Alloy Steel (50,000 PSI Yield); 10.000" x 3.000" x 0.250" x 471.3" OAL; 276" WB   |
| 1LLE               | BUMPER, FRONT Contoured, Steel, Severe Duty   |
| 1LNT               | CROSSING GATE, FRONT Omit Item  |
| 2AST               | AXLE, FRONT NON-DRIVING {Meritor MFS-14-122A} I-Beam Type, 14,000-lb Capacity   |
| 3ADD               | SUSPENSION, FRONT, SPRING Parabolic Taper Leaf, Shackle Type, 14,000-lb Capacity, with Shock Absorbers  |
| 4091               | BRAKE SYSTEM, AIR Dual System for Straight Truck Applications   |
| 4193               | BRAKES, FRONT, AIR CAM 16.5" x 6", Includes 24 SqIn Long Stroke Brake Chambers  |
| 4722               | DRAIN VALVE {Bendix DV-2} Automatic, with Heater, for Air Tank  |
| 4AZS               | AIR BRAKE ABS {Bendix AntiLock Brake System} with Electronic Stability Program (4-Channel; 4 Sensor/4 Modulator) with Automatic Traction Control                                |
| 4EBZ               | AIR DRYER {Bendix AD-IP} with Heater, Mounted Center of Double Crossmember, Forward of Rear Axle  |
| 4EXU               | BRAKE CHAMBERS, REAR AXLE {Bendix EverSure} 30/30 Spring Brake  |
| 4EXV               | BRAKE CHAMBERS, FRONT AXLE {Bendix} 24 SqIn   |
| 4NDB               | BRAKES, REAR, AIR CAM S-Cam; 16.5" x 7.0"; Includes 30/30 Sq.In. Long Stroke Brake Chamber and Spring Actuated Parking Brake  |
| 4SPA               | AIR COMPRESSOR {Cummins} 18.7 CFM   |
| 4VBX               | AIR TANK LOCATION (2) Mounted Between Frame Rails and Over Front Axle   |
| 4WEA               | PARKING BRAKE INTERLOCK Parking Brake Cannot be Released until Ignition Switch is in the "ON" Position and the Service Brake Pedal is Applied, Use with air brake chassis only. |
| 5710               | STEERING COLUMN Tilting and Telescoping   |
| 5CAL               | STEERING WHEEL 2-Spoke, 18" Dia., Black   |
| 5PRJ               | STEERING GEAR {TRW (Ross) TAS65} Power  |
| 7BLR               | EXHAUST SYSTEM Single, Horizontal Aftertreatment Device, Frame Mounted Outside Left Rail, Includes Single Horizontal Tail Pipe  |
| 7SDP               | ENGINE COMPRESSION BRAKE {Jacobs} for Cummins ISL/L9 Engines; with Selector Switch and On/Off Switch  |
| 7WBG               | TAIL PIPE (1) Horizontal, Long, Exits Left Side Under Bumper  |
| 8000               | ELECTRICAL SYSTEM 12-Volt, Standard Equipment   |
| 8540               | HORN, ELECTRIC (2) Trumpet Style  |
| 8614               | BRAKE WARNING INDICATOR Light; for Engaged Rear Wheel Parking Brake   |
| 8GHV               | ALTERNATOR {Delco Remy 28SI} Brush Type, 12 Volt 200 Amp. Capacity, Pad Mount   |
| 8NBX               | BATTERY SYSTEM {JCI} Maintenance-Free, (3) 12-Volt 2850CCA Total, Top Threaded Stud   |
| 8TPL               | COLLISION MITIGATION SYSTEM {Bendix Wingman Advanced} Adaptive Cruise Control with Collision Mitigation and Stationary Object Alert; Includes Front Antenna, Driver Display     |
| 8TUP               | BATTERY BOX Steel, with Sliding Tray, 25.25" Wide, for Standard Batteries, 2-3 Battery Capacity, Mounted Right Side Behind Rear Axle Perpendicular to Frame Rail                |

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|--------------------|--|
| 8WCB               | INDICATOR, LOW OIL PRESSURE / HIGH COOLANT TEMPERATURE / LOW COOLANT LEVEL Light and Audible Alarm; Electronic Controlled  |
| 8WNH               | RUNNING LIGHT (2) Daytime  |
| 8WTK               | STARTING MOTOR {Delco Remy 38MT Type 300} 12 Volt; less Thermal Over-Crank Protection  |
| 8XAH               | CIRCUIT BREAKERS Manual-Reset (Main Panel) SAE Type III with Trip Indicators, Replaces All Fuses   |
| 8XBC               | TURN SIGNAL FLASHER {Truck Lite #97232} Solid State 12 or 24-Volt; for LED or Incandescent Lamps, with Audible Signal  |
| 10020              | CHASSIS PAINT Full Chassis   |
| 10060              | PAINT SCHEMATIC, PT-1 Single Color, Design 100   |
| 10788              | PAINT TYPE Urethane, One or Two Colors, Other than Imron or International.   |
| 10947              | KEYS - ALL ALIKE Fleet, Ignition Only  |
| 10AA Y             | OVER THE AIR PROGRAMMING {Navistar} for Cummins Engines  |
| 10DAR              | PROMOTIONAL PKG, DRIVER FIRST Driver First Bus   |
| 10DAS              | PROMOTIONAL PKG, CORR RESIST Corrosion Resistant Bus   |
| 10WBA              | KEYS - ALL ALIKE, ID Z-250   |
| 11001              | CLUTCH Omit Item (Clutch & Control)  |
| 12703              | ANTI-FREEZE Red, Extended Life Coolant; To -40 Degrees F/ -40 Degrees C, Freeze Protection   |
| 12849              | BLOCK HEATER, ENGINE 120V/1000W, for Cummins ISB/B6.7/ISL/L9 Engines   |
| 12EMM              | ENGINE, DIESEL {Cummins L9 270} EPA 2017, 270HP @ 2000 RPM, 800 lb-ft Torque @ 1300 RPM, 2200 RPM Governed Speed, 270 Peak HP (Max), for School Bus Only   |
| 12TJB              | FAN DRIVE {Horton Modulator} Viscous Type, Two-Speed, with Mechanical Gear Drive 90 Degree Unit, Electronically Controlled   |
| 12UBP              | RADIATOR SIDE MOUNTED; Aluminum, Over Under System, 1296 SqIn, 332 SqIn CAC  |
| 12UGN              | THROTTLE, HAND CONTROL Electronic  |
| 12VBC              | AIR CLEANER Single Element   |
| 12VGZ              | FEDERAL EMISSIONS {Cummins L9} EPA, OBD and GHG Certified for Calendar Year 2019   |
| 12VVN              | CRUISE CONTROL Electronic  |
| 12VWH              | GOVERNOR Electronic Road Speed Type; for Electronic Engines and Bus Models; with 55 MPH Default  |
| 12WAE              | HOSE CLAMPS, RADIATOR HOSES Constant Torque, for Engine Hoses 1.0" I.D. and Over   |
| 12WZE              | EMISSION COMPLIANCE Federal, Does Not Comply with California Clean Air Idle Regulations  |
| 13AWN              | TRANSMISSION, AUTOMATIC {Allison 3000 PTS} 5th Generation Controls, Close Ratio, 5-Speed with Overdrive, Less PTO Provision, Less Retarder, Includes Oil Level Sensor, with Direct Mount Cooler 7-Plate Design (Standard Capacity), with 80,000-lb GVW and GCW Max, School Bus |
| 13WBL              | TRANSMISSION SHIFT CONTROL {Allison} Push-Button Type; for Allison 3000 & 4000 Series Transmission   |
| 13WLP              | TRANSMISSION OIL Synthetic; 29 thru 42 Pints   |
| 13WUM              | ALLISON SPARE INPUT/OUTPUT for Pupil Transportation Series (PTS)   |
| 13WYU              | SHIFT CONTROL PARAMETERS Allison 3000 or 4000 Series Transmissions, 5th Generation Controls, Performance Programming   |

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|--------------------|--|
| 14AHR              | AXLE, REAR, SINGLE {Dana Spicer 23060SH R/O} Single Reduction, Pinion Up, 23,000-lb Capacity, 200 Wheel Ends . Gear Ratio: 4.88                            |
| 14TBT              | SUSPENSION, REAR, AIR, SINGLE {International IROS} 23,000-lb Capacity, 9.25" Ride Height, with Shock Absorbers   |
| 14WMN              | AXLE, REAR, LUBE {EmGard FE-75W-90} Synthetic Oil; 1 thru 29.99 Pints  |
| 15LMN              | FUEL/WATER SEPARATOR {Racor 400 Series,} 12 VDC Electric Heater, Includes Pre-Heater, with Primer Pump, Includes Water-in-Fuel Sensor                      |
| 15SJX              | FUEL TANK Steel, Rectangular, 105 US Gal (397L), Includes Protective Cage, Mounted Between Frame Rails and Ahead of Rear Axle                              |
| 15WEA              | DEF TANK 12 US Gal (45L) Capacity, Frame Mounted Outside Left Rail, Behind Rear Axle   |
| 16015              | PLATFORM Standard Location   |
| 16HAA              | GAUGE CLUSTER English with English Electronic Speedometer and with Tachometer for Air Brake Chassis  |
| 16HJC              | GAUGE PACKAGE Includes Hourmeter and Oil Temperature Gauge (Automatic Transmission)  |
| 16HLJ              | GAUGE, DEF FLUID LEVEL   |
| 26DUZ              | WHEEL, SPARE, DISC {Accuride 51487} 22.5x8.25 Rims, Powder Coat Steel, 5-Hand Hole, 10-Stud, 285.75mm BC, Hub-Piloted                                      |
| 27DUY              | WHEELS, FRONT {Accuride 51487} DISC; 22.5x8.25 Rims, Powder Coat Steel, 5-Hand Hole, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs       |
| 28DUY              | WHEELS, REAR {Accuride 51487} DUAL DISC; 22.5x8.25 Rims, Powder Coat Steel, 5-Hand Hole, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs   |
| 29007              | TIRE, SPARE Equal to Model Standard  |
| 29580              | WHEEL SEALS, FRONT {International} Oil-Lubricated Wheel Bearings   |
| 47ACG              | BODY, BUS for RE; 78" Headroom, 39'11" Body Length, 84 Passenger, 276" WB  |
| 47AMA              | FASTENERS, EXTERIOR MOUNTED Stainless Steel Screws; for Fender and Body Exterior Rear View Mirrors, Bumper Mounted Crossing Gate and Body Mounted Stop Arm |
| 47APN              | HEADLINER, BODY for RE; Perforated Full Length with Sound Insulation Full Length   |
| 47APX              | FASTENERS, HEADLINER Screws  |
| 47ARH              | BOWS, ROOF 14 ga., One Piece Construction  |
| 47ARP              | LIGHT BARS Plastic   |
| 47ARY              | SKIRT, BODY for RE; 28", 16 ga.  |
| 47AUR              | TIE DOWNS, BODY Grade 8 Bolts, Every Body Section  |
| 47AVD              | SKID PLATE Right Front Step Well Guard   |
| 47AXC              | RUB RAILS, BODY (4) for RE; Steel, All Body Lengths Includes Snow Rail   |
| 47AZJ              | SIDE SHEET, BODY, EXTERIOR for RE, 16 ga., Smooth  |
| 47BAK              | BUMPER, REAR Painted, 12" High, 3/16" Thick  |
| 47BAR              | SUPPORTS, REAR BUMPER Bolted to Frame  |
| 47BAV              | TOW HOOKS, FRONT (2) 1 Left, 1 Right   |
| 47BAW              | TOW HOOK, LEFT REAR (01)   |

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|--------------------|--|
| 47BAX              | TOW HOOK, RIGHT REAR (01)  |
| 47BBH              | LINING, SIDE INTERIOR, LOWER Embossed Steel, Clear Coated  |
| 47BBN              | HANDLE, ASSIST, OVER WINDSHLD Body Color   |
| 47BBW              | LATCH, ACCESS DOOR Front, Lever Type   |
| 47BBZ              | SEALER Extra; Sidewall to Floor, In Wheel Pocket Area, and Rear Wall to Floor  |
| 47BDA              | FLOOR, COATING , Chemguard Metal Coating, Applied to Main Floor and Intermediate Sills   |
| 47BDB              | BODY CERTIFICATION TAG Mylar Label for the State of Alaska   |
| 47BKK              | LETTERS, SCHOOL BUS FRONT/REAR Decal; "SCHOOL BUS"; with 8" Black Reflective Letters, 3M Fluorescent Diamond Grade, Yellow On Front and Rear Cap |
| 47BLE              | STEP, FRONT ENTRANCE DOOR 25 3/4" Depth; 14ga Steel, Formed Treads, Naviflex Finish  |
| 47BLP              | BODY TAG, METAL Omit   |
| 47DAA              | CONTROL, ENTRANCE DOOR Electric Over Air, 2 Position Selector Switch Mounted left of Driver  |
| 47DBP              | DOOR, ENTRANCE, FRONT Air, Outward Opening, with Split Pane Glass  |
| 47DCJ              | DOOR, SIDE EMERGENCY, LEFT 25"; Installed Forward of Rear Wheel Pocket   |
| 47DCZ              | HOLD BACK, LEFT SIDE Side Emergency Door, with Plastic Cover   |
| 47DDE              | HANDLE, ASSIST, ENTRANCE DOOR Outside Entrance   |
| 47DDX              | LATCH, EMERGENCY DOOR, LEFT One Point Slide Bar, Cam Operated, with One Inch Stroke  |
| 47DSC              | COMPARTMENT, LUGG, PASS THRU (01) 114"   |
| 47EBM              | HOLD DOWN, BATTERY For (2) Standard Size Batteries   |
| 47ECG              | COMPARTMENT, TOOL, FWD RIGHT of Right Side Rear Wheels, Key Lock, 13"x 15"x 25 1/2"  |
| 47EHB              | CARTON, SHIPPING for Spare Wheel and Tire, Inside Bus  |
| 47KBV              | HANDLE, EXTERIOR, REAR Emergency Exit Window, Yellow   |
| 47LAB              | NOISE REDUCTION, DRIVER FLOOR Insulation Covering Complete Driver Floor Area   |
| 47LAD              | NOISE REDUCTION, ROOF BOW For RE; Insulation 1 1/2", All Body Lengths  |
| 47LAU              | INSULATION, ROOF AND SIDES 1.50", All Models   |
| 47MAC              | UNDERCOAT, FLOOR/STEPWLL/SIDES for Engine Noise Reduction  |
| 47MAP              | LETTERS, SIGN, REAR Decal, "STOP", 8" Letters, Red, "ON FLASHING RED", 5" Mounted on Rear of Bus   |
| 47MBA              | UNDERCOAT, BODY Fire Resistant, Water Based, TT-C-730 Spec   |
| 47MBT              | DECAL, SEAT & WHEELCHAIR Decals; Numbering Centered Above Seat Cushion Light Bar, Left Side Numbered Odd & Right Side Numbered Even              |
| 47MJG              | LETTERS, DOOR, LT Decals; "EMERGENCY DOOR", 2" Black Letters Inside and Outside  |
| 47MNE              | ARROW, SIDE DOOR, LT OUTSIDE Decal; Black, Indicating Handle Direction   |
| 47MRK              | STRIPING, BUMPER (3) Decal, Non-contrasting, Front and Rear  |
| 47MRT              | STRIPING, E/E WINDOW, REAR Perimeter, Reflexite V82  |
| 47MSE              | STRIPING, REAR END Reflexite 2" Yellow   |
| 47MSS              | STRIPING, SEATLINE Reflexite V82, 2" Yellow  |

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|--------------------|---|
| 47MTB              | STRIPING, PERIMETER, LEFT Side Emergency Door, Reflexite V82 Yellow Reflective  |
| 47MTY              | WIRING DIAGRAM Schematic, Electrical  |
| 47MVA              | LETTERS, HEADER Decal; "WATCH YOUR STEP", 1" Black, Above Windshield  |
| 47MVC              | LETTERS, STEPWELL Decal, "WATCH YOUR STEP", 2.5" Black, Behind Door on Step Riser   |
| 47NAB              | PAINT COLOR, RUB RAILS 0001 Canyon Black  |
| 47NGW              | SEAL, RUB RAILS Top Edge, All Rails   |
| 47NJA              | PAINT COLOR, BODY EXTERIOR 4421 School Bus Yellow   |
| 47NJM              | PAINT FLASHER BACKGRD 0001 Canyon Black   |
| 47NKL              | PAINT, RUB RAIL Flange to Flange  |
| 47NKM              | PAINT COLOR, BODY INTERIOR 9384 Spring White  |
| 47NKZ              | LETTERS, FUEL I.D. Decal; "DIESEL FUEL", 2" Black, Adjacent to Fuel Filler Door   |
| 47NLB              | HANDLE, EXTERIOR, LEFT Emergency Door; Yellow   |
| 47NMB              | OPERATING INSTR, LEFT Decal, Inside Side Emergency Door   |
| 47NMR              | ARROW, SIDE DOOR, LT INSIDE Decal; Red Indicating Handle Direction  |
| 47NNA              | LETTERS, E/E WINDOW, LEFT (01) Decal Set, "EMERGENCY EXIT", Black Inside and Outside  |
| 47NNY              | LETTERS, E/E WINDOW, RIGHT (01) Decal Set, "EMERGENCY EXIT", Black, Inside and Outside  |
| 47NRN              | STRIPING, E/E WINDOW, LEFT (01) Perimeter, Reflexite V82, 1" Yellow   |
| 47NRT              | STRIPING, E/E WINDOW, RIGHT (01) Perimeter, Reflexite V82, 1" Yellow  |
| 47NTE              | LOGO, ROOF LINE Decal; Wing and Shield, First Body Section, Above Driver Window and Entrance Door Over Driver Window and Entrance Door  |
| 47PLX              | LETTERS, DEF, I.D. Decal; "DEF ONLY", 1" Black, on DEF Filler Door  |
| 47PMM              | LOGOS EXTERIOR Engine Decal   |
| 47SAV              | SUB FLOOR, PLYWOOD For RE; B-B Marine Grade, Less Sealed Edges, 5/8", 5 Ply, for All Body Lengths                                       |
| 47SLZ              | POSITION DOOR, LEFT Side Emergency Door, Modified FWD Door Position Within Opening, with 25" Door, Located Forward of Rear Wheel Pocket |
| 47SPE              | ALPHA/NUMERIC DECAL GUIDE Quantity 051-60   |
| 48ACN              | SEAT BELT, DRIVER, COLOR with Blaze Orange Seat Belt Webbing  |
| 48ALA              | WINDOW, SIDE OFFSET, LT 18", Split Sash Type, with Modified Door Position   |
| 48ANW              | WINDOW, DRIVER Storm  |
| 48APL              | WINDOW, STOPS 12" Opening, Only with 78" Headroom   |
| 48APX              | WINDOW, ENTRANCE DOOR, TOP Storm, Clear, Tempered   |
| 48APY              | WINDOW, ENTRANCE DOOR, BOTTOM Storm, Clear, Tempered  |
| 48ASC              | WINDOW, SASH (24) 27" Sections, 9"x 23" Opening   |
| 48BAG              | WINDOW, E/E, LEFT (01) Vertical Hinge   |
| 48BJA              | COLOR, WINDOW FRAME, PASS Passenger Window, Natural Aluminum Finish   |
| 48BKN              | WINDOW, E/E, RIGHT (01) Vertical Hinge  |

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|--------------------|--|
| 48CCJ              | WINDOW, PASSENGER, TINT Clear, Tempered Glass  |
| 48CUV              | HAND RAIL, ENTRANCE DOOR, FWD 1.25" Diameter Stainless Steel; 30" Height   |
| 48CWX              | WINDOW, REAR Emergency Exit, with Black Interior Frame, Glass Type to Match Passenger Windows                            |
| 48DBN              | SHIELD, COURTESY, AFT ENTR DR Padded, 30", Mounted Under Stanchion   |
| 48DCE              | STANCHION, AFT ENTRANCE DOOR Stainless Steel, 30"  |
| 48GHC              | HEATER, DRIVER 90,000 BTU, with Defroster and without Rear Heat Duct   |
| 48NAT              | FITTINGS, AIR SEAT for Driver Seat   |
| 48PAC              | WINDSHIELD 4 Flat Pieces, 73% Light, with Shaded Band  |
| 48PAV              | WHEEL POCKET COVER Plastic, ABS  |
| 48PAY              | AISLE POSITION Center, for balanced seating  |
| 48PEW              | FLOOR COVERING, COLOR Gray #766  |
| 48PHN              | UPHOLSTERY, PASS SEATS, TYPE Prevaill, 42 oz.; for (21-22) Seats   |
| 48PKC              | HOSE CLAMPS, HEATER HOSE Constant Torque for Heater System   |
| 48PKR              | FAN, DEFOG LEFT CENTER 6.50" Diameter, Black, Mounted Left of Center Post, 2-Speed Switch in Panel                       |
| 48PKS              | FAN, DEFOG RIGHT CENTER 6.50" Diameter, Black, Mounted Over Windshield, 15" Right of Centerline, 2-Speed Switch in Panel |
| 48PLX              | HEATER, DRIVER, ADDITIONAL For FE, RE, 14,000 BTU  |
| 48PMC              | HEATER, PASS, LT MIDSHIP 1ST 50,000 BTU  |
| 48PMJ              | HEATER, PASS, LT REAR 84,500 BTU   |
| 48PNR              | HEATER HOSE INSULATION   |
| 48PNS              | KICK GUARD, MIDSHIP, LT 1ST for 50,000 BTU Passenger Heater  |
| 48PNZ              | HEATER, WATER PUMP {2 MPU 12} Self Priming, Metal Housing  |
| 48PPC              | SWITCH, HTR FAN, REAR, LT with 84,500 BTU Rear Heater Only   |
| 48PPE              | KICK GUARD, REAR, LT for 84,500 BTU Passenger Heater   |
| 48PPN              | HEATER CUT OFF, VALVE Quarter Turn Operation   |
| 48PPS              | ROOF VENT, FRONT Static  |
| 48PUP              | FLOOR COVERING, TRIM Omit  |
| 48PUT              | NUTS, BELT MOUNTING Standard Nuts For Seat Belt Mounting   |
| 48PVA              | UPHOLSTERY, DRIVER SEAT, STYLE Plain, with Cloth Insert  |
| 48PVN              | UPHOLSTERY, DRIVER SEAT, COLOR Drivers Seat, Gray  |
| 48PWD              | UPHOLSTERY, PASS SEATS, COLOR Gray, for Seats, Barriers and Head Bumpers   |
| 48PWR              | UPHOLSTERY, DRIVER SEAT, TYPE Prevail, 42 oz.  |
| 48PXP              | UPHOLSTERY, BARRIER, TYPE (1-2) Prevaill, 42 oz.   |
| 48RAE              | BARRIER, CRASH, AFT ENTRY DOOR 39", 1 Leg  |
| 48RAL              | BARRIER, CRASH, AFT DRIVER 39", 1 Leg  |
| 48RBW              | BARRIER, CRASH, RT, 1ST Position; 39", 1 Leg   |

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| 48REP       | PANEL, MODESTY, AFT OF DRIVER Mounted Under Barrier   |
| 48RET       | PANEL, MODESTY, AFT ENTR DOOR Mounted Under Barrier   |
| 48RGR       | HAND RAIL, ENTRANCE DOOR, AFT Stainless Steel, 4", Above Step   |
| 48RLX       | CUSHION, SEAT 15" Depth   |
| 48RLZ       | COMPARTMENT, HEATER for Webasto Scholastic Fuel Fired, Mounted Left Side Behind Front Wheel Pocket  |
| 48RRA       | UPHOLSTERY, SEAT, STITCHING Single  |
| 48RYW       | SEAT, DRIVER {National 2000} Air Suspension, High Back with Integral Headrest, Isolated, with 2 Position Front Cushion Adjustment, 6 to 17 Degree Seat Back Adjustment, Mechanical Lumbar Support, Includes Additional Back Padding |
| 48SDS       | SEAT,PASS,LT,39",2 LEG (09)   |
| 48SKM       | SEAT,PASS,RT,39",2 LEG (11)   |
| 48SRA       | SEAT,PASS,LT,39",4 LEG (01)   |
| 48TSA       | SEAT,DAVENPORT,LEFT (01) 39"  |
| 48TSH       | SEAT,DAVENPORT,RIGHT (01) 39"   |
| 48UAH       | SEAT,FLIP,LEFT Automatic, (01) 39"  |
| 48UCP       | ROOF HATCH, FRONT {Transpec 1975-028-121-03} with Outside Release, with English Decals  |
| 48UCR       | ROOF HATCH, REAR {Transpec 1975-028-121-03} with Outside Release, with English Decals   |
| 48USV       | SEAT BACK, PASSENGER High Back  |
| 48UTV       | SEAT RELOCATION Driver Seat Centered with Steering Wheel  |
| 48UWW       | FLOOR COVERING, TYPE Koroseal, One Piece, Vinyl, All Body Lengths, Dark Gray  |
| 48VVR       | STEP TREADS {Koroseal} Pebble White Nosing Only, with Non-Metal Backing, used with Formed Treaded Steps   |
| 49062       | BODY PLAN, APPROVED VARIATION Number 062  |
| 49ADR       | HEADLIGHTS Halogen, Heavy Duty 5"x 7" Rectangular, with Turn Signal   |
| 49AMB       | WIRE, FEED 4 Gauge, Chassis To Body   |
| 49AMC       | TERMINAL STRIP Chassis  |
| 49AMD       | SWITCH, DRIVER PANEL, TYPE Rocker   |
| 49AMT       | CIRCUIT, PROTECTION Breakers, Manual Reset in Lieu of Fuses   |
| 49ANU       | SOURCE, POWER 12 VDC, Mounted In Dash   |
| 49ARM       | SWITCH, DOME LIGHT, REAR Separate, for Rear Row Dome Lights, Last Light on Each Side  |
| 49ASK       | FLASHER SYSTEM (8) Warning Lights, Weldon 7000 8-Lamp, Sequential, Electronic Solid State Flasher   |
| 49ATV       | LIGHT, INDIC, WARNING LIGHTS Red and Amber  |
| 49AUL       | SWITCH, MASTER FLASHER Lighted Master Switch for Warning Lights, Not Available with Push-Pull Switch  |
| 49AUT       | SWITCH, OVERRIDE for Flasher System, Operate Red Lights and Stop Sign   |
| 49AWE       | SPEAKER, OUTSIDE Weatherproof Horn, Under Drivers Platform, Radio Accessory Corporation, Requires Amplifier   |
| 49AWT       | SPEAKERS AND WIRING (4) Flush Mounted in Light Bar  |

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|--------------------|---|
| 49BDT              | ALARM, BACKING {Ecco #SA-917-87} 112 db, Self Adjusting 5db Above Ambient Noise Level   |
| 49BLL              | WIRING, VIDEO SYSTEM Power and Ground Connection Only; Connection in Flasher Plate Area with 20 Amp Fuse Protection                                 |
| 49BLM              | WIRING, TWO WAY RADIO Power and Ground Connection Only; Connection in Flasher Plate Area with 20 Amp Fuse Protection                                |
| 49BVD              | SWITCH, BATTERY Shut-Off, 300A Weather Resistant, In Battery Compartment  |
| 49BYT              | LIGHTS, STOP (2) {Sound Off} and Tail; 7" Round LED, Red  |
| 49BYZ              | LIGHTS, DIRECTIONAL, REAR (2) {Sound Off} LED, 7" Round Amber LED   |
| 49BZG              | LIGHTS, BACK UP (2) {Sound Off} LED, 7" Round Clear   |
| 49CKR              | FUEL FILLER PIPE Low Profile Neck Cap and Vent Hosing, for Use with Right Side Fill for Between the Rail Fuel Tanks, for Below the Floor Fuel Fill  |
| 49CKX              | RADIO, ENTERTAINMENT {Custom Radio} AM/FM Stereo/USB Input, Includes Antenna and Cable, with Public Address System, Mounted Overhead in Driver Area |
| 49EAW              | LIGHTS, MARKER, SIDE {Sound Off} Rectangular LED, Armored Type, Intermediate, Centered; Required for Units 30 Foot or Longer                        |
| 49EAX              | LIGHTS, DIRECTIONAL, SIDE (4) {Sound Off} Rectangular LED Armored, 2 Each Side First Section Aft Entrance Door & Forward Rear Wheel Pocket          |
| 49EGB              | MIRROR, INSIDE 10" x 30", Clear   |
| 49EGM              | MIRROR, CROSS VIEW, EXTERIOR Heated, Black, Rosco   |
| 49EHA              | MIRROR, REAR VIEW, EXTERIOR Breakaway, Motorized Head, Heated, Black, Rosco   |
| 49ELD              | STOP ARM, FRONT Electric, Composite Blade, 18" Octagon, Double Sided, 1/2" White Border, Hi Intensity Grade, LED Lights "STOP"                      |
| 49ELJ              | STOP ARM, LEFT REAR Electric, Composite Blade, 18" Octagon, Single Sided, 1/2" White Border, Hi Intensity Grade, LED Lights "STOP"                  |
| 49ENK              | VISOR, INTERIOR, LEFT FRONT 6" x 30", Transparent, For Left Windshield  |
| 49EUB              | KIT, FIRST AID Metal; 24 Unit, Spec State   |
| 49EVL              | SWITCH, NOISE SUPPRESSION Actuator Legend States, "NOISE SUPP ", for Separate Solenoid, with Red Switch in Panel                                    |
| 49EWM              | LIGHT, STROBE ECCO 6550C, Low Profile, Double Flash, 4.9" High  |
| 49EYG              | LIGHTS, DOME, DRIVER {Sound Off} (1) Rectangular LED, Mounted 32.94" Left of Center in Ceiling  |
| 49GAB              | KIT, BODY FLUID Alaska  |
| 49GCH              | LOCATION, FIRST AID KIT Right Side Front Bulkhead with Screws   |
| 49GDA              | LATCH, DOOR BULKHEAD Spring Latch, for Bulkhead Mounted Safety Compartment or Destination Sign Access Doors   |
| 49GDC              | DOOR, FRONT BULKHEAD For Access to Front Bulkhead   |
| 49GDD              | DOOR, REAR BULKHEAD For Access to Rear Bulkhead   |
| 49GEH              | SAFETY TRIANGLES Warning Reflectors, Mounted on Drivers Barrier Level with Top of a Modesty Shield  |
| 49GGE              | FIRE EXTINGUISHER, DRIVER AREA 5 lb 2A-40BC Minimum with Flexible Hose and Metal Nozzle   |
| 49GHN              | REFLECTORS, REAR (2) 3", Red, Adhesive Back   |

**Vehicle Specifications**  
**2020 INTEGRATED RE S BUS (PB305)**

**June 10, 2019**

| <b>Code</b> | <b>Description</b>  |
|-------------|---|
| 49GHR       | REFLECTORS, SIDE, REAR (2) 3", Red, Adhesive Back   |
| 49GHV       | REFLECTORS, SIDE, FRONT (2) 3", Amber; Adhesive Back, 1 Aft Drivers Window Left, 1 Aft Entrance Door Right                                  |
| 49GHX       | REFLECTORS, SIDE, INTERMEDIATE (2) 3" Amber, 1 Each Side, Below The Third Rub Rail From the Top, Adhesive Back                              |
| 49GKZ       | FUEL FILLER DOOR with Non-Locking Latch   |
| 49GTR       | WINDSHIELD WASHER Kit; 8 Quart Capacity, Bottle   |
| 49GTV       | WINDSHIELD WIPERS (2) Bottom Mounted; Pantograph Type; Wet Arms, 28.5"  |
| 49GTY       | SWITCH, WIPER CONTROL Single, to Control Both Wipers  |
| 49GUB       | CUTTER, SEAT BELT {TIE TECH Safecut} for Cutting Seat Belts   |
| 49GUK       | FENDERS, RUBBER, REAR (2)   |
| 49GUM       | INSPECTION PLATE Fuel Sending Unit 8" x 8" Steel  |
| 49GUW       | MOISTURE BARRIER, FLOOR Between Plywood and Steel; for AK Body  |
| 49GUX       | MUD FLAPS, FRONT WHEELS (2) Rubber  |
| 49GUY       | MUD FLAPS, REAR WHEELS (2) Anti-Spray and Anti-Sail; Behind Rear Wheels   |
| 49GWR       | INSULATION, FUEL SENDER PLATE Metalized Foam with Adhesive Back   |
| 49GWX       | HEATER, ENGINE COOLANT Fuel Fired, Webasto Scholastic, 45,000 BTU, with Exhaust Exit Out Left Side  |
| 49JAC       | DEF FILLER DOOR with Non-Locking Latch  |
| 49JBP       | LIGHTS, DOME {Sound Off} (07) LED, Rectangular Recessed Type, Mounted in Light Bar  |
| 49JBS       | LIGHTS, CLUSTER {Sound Off} Oval, 4 Internal LEDs per Light; Amber Front and Red Rear   |
| 49JBU       | LIGHT, ENTRY DOOR {Sound Off} LED; 4" Oval; Light Mounted in Skirt Behind Entrance Door, Wired To Step Light                                |
| 49JBV       | LIGHT, LICENSE PLATE {Sound Off} LED, with Mounting Gasket  |
| 49JBX       | LIGHT, STEP {Sound Off} 4" Round LED, White, Wired to Ignition, Operated by Entrance Door   |
| 49JBY       | LIGHTS, MARKER, FRONT, REAR {Sound Off} (4) Total, Slim-Line Armored LED, (2) Amber Front and (2) Red Rear                                  |
| 49MSW       | TIMER, FUEL FIRED HEATER Digital, 7 Day, Programmable, for Webasto Fuel Fired Heater with SmarTemp Control, Mounted on the Electrical Panel |
| 49NGH       | LIGHTS, WARNING (8) {Sound Off} (4) 7" Round Red Flashing LED and (4) 7" Round Amber Flashing LED, 2 Front, 2 Rear Each Color               |
| 49UAB       | STATE OF OPERATION Alaska   |
| 49ZNG       | LIGHTS, STOP & TAIL ADDITIONAL (2) {Sound Off} 4" Round LED, Red, with Flange   |
| 50KRW       | BODY PLAN, NON-SPECIAL NEEDS for RE; 39' 11" Body Length, 72 Passenger, 276" WB, DC0505A000   |
| 7382135429  | (2) TIRE, FRONT 11R22.5 Load Range H ECOPLUS HS3 (CONTINENTAL), 495 rev/mile, 75 MPH, All-Position  |
| 7382135430  | (5) TIRE, REAR 11R22.5 Load Range H HDW2 (CONTINENTAL), 495 rev/mile, 75 MPH, Drive   |
| OBD002      | MISCELLANEOUS FUEL FILL BUCKET REQUIRED TO MEET STATE OF ALASKA SPECS   |

**Services Section:**

**Vehicle Specifications**  
**2020 INTEGRATED RE S BUS (PB305)**

**June 10, 2019**

| <b><u>Code</u></b> | <b><u>Description</u></b>   |
|--------------------|---|
| 40126              | WARRANTY Standard for CE, RE, BE School Bus Models, Effective with Vehicles Built March 1, 2017 or Later, CTS-3304H   |
| ICWD               | AUTOMATIC TIRE CHAINS, Insta-Chain 6-Strand   |
| RWC                | TIRE CHAINS, 1 Set for Single Tire 11R22.5, Glacier PTCH2247SC  |
| RWC                | TIRE CHOCKS, 1 Set (2) P/N 18455  |
| BSC                | BSC WORK, Install Only Insta Chains; Re-wire Battery Disconnect Switch so that Webasto heater & Gatekeeper System operate when disconnect switch is OFF; Furnish & Install Winter Type Blades |
| RWC                | MANUALS, OnCommand Parts & Service, Electronic Subscription, 10 Year  |
| BSC                | FUEL FILL BUCKET, Rubber fuel fill bucket flush with the outside skin on a plate that replaces standard fuel door   |

**Financial Summary**  
**2020 INTEGRATED RE S BUS (PB305)**

June 10, 2019

| <u>Description</u>   | <u>(US DOLLAR)</u> | <u>Price</u> |
|--|--------------------|--------------|
| Net Sales Price:   |                    | \$138,458.00 |
| Freight  | \$9,305.00         |              |
| Note: Memo item(s) shown here are included in the above Net Sales Price. |                    |              |

Price is quoted FOB Anchorage, AK and does not include fees for title and registration. Please allow 180 days for delivery. Price is valid for 30 days.

Thank you for the opportunity to provide this proposal. Please call me at (907) 265-0225 or email at mlash@rwcgroup.com with any questions.

Regards,

Mike Lash  
General Manager, Alaska  
RWC Group

**Approved by Seller:**

**Accepted by Purchaser:**

\_\_\_\_\_  
Official Title and Date

\_\_\_\_\_  
Firm or Business Name

\_\_\_\_\_  
Authorized Signature

RWC INTERNATIONAL, LTD.  
7880 SANDLEWOOD PLACE  
ANCHORAGE AK 99507 -  
(907)279-9591

\_\_\_\_\_  
Authorized Signature and Date

**This proposal is not binding upon the seller without Seller's Authorized Signature**

\_\_\_\_\_  
Official Title and Date

The TOPS FET calculation is an estimate for reference purposes only. The seller or retailer is responsible for calculating and reporting/paying appropriate FET to the IRS.

The limited warranties applicable to the vehicles described herein are Navistar, Inc.'s standard printed warranties which are incorporated herein by reference and to which you have been provided a copy and hereby agree to their terms and conditions.

Monday, June 10, 2019

**TRUCK PURCHASE AND DEPOSIT AGREEMENT**

Rachelle Goniotakis  
Kenai Peninsula Borough School District  
139 E. PARK AVE  
SOLDOTNA, AK 99669 USA

Proposal Number: 72 R-ED 114 LUG

**CUSTOMER TRUCK AND EQUIPMENT PURCHASE ORDER AND DEPOSIT AGREEMENT**

I hereby place a firm order for the chassis and/or body described on the attached proposal, which includes standard equipment set forth in current Original Equipment Manufacturer's (OEM) price lists unless otherwise specified herein, together with the equipment designated on the previous page(s); and I agree to pay the full purchase price shown in accordance with the terms and conditions contained in this Purchase Order. I understand this Purchase Order becomes binding only when signed by a person authorized to accept on behalf of RWC International, Ltd ("Distributor").

**TRUCK PURCHASE DEPOSIT AGREEMENT**

It is agreed and understood by the undersigned that this deposit will be held by Distributor, and will be applied toward the cash purchase price, cash down payment, or initial lease-purchase payments, whichever shall apply at time of delivery.

It is further agreed and understood that if the Customer cancels the above referenced Sales Order at any time after the chassis has: (1) reached a non-cancelable point at the factory, (2) been purchased by the Distributor from another distributor, or (3) has undergone Sales Order modifications at Distributor expense, that the Distributor shall reserve the right, at its discretion, to hold the deposit until the chassis is sold in the market or is otherwise satisfactorily disposed of; in which even the Distributor will be allowed to retain from the deposit whatever charges it may incur until the chassis is sold and damages it shall have suffered by reason of such cancellation; provided, in the event the charges incurred and damages suffered by Distributor exceed the deposit, Customer agrees to pay Distributor the amount of such excess, and in the event there is a balance after said charges and damages, the balance will be remitted to Customer within ten (10) days thereafter. If the Sales Order is cancelled at no loss or inconvenience to the Distributor, the deposit will be returned to Customer upon request.

The foregoing shall not be interpreted to give the Customer a right to cancel the aforesaid Purchase Order, but merely sets forth the rights to the use of the purchase deposit in the event the Purchase Order is cancelled with the consent of the Distributor.

THE PURCHASE ORDER AND DEPOSIT AGREEMENT INCLUDING THE LIMITATION OF WARRANTY IN PARAGRAPH 5 SHALL BE SUBJECT TO THE TERMS AND CONDITIONS CONTAINED IN THE NOTES BELOW.

Customer Signature of Approval: \_\_\_\_\_ DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

Distributor's Acceptance. Subject to the conditions contained herein, this order for the above described chassis hereby accepted.

Accepted for RWC INTERNATIONAL, LTD. By: \_\_\_\_\_

This Order is given and accepted subject to the following:

## CONDITIONS

1. Distributor shall not be responsible for any failure or delay in shipment or delivery due to causes beyond his control. Such failure or delay shall extend the time of performance by such time as may be necessary to enable Distributor to make delivery. If the delay shall extend Thirty days beyond the delivery date set forth in this agreement, Distributor may cancel this order and return to Customer any deposit made with Distributor, and Distributor shall be relieved of any further liability to Customer
2. If Customer fails to pay the balance due prior to delivery as set forth herein or breaches any other provision of this agreement, Distributor at his option may cancel this order and retain any deposit made by Customer as liquidated damages, or he may enforce the terms of this agreement. Customer agrees that the venue of any suit or action based on this agreement may be at the Distributor s option, be laid in the county in which Distributor s principal place of business is located, and that in the event of any such suit or action Customer will pay reasonable attorney s fees incurred by Distributor.
3. Buyer agrees to pay the amount of any tax imposed upon the transaction covered by this agreement.
4. If any material is furnished by Customer for use in the manufacture of the vehicle purchased herein, Customer agrees to indemnify and hold harmless the Distributor and manufacturer from any and all costs, claims and damages arising from any defect in such material.
5. Limitation of Warranty. It is expressly agreed that the Distributor makes no warranties, express or implied, including no warranties of MERCHANTABILITY OR FITNESS FOR PARTICULAR PURPOSE with regard to the equipment described above, except those warranties which are in writing and made part of this agreement and such warranties as may be granted by the manufacturer of the equipment covered by this agreement; and that in no event shall the Distributor be liable for incidental or consequential damages or commercial losses. Customer acknowledges that the has read, understood, and agreed to the contents and that the same is a part of the bargaining and negotiating of this agreement.
6. If the terms of payment herein provided are other than cash, this Purchase Order and the terms of payment shall be subject to the approval of the credit of the Customer by the Distributor. Distributor shall notify Customer upon approval of credit. If Customer does not pay according to the terms of payment, the unpaid balance shall bear interest at an annual percentage rate of eighteen percent (18%).
7. Any change to a factory ordered vehicle is subject to a change fee after three calendar days from date of original order. Fees are outlined in Navistar letter G-1873B and will be supplied to the purchasing customer upon request.



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## **Tok Transportation LLC Cost Estimate Documentation**

One bus selected for replacement:

1. #8

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# School Bus Replacement Application Cover



|                                |                             |
|--------------------------------|-----------------------------|
| Date of Application            | 6/1/19                      |
| Applicant/Agency Name          | Tok Transportation LLC      |
| Employer/Taxpayer ID (EIN/TIN) | 82-2636397                  |
| Address                        | 1313 Alaska Hwy. PO Box 392 |
| City/Zip                       | Tok, AK 99780               |

|                                |                       |
|--------------------------------|-----------------------|
| Authorized Representative Name | Gerald Blackard       |
| Contact Title & Association    | Fleet Manager / Owner |
| Phone                          | 907-883-2520          |
| Email                          | tokbusbarn@gmail.com  |

|  |                      |
|--|----------------------|
| Alternative Authorized Representative Name | Sara Blackard        |
| Contact Title & Association                | Book keeper / Owner  |
| Phone                                      | 907-883-2520         |
| Email                                      | tokbusbarn@gmail.com |

### Project Narrative

Please describe in detail the project, including the number of buses being replaced, bus ownership, timeline of events, and plans for scrappage of existing bus(es). Include information such as voluntary matching funds, timing of other funding sources, or in the case of alternative fueled vehicles, related infrastructure plans and funding. Use the next page or attach additional pages if necessary.

See Attachment A

| Milestone  | Proposed Completion Date | Notes |
|--|--------------------------|-------|
| Purchase order issued for new bus                  | May-20                   |       |
| Delivery of new bus                                | Feb-21                   |       |
| Existing bus scrappage with required documentation | Mar-21                   |       |
| Reimbursement request with required documentation  | Apr-21                   |       |

**Project Narrative - Continued**

*(This area is currently blank for the project narrative.)*

**Application Check List**

- School Bus Application Cover
- Bus Data Form for each bus
- EPA DEQ emission results report used in the Bus Data Form for each bus  
(For example see <http://www.akenergyauthority.org/Programs/vwsettlement>)
- Project Evaluation Form for each bus
- Map of bus route including fleet yard location for each bus
- Bus odometer photo

**Application Acknowledgement**

The undersigned certifies that they are the authorized agent of the above stated entity, and that all information and documentation submitted to the Alaska Energy Authority for an award of the VW Settlement Funds are truthful and correct, and that the applicant is in compliance with, and will continue to comply with, all applicable state and federal law, and that they can legally commit the entity to these obligations.



\_\_\_\_\_  
Signature of Authorized Representative  
Gerald Blackard

\_\_\_\_\_  
6/8/19  
Date  
Owner

\_\_\_\_\_  
Authorized Representative Name

\_\_\_\_\_  
Title

Applicant:  Tok Transportation LLC

Bus ID:  #8

Please complete the table below. **The applicant must also enter the data into the EPA Diesel Emission Quantifier tool and attach the DEQ emissions results to this form.** (<https://cfpub.epa.gov/quantifier/index.cfm?action=main.home>) \*Note: disregard the health benefits output.

**Submit a separate Bus Data Form and DEQ output for each bus.** For electronic applications, submit one excel worksheet per bus; paper applicants print as many copies of the form as necessary.

| Bus Data for EPA Diesel Emission Calculator  |                    |                  |
|--|--------------------|------------------|
|  | Existing Bus       | Replacement Bus  |
| Bus ID #   | #8                 | NA               |
| Bus Ownership (complete next page)   | Tok Transportation |                  |
| VIN #  | 4UZAAXDH77CW86438  | NA               |
| Engine Serial Number   | 924 917-00-566804  | NA               |
| Bus Make   | Thomas             | Lion Electric CO |
| Bus Model  | Safety Liner C2    | AA2_No_AC        |
| Bus Model Year   | 2007               | 2020             |
| Bus Class/Type (Class A-D)   | C                  | C                |
| Gross Vehicle Weight Restriction   | 29000              | 29000            |
| Fuel Type <sup>1</sup> (complete next page)  | Diesel             | Electric         |
| Average Fuel Efficiency (MPG)  | 7.66               |                  |
| Annual Fuel (gals)   | 1091               | NA               |
| Annual Miles Traveled  | 8352               | NA               |
| Annual Idling Hours  | 172                | NA               |
| Total Mileage  | 130566             | NA               |
| Annual Fuel Reduction (gals) <sup>2</sup>  | NA                 | 1091             |
| Remaining Life (years) <sup>3</sup>  | 18                 | NA               |
| Attrition year (please explain) <sup>4</sup>   | 2025               | NA               |
| Our contract with Alaska Gateway School District states we cannot have more than one bus older than 18 years old and a fleet average life older than 12.3 years on the fleet. Our fleet currently has 7 School Busses.(see #3 below) |                    |                  |
| Equipment Cost limited to cost of bus & shipping <sup>5</sup>  | NA                 | 405,774          |
| Labor Cost   | NA                 | 1691             |

1. This funding opportunity is strictly to replace/repower existing diesel school buses MY 2009 or older with at least three years of remaining life. New replacement buses may be diesel, alternate fueled (e.g., propane, CNG, hybrid), or all-electric.

2. Information to be provided by the manufacturer, reasonably extrapolated to the service use conditions for each bus. Example, long haul with intermittent stops vs. frequent urban stop and go conditions.

3. EPA's Quantifier uses remaining life of the existing vehicle to calculate lifetime emission reductions associated with a project. Actual remaining life depends on the age of the vehicle at the time of the project, as well as usage, maintenance, and climate. Remaining life is calculated by taking either the maximum life or the median life value and subtracting the current age of the vehicle based on model year. DEQ will use the maximum life for this calculation. For example, if the on-road vehicle replacement occurs in 2019, and the existing vehicle is a model year 2005, the remaining life would be 30 - (2019-2005) = 16 years. DEQ

quantifies the median life of on-road vehicles as 19 years and the maximum life as 30 years.

4. Year in which bus would normally be retired/sold by the fleet owner if not for this funding opportunity.

5. EV charging infrastructure if applicable

6. Not to include administrative costs

| Bus Ownership Information  |                        |
|--|------------------------|
| Both school district-owned buses and buses contracted to the school districts are eligible for repower/replacement. If the bus is contracted to the school district, please complete this section. Attach an explanation of the terms of the contract and what happens to the bus when the contract expires. |                        |
| Bus owner name   | Tok Transportation LLC |
| Bus owner address  | 1313 Alaska Hwy.       |
| Bus owner city/state/zip code  | Tok, AK 99780          |
| Contract expiration date   | Jun-22                 |
| Can the parties enter a legally binding agreement to ensure the new replacement bus will operate within the usage area described in this application?  | Yes                    |

| Non-diesel Replacement Buses   |          |
|--|----------|
| If requesting funding for alternative-fuel buses (compressed natural gas, hybrid-electric, liquid natural gas, or liquid propane gas) or all-electric buses, identify the fuel type and <b>attach information about fueling infrastructure and indicate if it is in place or provide installation information (e.g., timeline, location of infrastructure, funding source for infrastructure).</b> |          |
| Fuel Type  | Electric |

| Bus Replacement Cost   |                        |                             |
|--|------------------------|-----------------------------|
| Provide project costs below. Use NA for any fields that are not applicable. Detailed cost estimates from selected or potential vendors are required for all individual expenditures. <b>Attach a copy of the manufacturer/vendor bid estimates for each vehicle replacement. Note that funds cannot be requested for fueling infrastructure for alternative-fueled buses. Verification and documentation of scrapping of the old bus must be provided for reimbursement of project costs; the old bus shall be scrapped or rendered inoperable and available for recycle by cutting a 3-inch hole in the engine block and, if applicable, disabling the chassis by cutting the vehicle's frame rails completely in half.</b> |                        |                             |
|  | <b>Total Cost (\$)</b> | <b>Requested Funds (\$)</b> |
| Bus  | 376774                 | 376774                      |
| Shipping   | 23000                  | 23000                       |
| Other - (please explain)   |                        |                             |
| Electric Vehicle charging infrastructure   | 6000                   | 6000                        |
| Alternative fueling infrastructure   | NA                     |                             |
| Labor (includes onboarding, signage, scrapping of old bus) <sup>6</sup>  | 1691                   | 1691                        |
| <b>Total Project Cost</b>  | <b>407465</b>          | <b>407465</b>               |

TOK TRANSPORTATION LLC

.....

CLIENT PROPOSITION



LION C



THE LION  
ELECTRIC CO.

# PROFILE / DESCRIPTION OF THE LION ELECTRIC CO.



The Lion Electric Co. is thankful for the opportunity to present our quote to Stretch Blackard and the Tok Transportaton LLC Team for one all-electric LionC school bus. We hope to see the LionC in operation in Alaska in the near future.

To provide some background, Lion is the first manufacturer that has dedicated its production to zero-emission fully-integrated vehicles. Furthermore, Lion has set standards for training, service and has the fastest delivery timeline of the industry. We have built a team that specializes in zero-emission vehicle deployments throughout the years that have skills and knowledge that are unparalleled.

In fact, in the last 3 years, Lion has commercialized over 200 electric school buses in North America and driven over 2 million miles with our vehicles using the same powertrain, motor and batteries. Needless to say that our real-life experience is unmatched.

The Lion vehicles components require very little maintenance and further minimize its total cost of ownership. Therefore, Lion's proven transportation electrification technology and expertise are always benefitting the end-user.

Lion is happy to provide additional information on our school bus and looks forward to providing specifications, a timeline of availability, warranty and pricing information. We hope that the information provided to date will successfully convince you that Lion can continue to bring quality products while growing Tok Transportation LLC's zero-emission vehicles fleet.

We look forward to working with you to implement your program.

Sincerely,

**David Limoges**  
Business Development Specialist

## OVERVIEW

Marc Bedard founded Lion in 2008 with the intention of revolutionizing the school bus industry. He quickly started his quest for business intelligence and met with the major players in student transportation to identify the main issues they were facing to better understand their daily operation and their overall business model. Based on the knowledge acquired, Marc started designing and building the LionC diesel bus; a much more innovative, safer, lighter, wider school bus that was easy to maintain and built with the end-users in mind.

This was just the beginning of Lion's continuous history of innovation. In fact, the Lion Team quickly realized that a lot of progress still needed to be made in the school bus industry, starting with the environmental side of it. They evaluated multiple options and concluded that an electric school bus was the cleanest, most cost-efficient bus that was environmentally advantageous for our community, our children and our overall quality of life. Lion then rapidly became the first manufacturer to dedicate its production to zero-emission fully-integrated vehicles, and built a brilliantly thought out school bus, not a retrofit, designed to be 100% electric. Lion became a pioneer in electrification when it decided to pursue the electric path when 100% of buses in North America were still powered with fossil fuels and no funding opportunities were available to school districts or OEMs. We were in 2012 and Lion decided to set the standard for electric buses in the market.

We wanted to prove that electrification of heavy-duty vehicles was possible and demonstrate that our society had a crying need for zero-emission solutions in the market. What was meant to happen, happened; Lion shocked the school bus market in 2015 with the commercialization of its high-quality, reliable, clean, electric school bus.

In 2018, Lion commercialized the LionM, a 26 feet low-floor transit bus that meets paratransit and public transportation requirements. The midi/minibus has a range of up to 150 miles per charge. It is specially adapted to its users and their everyday needs and requirements. Furthermore, Lion is broadening its vehicles offering by manufacturing its brand-new class 8 all-electric urban truck. Lion is also developing class 5 to 8 all-electric trucks with the same technology and knowledge acquired over the last 8 years.

# ALL-ELECTRIC LIONC SPECIFICATION

Lion Electric Co. was established in 2008. The Lion Electric Co. USA Inc. was registered with the CA Secretary of State in 2018.

| BASE SPECIFICATION                 |                            |
|------------------------------------|----------------------------|
| GROSS VEHICLE WEIGHT RATING (GVWR) | 33,000 LBS                 |
| SEAT ROWA                          | Up to 12 rows              |
| PASSENGER CAPACITY                 | Up to 71 pass.             |
| <b>Dimensions</b>                  |                            |
| WHEELBASE                          | 276 in.                    |
| LENGTH                             | 473.33 in.                 |
| BODY WIDTH                         | 102 in.                    |
| HEADROOM                           | 78 in.                     |
| <b>Performance</b>                 |                            |
| SINGLE SPEED ELECTRIC MOTOR        | Up to 240 H.P. (230 kW)    |
| REGENARATIVE BRAKING SYSTEM        | Standard                   |
| BASE RANGE                         | 100 miles                  |
| HIGH VOLTAGE BATTERIES             | Lithium-Ion NMC            |
| AC CHARGING                        | On-board charger - 19.2 kW |
| SOUND GENERATOR                    | Standard (0-20 MPH)        |
| 12 V BATTERIES                     | 2 x 950 CCA                |
| BRAKE SYSTEM                       | Hydraulic disc brakes      |

|                     |                            |
|---------------------|----------------------------|
| EXTERIOR LED LIGHTS | Standard                   |
| INTERIOR LED LIGHTS | Standard                   |
| ELECTRIC HORN       | Standard                   |
| MIRRORS             | Remote & heated            |
| STOP ARM            | LED stop arm - FMVSS       |
| REFLECTIVE MARKINGS | PER specifications         |
| SCHOOL BUS SIGNS    | PER state specifications   |
| FLOOR               | Plywood / black flooring   |
| HEATING             | Fuel heating system        |
| WINDOWS             | Tinted                     |
| ROOF                | White composite            |
| BODY PANELS         | Yellow composite           |
| RUB AILS            | Black steel                |
| DRIVER SEAT         | Grey cloth - with arm rest |
| PASSENGER SEATS     | 39 in. - grey - high black |
| TRI-KIT             | Standard                   |
| FIRST AID KIT       | Standard                   |
| FIRE EXTINGUISHER   | Standard                   |
| CHILD CHECK MATE    | Standard                   |

## CHARGING INFRASTRUCTURE

Lion does not manufacture electric chargers but can assist customers with identifying the right charging station for their needs; Lion can also connect customers with their respective utilities and act as Project Manager. Lion does recommend CS-100 chargers that are designed to use the entire AC ranges as defined in SAE J1772 to use a maximum charge power of 19.2 kW over 240 VAC. Lion's charging port can accept Level 2 (J1772) connector.

## WARRANTY

The Lion warranty is amongst the best offered in the industry. See appendix A for warranty documents.

## SERVICE

- Lion will provide a free training at HQ or Lion experience Center (Sacramento) // Travel at their expense
- Lion will support remotely Tok, Alaska and their service team
- Lion will provide support in a timely manner, but outside our regular response time of 48 - 72 hours (remote support)
- If a Lion tech is required to go onsite, Tok is responsible for the traveling fees and labor associated
- Warranty work will be covered

# QUOTE

Customer Name // *Stretch Blackard*  
Company Name // *Tok Transportation LLC*  
Address // *1313 Alaska Hwy. PO Box 392*  
City // *Tok* State // *Alaska*  
Zip // *99780*  
Phone // *907-505-9394*  
Email // *adecker@luhsd.k12.ca.us*

Quote No. // *Tok\_051319*

Date // *5/13/2019*

Quote prepared by:

Name // *Dave Limoges*

Company // *The Lion Electric Co.*

Phone // *438-889-1226*

Email // *david.limoges@thelionelectric.com*

|                           | MODEL                     | RANGE   | UNIT PRICE   | QUANTITY | TOTAL               |
|---------------------------|---------------------------|---------|--------------|----------|---------------------|
| <b>LIONC</b>              | AA2_No_AC                 | 100 mi. | \$370,600.00 | 1        | \$370,600.00        |
| <b>CAPACITY/PASS</b>      | 71 passengers             |         |              |          |                     |
| <b>OPTIONS</b>            | Sub-total<br>(see page 7) |         | \$6,174.00   | 1        | \$6,174.00          |
| <b>TRANSPORTATION FEE</b> |                           |         | \$23,000.00  | 1        | \$23,000.00         |
| <b>TOTAL</b>              |                           |         |              | <b>1</b> | <b>\$399,774.00</b> |

\* Note: price is subject to change upon final P.O.

\*\* Blue wheels & bumpers included

REQUESTED DELIVERY DATE:



Customer Signature

Date

# OPTIONS

| BODY  | QUANTITY | PRICE             |
|---|----------|-------------------|
| BUMPERS - BLUE  | 1        | STD               |
| WHEELS - BLUE   | 1        | STD               |
| FOG LIGHTS  | 1        | \$ 200.00         |
| PA SYSTEM   | 1        | \$350.00          |
| PLYWOOD - 3/4" - MARINE   | 1        | \$800.00          |
| PRE-WIRE - CAMERA TRACE / PULL LINES ONLY - AT REQUESTED LOCATION | 1        | \$150.00          |
| ROOF HATCH  | 1        | \$490.00          |
| WINTER COVER  | 1        | \$105.00          |
| HANDRAIL - RH   | 1        | \$79.00           |
| THERMOS PASS WINDOWS  | 20       | \$4,000.00        |
| <b>OPTIONS TOTAL</b>  |          | <b>\$6,174.00</b> |

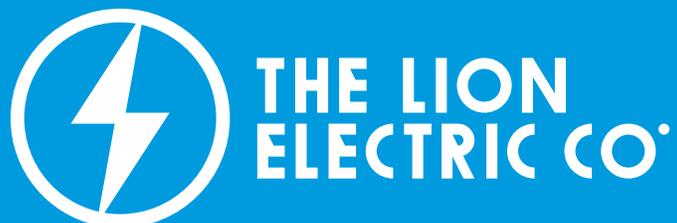
The Lion Electric Co. would like to thank you for giving us the opportunity to work with you on transitioning your fleet to electric and look forward to working with you to provide a healthy breathing environment to your company employees and the Alaska community throughout this pilot program.

**Marc-Andre Page** // Business Development Director  
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# APPENDIX



The Lion Electric Co.  
Appendix 1 - Warranty Coverage Chart

| CATEGORY      | AREA | ITEM                                      | BASIC WARRANTY COVERAGE<br>(whichever occurs first) |         | LABOR COVERED | REQUIREMENTS |       |          |             |                    | Extended warranty excluded |         |
|---------------|------|---|---|---------|---------------|--------------|-------|----------|-------------|--------------------|----------------------------|---------|
|               |      |   | Duration - months                                   | Mileage |               | Fluidization | Photo | Diagnose | Part/return | Keep part 3 months |                            |         |
| 1. ELECTRICAL | 1.   | Glass and doors                           | 12  | 20,000  | ✓             |              |       |          |             |                    |                            |         |
| 1. ELECTRICAL | 2.   | Door opening system                       | 12  | 20,000  | ✓             |              |       |          |             |                    |                            |         |
| 1. ELECTRICAL | 2.   | Dooring pump :                            | 12  | 20,000  | ✓             |              |       |          |             |                    |                            |         |
| 1. ELECTRICAL | 2.   | Dooring pump harness                      | 12  | 20,000  | ✓             |              |       |          |             |                    |                            |         |
| 1. ELECTRICAL | 2.   | Exhaust and urea system                   | 12  | 20,000  | ✓             |              |       |          |             |                    |                            |         |
| 1. ELECTRICAL | 2.   | Exhaust and urea system                   | 60  | 100,000 | ✓             |              |       |          |             |                    |                            |         |
| 1. ELECTRICAL | 2.   | Exhaust and urea system                   | 12  | 20,000  | ✓             |              |       |          |             |                    |                            |         |
| 1. ELECTRICAL | 2.   | Exhaust and urea system                   | 12  | 20,000  | ✓             |              |       |          |             |                    |                            |         |
| 1. ELECTRICAL | 2.   | Exhaust and urea system                   | 12  | 20,000  | ✓             |              |       |          |             |                    |                            |         |
| 1. ELECTRICAL | 3.   | Urea temperature sensor                   | 12  | 20,000  | ✓             |              |       |          |             |                    |                            |         |
| 1. ELECTRICAL | 3.   | Switch                                    | 12  | 20,000  | ✓             |              |       |          |             |                    |                            |         |
| 1. ELECTRICAL | 3.   | Radio and speakers                        | 12  | 20,000  | ✓             |              |       |          |             |                    |                            |         |
| 1. ELECTRICAL | 3.   | Defroster fan                             | 12  | 20,000  | ✓             |              |       |          |             |                    |                            | PA excl |
| 1. ELECTRICAL | 3.   | Main heater, blower motor and resistance  | 12  | 20,000  | ✓             |              |       |          |             |                    |                            |         |
| 1. ELECTRICAL | 3.   | Cluster and gauges                        | 12  | 20,000  | ✓             |              |       |          |             |                    |                            |         |
| 1. ELECTRICAL | 3.   | Master controller - PARKER                | 12  | 20,000  | ✓             |              |       |          |             |                    |                            |         |
| 1. ELECTRICAL | 3.   | DC-DC converter                           | 12  | 20,000  | 1 year        | ✓            |       |          |             |                    |                            |         |
| 1. ELECTRICAL | 3.   | VPI/M                                     | 60  | 100,000 | 1 year        | ✓            |       |          |             |                    |                            |         |
| 1. ELECTRICAL | 3.   | Interior LED lights                       | 36  |         | 1 year        | ✓            |       |          |             |                    |                            |         |
| 1. ELECTRICAL | 3.   | Interior incandescent lights              | 12  | 20,000  | ✓             |              |       |          |             |                    |                            |         |
| 1. ELECTRICAL | 3.   | Child Check-mate                          | 12  | 20,000  | ✓             |              |       |          |             |                    |                            |         |
| 1. ELECTRICAL | 3.   | Acceleration pedal                        | 12  | 100,000 | ✓             |              |       |          |             |                    |                            |         |
| 1. ELECTRICAL | 3.   | Wiring and connectors                     | 12  | 20,000  | ✓             |              |       |          |             |                    |                            |         |
| 1. ELECTRICAL | 4.   | Exterior LED lights                       | 36  |         | 1 year        | ✓            |       |          |             |                    |                            |         |
| 1. ELECTRICAL | 4.   | Back up alarm                             | 12  | 20,000  | ✓             |              |       |          |             |                    |                            |         |
| 1. ELECTRICAL | 4.   | Exterior incandescent lights              | 12  | 20,000  | ✓             |              |       |          |             |                    |                            |         |
| 1. ELECTRICAL | 4.   | Horn                                      | 12  |         | ✓             |              |       |          |             |                    |                            |         |
| 1. ELECTRICAL | 4.   | PPC (power distribution center, fuse box) | 12  | 20,000  | ✓             |              |       |          |             |                    |                            |         |
| 1. ELECTRICAL | 4.   | MFD/M                                     | 12  | 20,000  | ✓             |              |       |          |             |                    |                            |         |
| 1. ELECTRICAL | 4.   | Relay, fuses and solenoids                | 12  | 20,000  | ✓             |              |       |          |             |                    |                            |         |
| 1. ELECTRICAL | 4.   | Wiring and connectors                     | 12  | 20,000  | ✓             |              |       |          |             |                    |                            |         |
| 1. ELECTRICAL | 4.   | Wiper system and wiper motor              | 12  | 20,000  | ✓             |              |       |          |             |                    |                            |         |
| 1. ELECTRICAL | 4.   | Windshield washer pump                    | 12  | 20,000  | ✓             |              |       |          |             |                    |                            |         |
| 1. ELECTRICAL | 4.   | Fuel tank level sensor                    | 12  | 40,000  | ✓             |              |       |          |             |                    |                            |         |
| 1. ELECTRICAL | 4.   | Leace Neville starter                     | 12  | 100,000 | ✓             |              |       |          |             |                    |                            |         |
| 1. ELECTRICAL | 4.   | Denso starter                             | 60  | 100,000 | ✓             |              |       |          |             |                    |                            |         |
| 1. ELECTRICAL | 4.   | Leace Neville alternator                  | 12  | 20,000  | ✓             |              |       |          |             |                    |                            |         |
| 1. ELECTRICAL | 4.   | Stop arm and cross gate                   | 12  | 20,000  | ✓             |              |       |          |             |                    |                            |         |
| 2. BODY       | 1.   | Glass and doors                           | 12  | 20,000  | ✓             |              |       |          |             |                    |                            |         |
| 2. BODY       | 1.   | Glass and doors                           | 12  | 20,000  | ✓             |              |       |          |             |                    |                            |         |
| 2. BODY       | 1.   | Glass and doors                           | 12  | 20,000  | ✓             |              |       |          |             |                    |                            |         |
| 2. BODY       | 1.   | Glass and doors                           | 1   | 20,000  | ✓             |              |       |          |             |                    |                            |         |
| 2. BODY       | 2.   | Interior body                             | 12  | 20,000  | ✓             |              |       |          |             |                    |                            |         |

Contact us at [service@thelionelectric.com](mailto:service@thelionelectric.com) or 1.450.432.5466

The Lion Electric Co.  
Appendix 1 - Warranty Coverage Chart

| CATEGORY   | AREA | ITEM  | BASIC WARRANTY COVERAGE<br>(whichever occurs first) |         | LABOR COVERED | REQUIREMENTS |       |            |             |                    |   | Estimated warranty excluded |
|------------|------|---|---|---------|---------------|--------------|-------|------------|-------------|--------------------|---|-----------------------------|
|            |      |   | Duration - months                                   | Mileage |               | Registration | Photo | Diagnostic | Part return | Keep part 3 months |   |                             |
| 2. BODY    | 2.   | Sun visor   | 12  | 20,000  | ✓             |              | ✓     |            |             |                    | ✓ |                             |
| 2. BODY    | 2.   | Handles, interior compartment   | 12  | 20,000  | ✓             |              |       |            |             |                    | ✓ |                             |
| 2. BODY    | 2.   | Interior mirror   | 12  | 20,000  | ✓             |              | ✓     |            |             |                    | ✓ |                             |
| 2. BODY    | 2.   | Driver seat mechanism   | 12  | 100,000 | ✓             |              | ✓     |            |             |                    | ✓ |                             |
| 2. BODY    | 2.   | Harness cover   | 12  | 20,000  | ✓             |              | ✓     |            |             |                    |   |                             |
| 2. BODY    | 2.   | Stairs  | 12  | 20,000  | ✓             |              | ✓     |            |             |                    |   |                             |
| 2. BODY    | 2.   | Interior body   | 12  | 20,000  | ✓             |              | ✓     |            |             |                    | ✓ |                             |
| 2. BODY    | 3.   | Exterior body   | 3   | 5,000   | ✓             |              | ✓     |            |             |                    |   |                             |
| 2. BODY    | 3.   | Hood support and mechanism  | 12  | 20,000  | ✓             |              | ✓     |            |             |                    | ✓ |                             |
| 2. BODY    | 3.   | Water infiltration  | 12  | 20,000  | ✓             |              | ✓     |            |             |                    | ✓ |                             |
| 2. BODY    | 3.   | Mirrors   | 12  | 20,000  | ✓             |              | ✓     |            |             |                    |   |                             |
| 2. BODY    | 3.   | Windshield washer tank  | 12  | 20,000  | ✓             |              | ✓     |            |             |                    | ✓ |                             |
| 2. BODY    | 3.   | Body skirt, wheel well, luggage compartment, battery tray                     | 12  | 20,000  | ✓             |              | ✓     |            |             |                    | ✓ |                             |
| 2. BODY    | 3.   | Handle exterior opening   | 12  | 20,000  | ✓             |              |       |            |             |                    | ✓ |                             |
| 2. BODY    | 3.   | Fluoroglass exterior finish   | 24  | 40,000  | 1 year        |              | ✓     |            |             |                    |   |                             |
| 2. BODY    | 3.   | Wiper arms, pivots and double lever   | 12  | 20,000  | ✓             |              | ✓     |            |             |                    | ✓ |                             |
| 2. BODY    | 3.   | Adjustment  | 1   |         | ✓             |              | ✓     |            |             |                    |   | ✓                           |
| 2. BODY    | 3.   | Exterior trims (bow caps, head light trim, right front triangle window cover) | 12  | 20,000  | ✓             |              | ✓     |            |             |                    | ✓ |                             |
| 3. COOLING | 1.   | Radiator  | 12  | 20,000  | ✓             |              | ✓     |            |             |                    | ✓ |                             |
| 3. COOLING | 1.   | Fan (elcal)   | 12  | 60,000  | ✓             |              | ✓     |            |             |                    | ✓ |                             |
| 3. COOLING | 1.   | Coolant hoses   | 12  | 20,000  | ✓             |              | ✓     |            |             |                    | ✓ |                             |
| 3. COOLING | 1.   | Leak and clamps   | 1   |         | ✓             |              | ✓     |            |             |                    |   | ✓                           |
| 3. COOLING | 1.   | Water pump  | 12  | 20,000  | ✓             |              | ✓     |            |             |                    | ✓ |                             |
| 3. COOLING | 1.   | Surge tank  | 12  |         | ✓             |              | ✓     |            |             |                    | ✓ |                             |
| 3. COOLING | 1.   | Heater, blower motor and resistance   | 12  | 20,000  | ✓             |              | ✓     |            |             |                    | ✓ |                             |
| 3. COOLING | 1.   | Air conditioning (leak)   | 12  | 20,000  | ✓             |              | ✓     |            |             |                    | ✓ |                             |
| 3. COOLING | 1.   | Air conditioning (components)   | 24  | 40,000  | ✓             |              |       |            |             |                    |   | ✓                           |
| 3. COOLING | 1.   | Cooling system, heating and air conditioning                                  | 24  | 40,000  | 1 year        |              |       |            |             |                    |   | ✓                           |
| 4. BRAKES  | 1.   | Electric variable water pump (EMP)  | 24  | 40,000  |               |              |       |            |             |                    |   | ✓                           |
| 4. BRAKES  | 1.   | Brake hoses   | 3   | 5,000   | ✓             |              | ✓     |            |             |                    |   | ✓                           |
| 4. BRAKES  | 1.   | ABS module  | 36  | 300,000 | ✓             |              | ✓     |            |             |                    |   | ✓                           |
| 4. BRAKES  | 1.   | ABS sensor rear   | 36  | 235,000 | ✓             |              | ✓     |            |             |                    |   | ✓                           |
| 4. BRAKES  | 1.   | ABS sensor front  | 36  | 235,000 | ✓             |              | ✓     |            |             |                    |   | ✓                           |
| 4. BRAKES  | 1.   | hydraulic brake booster   | 12  | 30,000  | ✓             |              | ✓     |            |             |                    | ✓ |                             |
| 4. BRAKES  | 1.   | Pneumatic components  | 12  | 20,000  | ✓             |              | ✓     |            |             |                    |   | ✓                           |
| 5. CHASSIS | 1.   | Urea tank   | 12  | 20,000  | ✓             |              | ✓     |            |             |                    |   | ✓                           |
| 5. CHASSIS | 1.   | Exhaust support   | 12  | 20,000  | ✓             |              | ✓     |            |             |                    |   | ✓                           |
| 5. CHASSIS | 1.   | Exhaust and urea system   | 12  | 20,000  | ✓             |              | ✓     |            |             |                    |   | ✓                           |
| 5. CHASSIS | 1.   | Exhaust and urea system   | 3   | 5,000   | ✓             |              | ✓     |            |             |                    |   | ✓                           |
| 5. CHASSIS | 1.   | Exhaust and urea system   | 60  | 100,000 | ✓             |              |       |            |             |                    |   | ✓                           |

Contact us at service@thelionelectric.com or 1.450.432.5466

Contact Cummins directly or an authorized service center

The Lion Electric Co.  
Appendix 1 - Warranty Coverage Chart

| CATEGORY   | AREA | ITEM                        | BASIC WARRANTY COVERAGE<br>(whichever occurs first) |         | LABOR COVERED | REQUIREMENTS   |       |            |             |                    |   | Extended warranty excluded |
|------------|------|-----------------------------|---|---------|---------------|--|-------|------------|-------------|--------------------|---|----------------------------|
|            |      |                             | Duration - months                                   | Mileage |               | Preauthorization   | Photo | Diagnostic | Part return | Keep part 3 months |   |                            |
| 5. CHASSIS | 2    | Bushing                     | 3   | 5,000   | ✓             |  | ✓     |            |             |                    |   | ✓                          |
| 5. CHASSIS | 2    | Front suspension            | 12  | 100,000 | ✓             | ✓  | ✓     |            |             |                    |   |                            |
| 5. CHASSIS | 2    | Rear suspension             | 12  | 100,000 | ✓             | ✓  | ✓     |            |             |                    |   |                            |
| 5. CHASSIS | 2    | Front axle                  | 24  | 40,000  | ✓             | ✓  |       |            |             |                    |   |                            |
| 5. CHASSIS | 2    | Shocks                      | 3   | 5,000   | ✓             | ✓  |       |            |             |                    |   | ✓                          |
| 5. CHASSIS | 2    | Leveling valve and rod      | 3   | 5,000   | ✓             |  |       |            |             |                    |   |                            |
| 5. CHASSIS | 2    | Power steering pump         | 12  | 20,000  | ✓             | ✓  |       |            |             |                    | ✓ |                            |
| 5. CHASSIS | 2    | Hydraulic pump (elton)      | 12  | 20,000  | ✓             | ✓  | ✓     |            |             |                    |   |                            |
| 5. CHASSIS | 2    | Steering box                | 12  | 20,000  | ✓             | ✓  |       |            |             |                    | ✓ |                            |
| 5. CHASSIS | 3    | Engine                      | 60  | 100,000 | ✓             | Contact Cummins directly or an authorized service center |       |            |             |                    |   |                            |
| 5. CHASSIS | 3    | Transmission                | 60  | 100,000 | ✓             | Contact Allison directly or an authorized service center |       |            |             |                    |   |                            |
| 5. CHASSIS | 3    | Electric motor              | 60  | 100,000 | ✓             | ✓  | ✓     | ✓          | ✓           |                    |   |                            |
| 5. CHASSIS | 3    | Driver/Controller           | 60  | 100,000 | ✓             | ✓  | ✓     | ✓          | ✓           |                    |   |                            |
| 5. CHASSIS | 3    | Vehicle management module   | 60  | 100,000 | ✓             | ✓  | ✓     | ✓          | ✓           |                    |   |                            |
| 5. CHASSIS | 3    | Charger/inverter            | 12  | 20,000  | ✓             | ✓  | ✓     | ✓          | ✓           |                    |   |                            |
| 5. CHASSIS | 3    | Battery module              | 96  | 119,300 | ✓             | ✓  | ✓     | ✓          | ✓           |                    |   |                            |
| 5. CHASSIS | 3    | Battery pack                | 12  | 20,000  | ✓             | ✓  | ✓     | ✓          | ✓           |                    |   | ✓                          |
| 5. CHASSIS | 3    | Drive shaft                 | 12  | 20,000  | ✓             | ✓  | ✓     |            |             |                    |   | ✓                          |
| 5. CHASSIS | 3    | Rear axle                   | 24  | 40,000  | ✓             | ✓  |       | ✓          |             |                    |   |                            |
| 5. CHASSIS | 4    | Chassis structure           | 24  | 40,000  | ✓             | ✓  | ✓     |            |             |                    |   |                            |
| 5. CHASSIS | 4    | Fuel tank                   | 12  | 20,000  | ✓             | ✓  | ✓     |            |             |                    |   | ✓                          |
| 5. CHASSIS | 4    | Outrigger (chassis support) | 12  | 40,000  | ✓             | ✓  | ✓     |            |             |                    |   | ✓                          |
| 5. CHASSIS | 4    | Frame insulator             | 12  | 20,000  | ✓             | ✓  |       |            |             |                    |   | ✓                          |

Contact us at [service@thelionelectric.com](mailto:service@thelionelectric.com) or 1.450.432.5466

**Tok Automotive Repair**

1313.5 Alaska Hwy  
Tok, AK. 99780  
Phone: 907-883-3627 Fax: 000- -

**INVOICE**

*Estimate*

Date: 05/06/2019

**Tok Transportation - Gerald Blackard**  
PO BOX 392  
Tok, AK 99780  
Home 907-505-9394

2006 thomas - freightliner - 4cylinder MB  
Lic # :  
VIN # : 4UZAAXDH7 7CW86438

Odometer In : 1

| Part Description / Number | Qty | Sale | Ext   | Labor Description  | Ext      |
|---------------------------|-----|------|-------|--|----------|
| Shop Supplies             |     |      | 41.25 | Customer request scrap bus / remove engine and transmission separate transmission from engine and cut 3 inch hole in engine, block . frame is to be cut on driver and passenger sides behind the front axle spring mounts.<br>Remove engine and transmission (cut 3 inch hole in engine block and cut frame in half for salvage). VEHICLE TO BE TAKEN OUT OF SERVICE PERMANENTLY .<br><br>customer is to haul off scrap after work is performed. | 1,650.00 |

Org. Estimate 1,691.25 Revisions 0.00 Current Estimate 1,691.25

|                  |                   |
|------------------|-------------------|
| Labor:           | 1,650.00          |
| Parts:           | 41.25             |
| <b>SubTotal:</b> | <b>1,691.25</b>   |
| Tax:             | 0.00              |
| <b>Total:</b>    | <b>1,691.25</b>   |
| <b>Bal Due:</b>  | <b>\$1,691.25</b> |

[ Payments - ]

Vehicle Received: 5/6/2019

I hereby authorize the above repair work to be done along with the necessary material and hereby grant you and/or your employees permission to operate the car or truck herein described on street, highways or elsewhere for the purpose to testing and/or inspection. An express mechanic's lien is hereby acknowledged on above car or truck to secure the amount of repairs thereto. Warranty on parts and labor is one years or 12,000 miles whichever comes first. Warranty work has to be performed in our shop & cannot exceed the original cost of repair.

Customer Number : 63

Signature \_\_\_\_\_ Date \_\_\_\_\_

# Estimate

|           |            |
|-----------|------------|
| Date      | Estimate # |
| 5/31/2019 | 10368      |



**WOLF**  
SOLAR ELECTRIC, LLC

| Name / Address   |
|--|
| Tok Transportation LLC<br>PO Box 392<br>Tok, AK<br>99780 |

| Ship To  |
|--|
| Tok Transportation LLC<br>PO Box 392<br>Tok, AK<br>99780 |

| Item         | Description  | Qty | Each      | Total       |
|--------------|--|-----|-----------|-------------|
| Assembly     | 12 KW Solar PV System Consisting of (40) SolarWorld US-made modules mounted on (4) adjustable pole mounts. Includes 8" steel piping installed, Fronius USA 12.5 KW Inverter, trenching to building, and connection into premises service equipment. Customer to provide level gravel pad to install steel poles. | 1   | 57,600.00 | 57,600.00   |
| <b>Total</b> |  |     |           | \$57,600.00 |

Estimates are valid for 30 days. Please remit payments to PO Box 612, Tok, AK 99780.  
Thanks!

Signature \_\_\_\_\_