

## OFFICE OF PLANNING AND BUDGET

Brian P. Kemp Governor

**Kelly Farr Director** 

April 13, 2022

Michael Bochanski Jr. Relationship Manager | Wilmington Trust, N.A. **Rodney Square North** 1100 North Market Street Wilmington, DE 19890-0001

Dear Mr. Bochanski,

Office: 404-656-3820

As the approved Lead Agency for the State of Georgia, the Governor's Office of Planning and Budget is submitting the attached D-4 application form requesting \$8,911,400.00 of its share of the Volkswagen Mitigation funds. The funding request is the third of what is expected to be four allocation requests to fund the projects described in state's Beneficiary Mitigation Plan.

This request will replace ten (10) aging, higher-polluting diesel transit buses with battery electric transit buses and purchase electric charging infrastructure.

Best Regards,

kelly Farr

**Kelly Farr** 

## BENEFICIARY ELIGIBLE MITIGATION ACTION CERTIFICATION

| Beneficiary State of Georgia   |  |
|--|--|
| <u> </u>   | Act on Behalf of the Beneficiary Governor's Office of Planning and Budget  delegation of such authority to direct the Trustee delivered to the   |
| 1  | tion of Authority and Certificate of Incumbency)   |
| Action Title:  | Class 4-8 School Bus, Shuttle Bus, or Transit Bus (Eligible Buses)   |
| Beneficiary's Project ID:  | VW Settlement Funds - Project ID 66VWM   |
| Funding Request No.  | (sequential) Three (3)   |
| Request Type:  | ☐ Reimbursement ☐ Advance  |
| (select one or more)   | ☐ Other (specify):   |
| Payment to be made to:   | ■ Beneficiary  |
| (select one or more)   | ☐ Other (specify):   |
|  |  |
| Funding Request &  | ■ Attached to this Certification   |
| Direction (Attachment A)   | ☐ To be Provided Separately  |
|  |  |
|  | SUMMARY  |
| Eligible Mitigation Action   | Appendix D-2 item (specify): Class 4-8 School Bus, Shuttle Bus, or Transit Bus (Eligible Buses)  |
| Action Type  | Item 10 - DERA Option (5.2.12) (specify and attach DERA Proposal):   |
| Explanation of how funding I   | request fits into Beneficiary's Mitigation Plan (5.2.1):   |
| This funding request is for the replacement of aging, higher-pollu                             | uting diesel transit buses and the purchase of new electric bus charging infrastructure owned and operated by the state of Georgia (See attachments for additional detail).  |
| <b>Detailed Description of Mitig</b>   | ation Action Item Including Community and Air Quality Benefits (5.2.2):  |
| air quality standard for ozone. Funding the Tr   | tection Agency designated seven counties in the Atlanta Metropolitan Area as nonattainment for the 2015 national ambient ansit replacement project will benefit the Atlanta Metropolitan Area by reducing NOx emissions from commuter buses. NOx, ds (VOCs) and sunlight, reacts to form ground level ozone (See attachments for additional detail)  |
| <b>Estimate of Anticipated NOx</b>   | Reductions (5.2.3):  |
| NOx emissions reductions   | of 100 percent are expected. (See attachments for additional detail).  |
|  | al Entity Responsible for Reviewing and Auditing Expenditures of Eligible Insure Compliance with Applicable Law (5.2.7.1):   |
| Governor's Office of Planning and Bud  | dget (OPB) and the Environmental Protection Division (EPD) - (See attachments for additional detail)   |
| <b>Describe how the Beneficiary</b>  | will make documentation publicly available (5.2.7.2).  |
| Documents submitted by Georgia to the Trustee  | will be available to the public on the OPB VW Mitigation Website including those submitted in support of each funding request.   |
| Describe any cost share requi  | rement to be placed on each NOx source proposed to be mitigated (5.2.8).   |
| Transit Link Authority has also received a fede for the bus depot and charger bay necessitated | sets associated with the current request. The funds will be used to execute the replacement of buses. The Atlanta-Region ral Low or No Emissions Vehicle grant 5339 (c) that will share partial cost of the bus replacement. The costs of construction d by the purchase of new electric buses will not be funded by the trust funds and have not been included in this draw. All the associated with equipment will be purchased and maintained by the state (See attachments for additional detail). |
| Describe how the Beneficiary Agencies (5.2.9).   | complied with subparagraph 4.2.8, related to notice to U.S. Government   |
| , , ,  | epartment of Interior and Department of Agriculture with its attached Mitigation Plan (see attachments for additional detail).   |
| ,  |  |

If applicable, describe how the mitigation action will mitigate the impacts of NOx emissions on communities that have historically borne a disproportionate share of the adverse impacts of such emissions (5.2.10).

The Atlanta Metropolitan Area bears a disproportionate share of the NOx burden in Georgia. The new buses will replace current transit buses operating in the region (see attachments for additional detail)

### ATTACHMENTS (CHECK BOX IF ATTACHED)

| ✓        | Attachment A | Funding Request and Direction.   |
|----------|--------------|--|
| <b>V</b> | Attachment B | Eligible Mitigation Action Management Plan Including Detailed Budget and Implementation and Expenditures Timeline (5.2.4).   |
| <b>7</b> | Attachment C | Detailed Plan for Reporting on Eligible Mitigation Action Implementation (5.2.11).   |
| ✓        | Attachment D | Detailed cost estimates from selected or potential vendors for each proposed expenditure exceeding \$25,000 (5.2.6). [Attach only if project involves vendor expenditures exceeding \$25,000.] |
|          | Attachment E | DERA Option (5.2.12). [Attach only if using DERA option.]  |
|          | Attachment F | Attachment specifying amount of requested funding to be debited against each beneficiary's allocation (5.2.13). [Attach only if this is a joint application involving multiple beneficiaries.] |

#### **CERTIFICATIONS**

By submitting this application, the Lead Agency makes the following certifications:

- 1. This application is submitted on behalf of Beneficiary Georgia and the person executing this certification has authority to make this certification on behalf of the Lead Agency and Beneficiary, pursuant to the Certification for Beneficiary Status filed with the Court.
- 2. Beneficiary requests and directs that the Trustee make the payments described in this application and Attachment A to this Form.
- 3. This application contains all information and certifications required by Paragraph 5.2 of the Trust Agreement, and the Trustee may rely on this application, Attachment A, and related certifications in making disbursements of trust funds for the aforementioned Project ID.
- 4. Any vendors were or will be selected in accordance with a jurisdiction's public contracting law as applicable. (5.2.5)
- 5. Beneficiary will maintain and make publicly available all documentation submitted in

support of this funding request and all records supporting all expenditures of eligible mitigation action funds subject to applicable laws governing the publication of confidential business information and personally identifiable information. (5.2.7.2)

DATED:

4/13/2022

[NAME] P. Kelly Farr
[TITLE] Executive Director

Governor's Office of Planning and Budget

[LEAD AGENCY]

for

Georgia

[BENEFICIARY]

- 1. Explanation of How the Funding Request Fits into Beneficiary's Mitigation Plan (5.2.1): This funding request is the third of what is expected to be four allocation requests to fund the projects described in the Beneficiary Mitigation Plan for the State of Georgia. This funding request is for the replacement of aging, higher-polluting diesel transit buses with battery electric buses and the purchase of new electric bus charging infrastructure. As stated in the Beneficiary Mitigation Plan for the State of Georgia issued on January 30, 2018, the overall goals of the plan are to:
  - Reduce overall NOx emissions in the State;
  - Implement Eligible Mitigation Actions in areas not meeting the national ambient air quality standard for ozone or in an ozone maintenance area;
  - Implement Eligible Mitigation Actions that further Georgia's energy, environmental, and economic development goals, including those that support improved mobility;
  - Implement Eligible Mitigation Actions with SMART (Specific, Measurable, Attainable, Realistic, and Timely) emissions reductions;
  - Implement Eligible Mitigation Actions by working with entities that have administrative and programmatic structures in place for implementing diesel emissions reduction projects;
  - Implement Eligible Mitigation Actions that can be completed within three years of request date: and
  - Implement Eligible Mitigation Actions requiring no administrative costs from the State Trust funds for implementation.

The projects described in this allocation request meet all of the goals stated above. Additionally, the attached request replaces 10 diesel transit buses with battery electric buses and purchases electric charging infrastructure.

2. Detailed Description of Mitigation Action Item Including Community and Air Quality Benefits (5.2.2): On April 30, 2018, the U.S. Environmental Protection Agency designated seven counties in the Atlanta Metropolitan Area as nonattainment for the 2015 national ambient air quality standard for ozone. The Atlanta Metropolitan Area is the only area in Georgia that does not meet the U.S. Environmental Protection Agency's national air quality standard for ozone. Reducing ground level ozone remains important because high levels can adversely impact the respiratory system and cardiovascular health. NOx, when combined with volatile organic compounds (VOCs) and sunlight, reacts to form ground level ozone.

Funding the Xpress projects will benefit the Atlanta Metropolitan Area by reducing NOx emissions from commuter buses. NOx emissions reductions of approximately 100 percent are expected. Georgia's third allocation will include the replacement of ten additional diesel buses with battery electric buses and the purchase of electric charging infrastructure.

The Atlanta-Region Transit Link Authority (ATL) manages the Xpress transit bus system, which operates in 12 Atlanta Metropolitan Area counties with ridership from 40 counties. The Xpress

buses provide Atlanta Metropolitan Area commuters with transportation options.

3. **Estimate of Anticipated NOx Reductions (5.2.3):** The NOx emissions reductions for replacing 10 older, higher-emitting transit buses with new, electric buses were calculated using EPA's Diesel Emission Quantifier (DEQ)<sup>1</sup>.

|                          | Estimate  |
|--------------------------|-----------|
| Bus Model Year           | 2004 (10) |
| Est. Sum of NOx Reduced  | 5.029     |
| per Year (short tons)    | 5.029     |
| Est. Sum of Lifetime NOx | 5.029     |
| Reduced (short tons)     | 5.029     |
| Est. Average of Percent  | 100%      |
| NOx Reduced (%)          | 100%      |

4. Eligible Mitigation Action Management Plan Including Detailed Budget and Implementation and Expenditures Timeline (5.2.4).

Period of Performance: 10/15/2018 through 12/31/2022

|         | Budget Category          | Total Approved<br>Budget – Draw<br>#1 | Total Approved<br>Budget – Draw #2 | Total Approved<br>Budget – Draw #3 | Share of Total<br>Budget to be<br>Funded by the<br>Trust | Cost-Share if applicable (Atlanta-Region Transit Link Authority) |
|---------|--------------------------|---------------------------------------|------------------------------------|------------------------------------|--|--|
| 1.      | Equipment Expenditure    | \$36,839,255.00                       | \$2,027,650.00                     | \$12,398,299.00                    | \$47,758,223.00  | \$3,506,981.00   |
| 2.      | Contractor Support       | \$0.00                                | \$0.00                             | \$206,066.00                       | \$20,082.00  | \$185,984.00   |
| 3.      | Subrecipient Support     | \$0.00                                | \$0.00                             | \$0.00                             | \$0.00   | \$0.00   |
| 4.      | Administrative (15% Cap) | \$0.00                                | \$0.00                             | \$0.00                             | \$0.00   | \$0.00   |
| Project | Totals                   | \$36,839,255.00                       | \$2,027,650.00                     | \$12,604,365.00                    | \$47,778,305.00  | \$3,692,965.00   |

5. Identification of Governmental Entity Responsible for Reviewing and Auditing Expenditures of Eligible Mitigation Action Funds to Ensure Compliance with Applicable Law (5.2.7.1): The

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<sup>&</sup>lt;sup>1</sup> https://cfpub.epa.gov/quantifier/index.cfm?action=user.account&fw1pk=29

Governor's Office of Planning and Budget (OPB) will be responsible for reviewing and auditing expenditures of eligible mitigation action funds. OPB will require agencies to submit payment requests along with supporting documentation before releasing payments. All funds are tracked by identifiers necessary to maintain accounting records as required by budgetary statues and by generally accepted accounting principles. At a lower level, funds will be tracked by fund source and project. The fund source identifies the source or origin of the funds whereas the project identifies the intended purpose of the funds. The Georgia Environmental Protection Division will review estimates of NOx emission reductions for funded projects.

- 6. Describe How the Beneficiary Will Make Documentation Publicly Available (5.2.7.2): Section 4.2.7 of the State Trust Agreement describes Georgia's obligations with regard to consideration of public input on the Beneficiary Mitigation Plan for the State of Georgia, and for providing the public with access to all documentation and records submitted to the Trustee, including those submitted in support of each funding request made by OPB for State Trust funds. The public input plan and public access plan is contained in Certification Form D-3, which was submitted by Georgia to the Trustee on October 13, 2017 and is described below. OPB created the OPB VW Mitigation Webpage, which can be found https://opb.georgia.gov/vw-settlement-agreement. The OPB VW Mitigation Webpage provides information regarding the State Trust Agreement and the State Trust. Documents submitted by Georgia to the Trustee will be available to the public on the OPB VW Mitigation Webpage including those submitted in support of each funding request. Information will also available public the Trustee's the on http://www.vwenvironmentalmitigationtrust.com. The OPB VW Mitigation Webpage will be updated as needed.
- 7. **Describe Any Cost Share Requirement to be Placed on Each NOx Source Proposed to be Mitigated (5.2.8):** The State of Georgia owns and operates the assets associated with the current request. The funds will be used to execute the replacement of buses. The Atlanta-Region Transit Link Authority has also received a federal Low or No Emissions Vehicle grant 5339 (c) that will share partial cost of the bus replacement and infrastructure associated with battery electric buses. The costs of construction for the bus depot and charger bay necessitated by the purchase of new electric buses will not be funded by the trust funds and have not been included in this draw. All administrative costs and additional requirements associated with equipment for Georgia Transit operations will be purchased and maintained by the state.
- 8. Describe How the Beneficiary Complied with Subparagraph 4.2.8, Related to Notice to U.S. Government Agencies (5.2.9): Georgia and the Governor's Office of Planning and Budget (as the lead Agency) received beneficiary notice on Monday, January 30, 2018. On February 21, 2018, OPB provided email correspondence to the Department of Interior and Department of Agriculture with its attached Mitigation plan to ensure compliance with section 4.2.8 of the

Consent Decree.

- 9. If Applicable, Describe How the Mitigation Action Will Mitigate the Impacts of NOx Emissions on Communities that have Historically Borne a Disproportionate Share of the Adverse Impacts of Such Emissions (5.2.10): The new electric transit buses funded by this allocation will be deployed in the Atlanta Metropolitan Area. The Atlanta Metropolitan Area bears a disproportionate share of the NOx burden in Georgia, including impacts resulting from the VW defeat devices, for the following reasons:
  - NOx emissions contribute to ground level ozone formation. The Atlanta Metropolitan
    Area is the only area of the state that is not meeting the current ozone standard (NAAQS).
    Seven counties in the Atlanta Metropolitan Area are in nonattainment status of the 2015
    ozone standard. Fifteen counties in the Atlanta Metropolitan Area are in the 2008 ozone
    maintenance area;
  - The Atlanta Metropolitan Area is disproportionately impacted by mobile source NOx emissions: 81.6% of the NOx emissions in the Atlanta Metropolitan Area come from mobile sources versus 66.7% statewide; and
  - Seven of the top ten counties in Georgia with the highest number of affected VW diesel vehicles are in the Atlanta Metropolitan Area.

# APPENDIX B – ELIGIBLE MITIGATION ACTION MANAGEMENT PLAN INCLUDING DETAILED PROJECT BUDGET AND IMPLEMENTATION EXPENDITURES TIMELINE

# PROJECT MANAGEMENT PLAN PROJECT SCHEDULE AND MILESTONES FOR DRAW #3

| Milestones for Draw #3 Funding   | Date                           |
|--|--------------------------------|
| Lead Agency Identifies Project Sponsor's Potential Project in Mitigation Plan  | 01/30/2018                     |
| Lead Agency Provides Notice of Availability of Mitigation Action Funds   | 02/01/2018                     |
| Electric Bus Infrastructure Design, Engineering, and Utility Coordination Begins   | 04/01/2018                     |
| Electric Bus Deployment and Infrastructure Operationalization Planning  Outreach to other electric bus operators and manufacturers to further determine scope of facility retrofit that will need to occur for electric buses to have adequate maintenance bays and charging facilities. |                                |
| <ul> <li>Coordination with Utility provider regarding Power Delivery Services and Rate Structure.</li> </ul>   |                                |
| <ul> <li>Development of optimal charging strategy to minimize overall operating costs associated<br/>with deployment of electric commuter buses.</li> </ul>  | 04/01/2018<br>to               |
| <ul> <li>Coordination and acquisition of potential project sponsor(s), suppliers, and funding<br/>sources.</li> </ul>  | 03/23/2022                     |
| <ul> <li>Acquisition of federal grant funding and utility provider sponsorship for electrical<br/>infrastructure.</li> </ul>   |                                |
| <ul> <li>Development of contractual and procurement requirements prior to Draw Submission.</li> </ul>  |                                |
| Project Sponsor Submits Proposal and Cost Information to Lead Agency for Draw #3   | 04/13/2022                     |
| Lead Agency Certifies Project Sponsor's Proposal and Cost Information for Draw #3  | 04/13/2022                     |
| Lead Agency Transmits Funding Request to Trustee for Draw #3   | 04/13/2022                     |
| Trustee Acknowledges Receipt of Project Certification and Funding Direction for Draw #3  | TBD                            |
| Project Sponsor Enters into Bus Purchase Contract (10 replacement buses) – Start   | TBD                            |
| Project Sponsor provides detailed invoices for all claimed project costs and required certification documents to Lead Agency   | 08/01/2022<br>to<br>04/01/2023 |
| Lead Agency reimburses Project Sponsor for project amount  | TBD                            |
| Project Sponsor's Implementation Activities for Electric Bus Infrastructure - End  | 04/01/2023                     |
| Project Sponsor's Bus Purchase Contract (10 replacement buses) - End   | 04/01/2023                     |
| Project Sponsor Certifies Project Completion   | 06/01/2023                     |
| Lead Agency Reports Project Completion   | 06/01/2023                     |

## PROJECT BUDGET FOR DRAW #3

|         |                          | Period of Perfo                       | rmance: 10/15/201                  | 8 through 12/31/202                | 22   |  |
|---------|--------------------------|---------------------------------------|------------------------------------|------------------------------------|--|--|
|         | Budget Category          | Total Approved<br>Budget – Draw<br>#1 | Total Approved<br>Budget – Draw #2 | Total Approved<br>Budget – Draw #3 | Share of Total<br>Budget to be<br>Funded by the<br>Trust | Cost-Share if applicable (Atlanta-Region Transit Link Authority) |
| 1.      | Equipment Expenditure    | \$36,839,255.00                       | \$2,027,650.00                     | \$12,398,299.00                    | \$47,758,223.00  | \$3,506,981.00   |
| 2.      | Contractor Support       | \$0.00                                | \$0.00                             | \$206,066.00                       | \$20,082.00  | \$185,984.00   |
| 3.      | Subrecipient Support     | \$0.00                                | \$0.00                             | \$0.00                             | \$0.00   | \$0.00   |
| 4.      | Administrative (15% Cap) | \$0.00                                | \$0.00                             | \$0.00                             | \$0.00   | \$0.00   |
| Project | Totals                   | \$36,839,255.00                       | \$2,027,650.00                     | \$12,604,365.00                    | \$47,778,305.00  | \$3,692,965.00   |

| State of Georgia – Dra                           | aw #3 De      | etail          |                       |
|--|---------------|----------------|-----------------------|
| Unit   | # of<br>Units | Cost Per Unit  | Total Cost<br>Draw #3 |
| MCI D45 CRTe LE Electric Commuter Coach          | 10            | \$1,089,890.00 | \$10,898,900.00       |
| Depot Charger                                    | 10            | \$120,606.00   | \$1,206,060.00        |
| Depot Dispenser                                  | 10            | \$15,703.00    | \$157,030.00          |
| Depot Charger Installation                       | 1             | \$10,000.00    | \$100,000.00          |
| Maintenance Bay Charger & Dispenser              | 1             | \$136,309.00   | \$136,309.00          |
| Maintenance Bay Charger Installation             | 1             | \$10,000.00    | \$10,000.00           |
| Maintenance Charger Site and Electrical Upgrades | 1             | \$96,066.00    | \$96,066.00           |
| Draw Total                                       |               | \$1,478,574.00 | \$12,604,365.00       |

#### PROJECTED TRUST ALLOCATIONS:

|   | 2017-2021       | 2022            | Subsequent<br>Draw | Totals          |
|---|-----------------|-----------------|--------------------|-----------------|
| Anticipated Annual Project Funding Request to be paid through the Trust   | \$38,866,905.00 | \$8,911,400.00  | \$15,846,420.56    | \$63,624,725.56 |
| 2. Anticipated Annual Cost Share  | \$0.00          | \$3,692,965.00  | \$0.00             | \$3,692,965.00  |
| 3. Anticipated Total Project Funding by Year (line 1 plus line 2)   | \$38,866,905.00 | \$12,604,365.00 | \$15,846,420.56    | \$67,317,690.56 |
| 4. Cumulative Trustee Payments Made to Date<br>Against Cumulative Approved Beneficiary<br>Allocation            | \$38,866,905.00 | \$38,866,905.00 | \$63,624,725.56    |                 |
| 5. Current Beneficiary Project Funding to be paid through the Trust (Draw #3)                                   | \$0.00          | \$8,911,400.00  | \$0.00             |                 |
| 6. Remaining Annual Beneficiary Project<br>Funding to be paid through the Trust (Draw #4)                       | \$0.00          | \$0.00          | \$0.00             |                 |
| 7. Total Funding Allocated to Beneficiary, inclusive of Current Action by Year (line 4 plus line 5)             | \$38,866,905.00 | \$47,778,305.00 | \$63,624,725.56    |                 |
| 8. Beneficiary Share of Estimated Funds<br>Remaining in Trust   | \$63,624,725.56 | \$15,846,420.56 | \$0.00             |                 |
| 9. Net Beneficiary Funds Remaining in Trust after all Annual Project Funding is Requested (line 8 minus line 7) | \$24,757,820.56 | \$15,846,420.56 | \$0.00             |                 |

### Attachment C

#### Detailed Plan for Reporting on Eligible Mitigation Action Implementation (5.2.11).

Georgia's lead agency, the Governor's Office of Planning and Budget, has created the OPB VW Mitigation Webpage at <a href="https://opb.georgia.gov/vw-settlement-agreement">https://opb.georgia.gov/vw-settlement-agreement</a>. Documents submitted by Georgia to the Trustee in accordance with paragraph 7 of the Beneficiary Certification will be available to the public on the OPB VW Mitigation Webpage, including Appendix D-4 "Beneficiary Eligible Mitigation Action Certification Form" and the semi-annual reporting required by Section 5.3, "Beneficiary Reporting Obligations" in Attachment A of the Environmental Mitigation Trust Agreement for State Beneficiaries. The semi-annual reports shall include the following information for each project:

- 1. Number of new electric/diesel buses deployed during the semi-annual reporting period and during the project (rolling total);
- 2. Number of new electric/diesel buses currently on order;
- 3. Number of buses disposed during the semi-annual reporting period and during the project (rolling total);
- 4. Any changes to the project plan during the semiannual period;
- 5. Project status for the installation and deployment of charging infrastructure, if applicable;
- 6. VW mitigation funds utilized to accomplish the project, to date; and actual/projected date for completion of the project.

# APPENDIX D – DETAILED COST ESTIMATES FROM SELECTED OR POTENTIAL VENDORS FOR EACH PROPOSED EXPENDITURE EXCEEDING \$25,000

| Class         #         Coach #         VIN         Old Bus MY         Old Bus (MPG)         Lsed (Gallons)         Miles Traveled (MIL)         Annual Vehicle (MIL) |       |    |         |                   |      |      |                               |                      |                         |                     | Remaining<br>Service Life If |
|--|-------|----|---------|-------------------|------|------|-------------------------------|----------------------|-------------------------|---------------------|------------------------------|
| #         Coach #         VIN         Old Bus MY         Old Bus (MPG)         Losed (Gallons)         WMT)           1         300         1M8PDMPA04P056186         2004         4.58         3487         15,969           2         301         1M8PDMPA64P056208         2004         4.54         323         14,017           3         3         1M8PDMPA64P056208         2004         4.51         3621         16,329           4         303         1M8PDMPA64P056210         2004         3.35         5136         17,187           5         304         1M8PDMPA64P056211         2004         4.11         3348         13,751           6         305         1M8PDMPA84P056212         2004         4.11         3348         13,751           7         306         1M8PDMPA34P056213         2004         4.42         2700         11,929           8         307         1M8PDMPA34P056214         2004         4.36         3591         15,550           9         308         1M8PDMPA54P056215         2004         3.61         3576         12,919           10         309         1M8PDMPA54P056216         2004         4.06         3.61         12,418  |       |    |         |                   |      |      |                               | Annual Vehicle       | Old Bus Average         | Old Bus Fuel        | There Was No                 |
| 1         300         1M8PDMPA04P056186         2004         4.58         3487           2         301         1M8PDMPA64P056208         2004         4.34         3233           3         302         1M8PDMPA84P056209         2004         4.51         3621           4         303         1M8PDMPA84P056210         2004         3.35         5136           5         304         1M8PDMPA84P056211         2004         4.11         3348           6         305         1M8PDMPAX4P056213         2004         4.11         3348           7         306         1M8PDMPA14P056213         2004         4.36         3591           8         307         1M8PDMPA34P056215         2004         3.61         3576           9         308         1M8PDMPA54P056216         2004         4.00         3.08   | Class | #  | Coach # | NI >              |      |      | Annual Fuel<br>Used (Gallons) | Miles Traveled (VMT) | Annual Idiling<br>Hours | Type (example ULSD) | Early<br>Replacement         |
| 2         301         IMRPDMPA64P056208         2004         4.34         3233           3         302         IMRPDMPA84P056209         2004         4.51         3621           4         303         IMRPDMPA44P056210         2004         3.35         5136           5         304         IMRPDMPA84P056211         2004         3.90         4284           6         305         IMRPDMPA84P056212         2004         4.11         3348           7         306         IMRPDMPAX4P056213         2004         4.42         2700           8         307         IMRPDMPA34P056214         2004         3.61         3576           9         308         IMRPDMPA54P056215         2004         3.61         3576           10         309         IMRPDMPA54P056216         2004         4.00         3108  | 8     | 1  | 300     | 1M8PDMPA04P056186 | 2004 | 4.58 | 3487                          | 15,969               | 2760                    | ULSD                | 0                            |
| 3         302         IM8PDMPA84P056209         2004         4.51         3621           4         303         IM8PDMPA44P056210         2004         3.35         5136           6         304         IM8PDMPA64P056211         2004         3.90         4284           7         306         IM8PDMPAX4P056212         2004         4.11         3348           8         307         IM8PDMPA14P056214         2004         4.42         2700           9         308         IM8PDMPA34P056215         2004         3.61         3576           10         309         IM8PDMPA54P056216         2004         4.00         3108  | 8     | 2  | 301     | 1M8PDMPA64P056208 | 2004 | 4.34 | 3233                          | 14,017               | 2760                    | OLSD                | 0                            |
| 4         303         1M8PDMPA44P056210         2004         3.35         5136           5         304         1M8PDMPA64P056211         2004         3.90         4284           6         305         1M8PDMPA84P056212         2004         4.11         3348           7         306         1M8PDMPAX4P056213         2004         4.42         2700           8         307         1M8PDMPA14P056214         2004         4.36         3591           9         308         1M8PDMPA34P056215         2004         3.61         3576           10         309         1M8PDMPA54P056216         2004         4.00         3108  | 8     | 3  | 302     | 1M8PDMPA84P056209 | 2004 | 4.51 | 3621                          | 16,329               | 0927                    | OLSD                | 0                            |
| 5         304         IMRPDMPA64P056211         2004         3.90         4284           6         305         IMRPDMPA84P056212         2004         4.11         3348           7         306         IMRPDMPAX4P056213         2004         4.42         2700           8         307         IMRPDMPA14P056214         2004         4.36         3591           9         308         IMRPDMPA34P056215         2004         3.61         3576           10         309         IMRPDMPA54P056216         2004         4.00         3108   | 8     | 4  | 303     | 1M8PDMPA44P056210 | 2004 | 3.35 | 5136                          | 17,187               | 0927                    | OLSD                | 0                            |
| 6         305         1M8PDMPA84P056212         2004         4.11         3348           7         306         1M8PDMPAX4P056213         2004         4.42         2700           8         307         1M8PDMPA14P056214         2004         4.36         3591           9         308         1M8PDMPA34P056215         2004         3.61         3576           10         309         1M8PDMPA54P056216         2004         4.00         3108  | 8     | 2  | 304     | 1M8PDMPA64P056211 | 2004 | 3.90 | 4284                          | 16,697               | 0927                    | OLSD                | 0                            |
| 7         306         1M8PDMPAX4P056213         2004         4.42         2700           8         307         1M8PDMPA14P056214         2004         4.36         3591           9         308         1M8PDMPA34P056215         2004         3.61         3576           10         309         1M8PDMPA54P056216         2004         4.00         3108   | 8     | 9  | 305     | 1M8PDMPA84P056212 | 2004 | 4.11 | 3348                          |                      | 0927                    | OLSD                | 0                            |
| 8         307         1M8PDMPA14P056214         2004         4.36         3591           9         308         1M8PDMPA34P056215         2004         3.61         3576           10         309         1M8PDMPA54P056216         2004         4.00         3108  | 8     | 7  | 306     | 1M8PDMPAX4P056213 | 2004 | 4.42 | 2700                          | 11,929               | 0927                    | OLSD                | 0                            |
| 9         308         1M8PDMPA34P056215         2004         3.61         3576           10         309         1M8PDMPA54P056216         2004         4.00         3108   | 8     | 8  | 307     | 1M8PDMPA14P056214 | 2004 | 4.36 | 3591                          | 15,650               | 2760                    | OLSD                | 0                            |
| 10 309 1M8PDMPA54P056216 2004 4.00 3108  | 8     | 6  | 308     | 1M8PDMPA34P056215 | 2004 | 3.61 | 3576                          | 12,919               | 2760                    | OLSD                | 0                            |
|  | 8     | 10 | 309     | 1M8PDMPA54P056216 | 2004 | 4.00 | 3108                          | 12,418               | 2760                    | ULSD                | 0                            |

| s ing   |        |
|---|--------|
| New Bus<br>Average<br>Annual Idiling<br>Hours       | 0      |
| Annual Vehicle Miles Traveled (VMT) average per bus | 14,687 |



October 12, 2021

David Cassell Strategic Programs Administrator State Road & Tollway Authority (SRTA) 245 Peachtree Center Avenue, Suite 2200 Atlanta, GA 30303

Subject: Pricing for Ten (10) MCI D45 CRT LE Charge Coaches

Dear David,

This letter is to offer pricing to State Road & Tollway Authority (SRTA) for ten (10) MCI D45 CRT LE Charge coaches.

Price for the MCI D45 CRT LE Charge coach is \$1,089,890.00 per coach and does not include Georgia local, State and Federal taxes in the above number. The sales order is included for your review.

Please note, the proposed ESS capacity is 440 kWh, the most available, and comes with 12-year warranty included in the price above.

At this time a front charging port is not under development and will not be available for these coaches. We would propose that our Infrastructure Solutions team schedule some time to meet with you, review your layout and provide alternate solutions that meet your needs.

The charger pricing proposal is under review by our executive leadership and will be forwarded to you shortly.

MCI/New Flyer thanks you for your consideration of the above ten (10) MCI D45CRT LE Charge coaches, as well as the ten (10) Electric charger and dispensers and looks forward to supplying your equipment needs. If you have any questions you can contact Lou Quaglia at 484-663-4742 or Cameron Huber.

Sincerely,

Cameron Huber

Cameron Huber, P.Eng.
Business Segment Director
Cameron Huber@newflyer.com
New Flyer / MCI

CC:

Jaspreet Singh (New Flyer) Mike Harpin (MCI) Lou Quaglia (MCI)



Exhibit B

Date:

9/16/2021

Georgia Regional

**GRTA** 

Spec #:

Customer Order #

C-17246

Customer # U6383

Quantity: 10

# MCI D45 CRT LE CHARGE (MY2022)

| Feature/Option # | Feature/Option Title   | Qty  |
|------------------|--|------|
|                  | Standard Features  |      |
| Standard         | Semi-monocoque low-corrosion stainless steel frame   | 1    |
| Standard         | Composite exterior body panels   | 1    |
| Standard         | Bi-part style front entrance door  | 1    |
| Standard         | Front and rear energy absorbing bumpers  | 1    |
| Standard         | Single pane side sash (optional dual pane)   | 1    |
| Standard         | Laminated safety glass on entrance doors   | 1    |
| Standard         | MCI patented low entry vestibule with mid-coach bi-part entrance door and retractable ramp                               | 1    |
| Standard         | MCI exclusive spiral entrance stairway with SST or yellow grab rails   | 1    |
| Standard         | Scissor style powered windshield blinds  | 1    |
| Standard         | Keyed Alike exterior door locks  | 1    |
| Standard         | Additional air vent in LH front parcel rack for driver   | 1    |
| Standard         | Flat composite baggage bay floors  | 1    |
| Standard         | Bendix ADB22X disc brakes  | 1    |
| Standard         | Unitized Wheel End (UEW) bearings on all axles   | 1    |
| Standard         | ZF independent front and tag axle suspension system with premium Sachs shocks and wide stance drive ax suspension system | le 1 |
| Standard         | MCI Dynamic Suspension System (MDSS), includes full high/low rise and kneeling features                                  | 1    |
| Standard         | Variable assistance power steering   | 1    |
| Standard         | Steerable tag axle (passive)   | 1    |
| Standard         | Tag unload feature (electric)  | 1    |
| Standard         | Tag dump feature (manual)  | 1    |
| Standard         | Maintenance air supply located at the front and rear of coach  | 1    |
| Standard         | Doga electric windshield wipers  | 1    |
| Standard         | 15 gallon DEF tank   | 1    |
| Standard         | Electric Bitzer A/C compressor   | 1    |
| Standard         | R134a refrigerant  | 1    |
| Standard         | Brushless evaporator and condenser motors  | 1    |
| Standard         | Standard Electronic manuals only (Thumb Drive)   | 1    |
| Standard         | Remote and heated exterior mirrors   | 1    |
| Standard         | Driver's barrier   | 1    |
| Standard         | Transit style PA system  | 1    |
| Standard         | Automatic Traction Control system (ATC)  | 1    |
| Standard         | Electronic Stability Program (ESP)   | 1    |
| Standard         | 6-channel Antilock Braking System (ABS)  | 1    |
| Standard         | Parcel rack tether system  | 1    |
| Standard         | 3-point passenger seat belts (FMVSS 210)   | 1    |
| Standard         | Parker-Vansco multiplexing system  | 1    |
| Standard         | Parker-Vansco multi-function instrument panel  | 1    |



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| Standard | 12V power supplies in driver's area and parcel rack  | 1     |
|----------|--|-------|
| Standard | LED interior aisle lighting  | 1     |
| Standard | Exterior LED lighting includes; turning indicator, marker/clearance, brake, reverse, and daytime running light | hts 1 |
|          | (DRL)  |       |
| Standard | LED baggage bay lights   | 1     |
| Standard | LED headlights   | 1     |
| Standard | Back-up alarm  | 1     |
| Standard | Provisions for destination signs   | 1     |
| Standard | Siemens ELFA-2 drive motor: 300 kW/3320 lb-ft  | 1     |
| Standard | XALT 63 Ah NMC batteries: 440 kWh  | 1     |
| Standard | CCS-1 DC fast charge port: 150 kW charging rate  | 1     |

#### **Coach Dimensions**

Overall length: 45.82 ft / 13.97 m Wheelbase: 315 in. / 8.00 m Overall width: 102 in. / 2.59 m

Height to roof hatches: 138 in. / 3.50 m Front overhang: 78.25 in / 1.98 m Rear overhang: 101.25 in / 2.57 m Turning radius: 41 ft / 12.5 m 54,000 lb / 24,494 kg GVWR 17,000 lb / 7,711 kg front GAWR 23,000 lb / 10,433 kg drive GAWR 16,500 lb / 7.484 kg tag GAWR

#### **Certifications / Compliances**

| 1.0.1    | BUY AMERICA ACT COACH (BAA)                            | 1 |
|----------|--|---|
|          | Lavatory & Lavatory Accessories                        |   |
| 1.1.19   | DELETE BASIC CHEMICAL TYPE LAVATORY WITHOUT WASH BASIN | 1 |
|          | Windows  |   |
| 1.2.48   | REAR EXTERIOR WINDOW                                   | 1 |
| 1.2.49   | DOUBLE GLAZED, FRAMELESS PASSENGERS WINDOWS            | 1 |
| STANDARD | NON-HEATED DRIVER'S WINDOW                             | 1 |
|          |  |   |
|          | Interior Trim  |   |
| 1.3.21   | FABRIC ON SIDEWALL                                     | 1 |
| 1.3.31   | PVC ON EXTERIOR BOTTOM PANELS OF PARCEL RACK           | 1 |
| 1.3.44   | VINYL PARCEL RACK FLOOR                                | 1 |
| STANDARD | SS GRAB RAILS  | 1 |
|          |  |   |
|          | Interior Flooring                                      |   |
| 1.3.46   | ALUMINUM STEP EDGE                                     | 1 |
| 1.3.51   | TARABUS FLOORING                                       | 1 |



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(A26511)

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|----------------------|---|--------|
| 1.3.51.014           | FLOORING COLOR - TARABUS HELIOS NT 8805 PALLADIUM                       | 1      |
| 1.3.53.3             | WHITE STEP NOSING   | 1      |
| STANDARD             | WHITE STANDEE LINE  | 1      |
|                      | Miscellaneous Interior  |        |
| STANDARD             | LOCKING PARCEL RACK COMPARTMENT - #1 LH                                 | 1      |
| STANDARD             | LOCKING PARCEL RACK COMPARTMENT - #2 LH                                 | 1      |
| 1.4.82               | PARCEL RACK COMPARTMENT WITHOUT DOORS (TO INCLUDE CORDS)                | 1      |
| 1.4.85.4             | DRIVER'S BARRIER WITH CLEAR SHIELD                                      | 1      |
| 1.4.106              | PARCEL RACK STRUT COVERS  | 1      |
| STANDARD             | FLOOR / STEERING MOUNTED COLUMN TURN SIGNAL CONTROLS                    | 1      |
|                      | Safety Equipment  |        |
| 1.6.22               | SMARTIRE - SMARTWAVE FULL FUNCTION DISPLAY, IN-DASH                     | 1      |
|                      | Paint & Lettering   |        |
| 1.7.29               | ONE COLOR PAINT (IMRON ELITE) - SOLID OR METALLIC                       | 1      |
| CUSTOM PAINT:        | COLOR: See Paint & Lettering, MFG NO.:                                  | 1      |
|                      | Miscellaneous Exterior  |        |
| 1.8.18               | BI-PARTING ENTRANCE DOOR  | 1      |
| 1.8.79.1             | 78 INCH WHEELCHAIR RAMP FOR PASSENGER LOADING FROM GROUND LEVEL OR CURB | 1      |
| 1.8.106              | BAGGAGE DOORS WITH KEYED ALIKE & CENTRAL ELECTRICAL LOCKING FEATURE     | 1      |
|                      | Nameplates, Decals & Fleet Numbers                                      |        |
| 1.10.18              | DELETE ALL EXTERIOR LOGOS   | 1      |
| 1.10.22.1            | VIN PLATE - USA   | 1      |
| 1.10.23              | ENGLISH/SPANISH DECALS  | 1      |
| 1.10.25              | SEAT RESERVATION MARKERS - NAMEPLATES                                   | 1      |
|                      | Bumpers and Rub Rails   |        |
| STANDARD             | 2" RUBBER RUB RAILS   | 1      |
|                      | Vehicle Key Code  |        |
| Key Code:            | FA0179/14523  |        |
|                      |   |        |
| 1.16.1.0             | Delivery Location   | 1      |
| 1.16.1.9<br>1.16.1.6 | DELIVERY TO CUSTOMER FACILITY  Delivery Legation SOUTH ORS              | l<br>1 |
| 1.10.1.0             | Delivery Location: SOUTH OPS<br>5250 FRONTAGE ROAD                      | 1      |
|                      | FOREST PARK GA 30297  |        |
|                      | Heat & Air Conditioning   |        |
| 2.2.11.1             | AUXILIARY PARCEL RACK A/C   | 1      |
|                      |   |        |

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|           | Lights and Reflectors   |     |
|-----------|---|-----|
| 3.1.11    | ILLUMINATED PASSENGER SIGNAL SIGN AT FRONT OF COACH   | 1   |
| 3.1.37    | PARCEL RACK WINDOW LIGHTS   | 1   |
| STANDARD  | HEADLIGHTS - 90MM LED   | 1   |
| 3.1.43    | CONVERSION STYLE DOCKING LAMPS IN REAR FENDERS  | 1   |
| 3.1.46    | LED STEPWELL LIGHTING   | 1   |
| 3.1.47    | VESTIBULE CENTER WALL LIGHTING  | 1   |
|           | <u>Instrumentation</u>  |     |
| 3.2.37.3  | GAUGES FOR SPEEDOMETER - USA  | 1   |
|           | Radio & P.A. System   |     |
| STANDARD  | TRANSIT STYLE PA SYSTEM   | 1   |
| 3.3.66    | SLIDING ELECTRONIC EQUIPMENT TRAY LOCATED ABOVE VESTIBULE                                   | 1   |
| 3.3.66.1  | SLIDING ELECTRONIC EQUIPMENT TRAY LOCATED IN #2 LH PARCEL RACK                              | 1   |
|           | Electrical & Miscellaneous Electrical Accessories   |     |
| 3.6.12    | PASSENGER SIGNAL CHIME SYSTEM INSTALLED   | 1   |
| STANDARD  | THREADED BATTERY POSTS  | 1   |
| STANDARD  | 2 - 1150 AGM BATTERIES  | 1   |
| 3.6.39    | POWER OUTLETS W/110 VOLT DUPLEX PLUGS AND TWO USB PORTS (REF J4500 OPT 7.05.128)            | 1   |
|           | Multiplexing  |     |
| STANDARD  | PARKER MULTIPLEX SYSTEM   | 1   |
|           | Brakes and Air System   |     |
| 4.1.11    | BRAKE DUST SHIELDS - ALL AXLES  | 1   |
|           | Engine Cooling System   |     |
| STANDARD  | MP BOOST PUMP   | 1   |
|           | Engine & Engine Accessories   |     |
| 4.3.110   | SIEMENS ELFA-2 DRIVE MOTOR, 300 KW/3320 LB-FT   | 1   |
| GOVERNOR  | GOVERN SPEED - 70 MPH   | 1   |
|           | Wheels, Wheel Accessories & Tires   |     |
| 4.5.23    | ALCOA HUB PILOTED WHEEL POLISHED BOTH SIDES FINISHED IN 22.5 X 9.00 WITH A DURABRITE FINISH | . 1 |
| 4.6.8.310 | FIRESTONE FS400 TIRES SIZE: 315/80 R22.5 J-RATED  | 8   |
| 4.6.9     | DELETE SPARE TIRE   | 1   |
|           | Transmission & Transmission Accessories   |     |
| 4.7.33.15 | REAR AXLE - RATIO 4.7   | 1   |



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GLADHANDS AT FRONT FOR TOWING, BLUE LINE FOR SERVICE BRAKES AND RED LINE FOR 1 4.7.51 AIR SUPPLY W/COLE HERSEY #12063 7 PIN CONNECTOR FOR ELECTRICAL TOWING SIGNALS **STANDARD BELT & BULB KIT** 1 **Seating & Trim** NON-STANDARD PASSENGER SEATING SELECTION 5.0.TBA 1 6.1.09.2 CLASSIC UPHOLSTERY STYLE 1 6.1.10.7 BUY AMERICA COMPLIANT - NON STANDARD SEATS 1 6.1.10.8 DEFENDER ANTI-BACTERIAL COATING - NON STANDARD SEATS 1 6.5.57 THREE POINT PASSENGER SEAT BELTS 6.5.58.4 QUANTUM SYSTEM TO SECURE FWD WHEELCHAIR PASSENGER & SIDEWALL MOUNTED 1 SHOULDER BELTS AND FLOOR MOUTED ELEC RESTRANTS TO SECURE RWD WHEELCHAIR **PASSENGERS Driver Seat & Driver Seat Options** 6.8.17.5 USSC 9100 ALX-3 AIR RIDE DRIVER'S SEAT WITH ARMRESTS, W/O SEAT CUSHION ALARM & 3-1 POINT SEAT BELT 6.10.TBA RH STANDARD BLACK VINYL ARMREST WITH BLACK PLASTIC BASE ON USSC 9100 ALX/ALX-31 DRIVER'S SEAT 6.10.TBA LH STANDARD BLACK VINYL ARMREST WITH BLACK PLASTIC BASE ON USSC 9100 ALX/ALX-31 DRIVER'S SEAT **User Defined Specials** SPECIAL PS 1 S 3.6.276.11 PARKER MULTIPLEX SYSTEM - COACH PROGRAMMING 1 Special-2 S1.3.358: PROJECT FUSION-REWORK-FLOORING 1 \$1.4.794.5 : MULTI POCKET TAKE ONE HOLDER ONE 8.5 INCH X 11 HOLDER AND 3 BROCHURE 1 Special-3 HOLDERS. Special-4 \$1.4.820.39 : TO INCLUDE ALL WIRING PROVISIONS 24 VOLT AND 15 AMP POWER SOURCE. TO 1 INCLUDE CUBIC WIRING HARNESS AS WELL. TO INCLUDE PRE-DRILLED FAREBOX BASE, MODIFIED TO ALIGN WITH CUSTOMER-PROVIDED TEMPLATE. NOTE: CUSTOMER INSTALLING A GFI FASTFARE 36 INCH FAREBOX MODEL.



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1

Special-5 S1.4.942.3 : FULL LENGTH LOCKING PARCEL RACK DOOR AT #1 RH WITH KEYED ALIKE LOCKS. 1 (FORD LOCKS).

Special-7 S1.7.212 : PAINTED HUBS IN SILVER METALLIC (DUPONT SILVER N0217) WITH ALUMINUM 1 WHEELS IN LIEU OF CHROME HUB COVERS

Special-8 S1.8.614.27: PROVISIONS FOR A SPORTSWORK APEX TWO BIKE RACK WITH INSTALLED I MOUNTING PROVISIONS (PIVOT PLATE). FOR MOUNTING A SPORTSWORKS TWO BIKE BUMPER MOUNT BIKE RACK AND WITH THE TWO BIKE BUMPER MOUNT BIKE RACK SHIPPED LOOSE IN BAGGAGE BAY.

Special-9 S1.8.797 : FUSION REWORK-BAGGAGE BAY DOORS

Special-10 S1.9.186.3: HANOVER DISPLAYS WHITE PUNFOLD LED DESTINATION SIGN SYSTEM TO 1

INCLUDE:

- -FRONT DESTINATION SIGN 15 X 128 6.0 IN -CURBSIDE DESTINATION SIGN 15 X 112 - 6.0 IN -CONTROLLER AND INTERCONNECTING CABLES
- Special-11 S1.10.188: ELECTRICAL TERMINAL COMPT DECAL

Special-12 S1.10.205 : BATTERY DISCONNECT SWITCH INSIDE DECAL INSTALLED ON EXTERIOR OF 1 BATTERY DOOR.



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Special-13

S1.10.291.6 : GRTA SPECIFIC INTERIOR & EXTERIOR NAMEPLATES & DECALS TO INCLUDE: INSTALL 3 INCH FLEET NUMBERS (FLEET #2101- 2114) NEXT TO THE STOP REQUEST SIGN TOTHE RIGHT OF THE NO SMOKING, NO EATING OR DRINKING, RADIO SILENT DECAL.

- -DECAL, UPON REQUEST OF THE OPERATOR OR OTHER AUTHORIZED PERSON, PLEASE VACATE THESE SEATS TO MAKE ROOM FOR SENIOR CITIZENS, PEOPLE WITH DISABILITIES, OR PREGNANT PASSENGERS LOCATED AT #1 L.H. & R.H. PASSENGER SEATS.
- -DELETE PINK DECAL INDICATING NEW COACH PAINT REQUIRING HAND WASHING FOR 30DAYS,
- -INSTALL A 3M DECAL FOR FRONT HEADER MADE TO THE FOLLOWING: 13 1/2 INCH LONG BY 6 INCH WIDE WITH WHITE BACKGROUND TO READ ALONG WITH THE APPROPRIATE 3 ½ INCH SYMBOLS UNDER EACH STATEMENT IN RED, BLACK AND WHITE: NO SMOKING, EATING, OR DRINKING, RADIO SILENT
- WATCH YOUR STEP NAMEPLATE INSTALLED ON FRONT & VESTIBULE STEPRISER BLACK LETTERS ON WHITE BACKGROUND WITH ORANGE WARNING PER ANSI STANDARD Z535.1

Special-14

S1.10.291.6: -DECAL FRONT HEADER AREA: NO SOLICITATION;

NO STANDING FORWARD OF STANDEE LINE, REMAIN SEATED DO NOT TALK TO DRIVER DO NOT CROSS IN FRONT OF BUS DECAL INSTALLED ON FRONT RH DASH FACING THE ENTRANCE WAY. CAUTION & WARNING MESSAGES TO BE ON METAL PLATES & RIVETED TO COACH

- -WARNING DECAL TO BE INSTALLED IN CONDENSER FAN COMPARTMENT
- SHIP LOOSE DECAL READING: BILLS OVER \$5 NOT ACCEPTED-DRIVER DOES NOT HAVE CHANGE.
- -INSTALL CELLPHONE WITH HEADSET DECAL. WORDING: RESPECT OTHER PASSENGERS TO MAINTAIN PRIVACY AND COMFORT PLACE ALL MOBILE DEVICES ON SILENT.
- -INSTALL DECAL ON REAR DOOR "DO NOT PASS ON RIGHT"

Special-15 S1

S1.12.TBA: NON STANDARD QTY OF MANUALS:

- 10 PAPER MAINTENANCE AND PARTS
- -150 OPERATORS
- -10 CD'S
- -10 FLASH DRIVES

Special-16

S1.14.15.3: DELETE LOCK ON MID DOOR AND ENTRANCE DOOR.

Special-17

S1.14.50 : DELETE LOCK ON DEF FILL DOOR

Special-18

S1.14.53: DELETE LOCK ON FUEL DOOR

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Special-19 S1.15.103.24 : SAFE FLEET (HADLEY.BnR) EXTERIOR REARVIEW MIRRORS WITH MCI DCRT 1 MOUNTING BASES, BLACK ABS 10 INCH X 13 INCH SPLIT FACE HEADS, BALL AND COLLET HEAD TO ARM MOUNTING, QUAD MEMBRANE SWITCH CONTROLLED, HEATED REMOTE TOP FLAT MIRRORS, HEATED REMOTE WIDE-ANGLE BOTTOM CONVEX MIRRORS, IN-GLASS TURN SIGNALS, AUTO-RETURN 9 INCH STRAIGHT ARM ON THE STREETSIDE, AUTO-RETURN 15 INCH BENT ARM ON THE CURBSIDE AND, SIX INCH ROUND CONVEX MIRRORS BELOW BOTH STREETSIDE AND CURBSIDE ARMS. ALSO, WITH THE CURBSIDE MIRROR ASSY LOCATED AT

Special-20 S2.2.131.3 : BRUSHLESS PARCEL RACK MOTORS

APPROXIMATELY 80 INCHES FROM THE GROUND.

1

Special-21 S2.2.152.8 : DRIVERS HVAC CONTROL/DISPLAY TO BE SET TO A FIXED TEMPERATURE OF 70 1 DEGREES FAHRENHEIT. CHANGE SETPOINT OF P/R A/C TO SAME AS DISPLAY. PARCEL RACK HVAC BLOWERS' SWITCHES TO BE SET TO A FIXED TEMPERATURE OF 70 DEGREES FAHRENHEIT.

NOTE: DRIVER HAS ON/OFF ACCESS ONLY. PROGRAMMING TO DISABLE DRIVER ACCESS TO CHANGE TEMPERATURE.

- Special-22 S3.1.252 : ALL INTERIOR LIGHTS TO BE EXTINGUISHED WHEN TRANSMISSION IS PLACED IN 1 REVERSE, AND FLASHERS AUTOMATICALLY ACTIVATED.
- Special-23 S3.1.269.8: TWO (2) L.E.D. AMBER DECELERATION LIGHTS AT REAR OF COACH WITH 56.7 INCH 1 SPACING.
- Special-24 S3.1.278.4 : HAZARD WARNING LIGHTS AUTOMATICALLY ACTIVATED WHEN OPENING THE 1 PASSENGER DOORS
- Special-27 S3.2.196 : A/C STOP WARNING LIGHT TELL-TALE TO ILLUMINATE WHEN THE A/C COMPRESSOR 1 IS OFF.
- Special-28 S3.3.114.4 : THREE (3) POSITION SWITCH AND 2 CHANNEL PA, INSIDE, OUTSIDE AND BOTH AT 1 THE SAME TIME FOR EXTERIOR SPEAKER IN LIEU OF BASIC.



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1

Special-29 S3.3.136.5 : INCLUDE WIRING PROVISION FOR KENWOOD NX-820 MOBILE RADIO ON 1 EQUIPMENT PARCEL RACK #2 LH

(STREET SIDE RACK). NOT NEAR THE DRIVER. INSTALL THE RADIO ANTENNA BASE AND TERMINATE IT IN EQUIPMENT PARCEL RACK #2 LH. SHIP LOOSE THE ANTENNA WHIP.

Special-30 S3.3.145.19: ADDITIONAL MICROPHONE JACK AND MOUNTING BRACKET WITH COVER

- UPPER R.H. CORNER ON PASSENGER SIDE OF R.H. MODESTY PANEL

Special-31 S3.3.520 : INSTALL AN EMERGENCY ALARM SWITCH MADE BY OTTO CONTROLS P/N P3-90011 1 ON THE LH DRIVER'S CONSOLE, FACING THE DRIVER.

Special-32 S3.3.620.174 : MCI TO INSTALL WIRING HARNESS FOR (10) APOLLO CAMERA, WIRING AND DVR 1 WIRING. CAMERA SYSTEM TO INCLUDE:

1-(1)LOOKING OUT FRONT WINDSHIELD

2-(1)ABOVE DRIVER FACING FAREBOX & ENTRANCE DOOR

3-(1) ABOVE STEPWELL FACING DRIVER

4-(1)AT FRONT LOOKING TO BACK OF COACH

5-(1)MIDDLE OF COACH LOOKING REAR

6-(1)LOOKING TO LOWER DOOR OR WCL DOOR

7-(1) REAR OF COACH LOOKING FRONT

8-(1)ON EXT CURBSIDE ABOVE ENT DOOR

9-(1)ON EXTERIOR STREETSIDE ABOVE DRIVERS' WINDOW

10-(1) ON EXT REAR OF COACH AS BACK-UP CAMERA

PROVISION FOR APOLLO DVR TO BE INSTALLED IN SLIDING EQUIPMENT TRAY LOCATED ABOVE VESTIBULE. TWO ETHERNET CABLE TO BE ROUTED FROM THIS TRAY TO LH PR#2, CONNECTING TO CLEVER. ADD THE FOLLOWING SIGNALS TO CAMERA SYSTEM: BRAKE LIGHTS, TURN SIGNALS, EMERGENCY EVENT BUTTON, SPEEDOMETER, ENTRANCE DOOR OPEN, REVERSE GEAR & WCLDOOR OPEN. PRE-DRILLED HOLES FOR ALL CAMERA LOCATIONS.

Special-33 S3.3.760 : CABLE TERMINATED ARE LONG ENOUGH IN EQUIPMENT TRAY FOR ALL EQUIPMENT 1 LIKE DVR, CLEVER, RADIO SO THAT CABLE TERMINATIONS WOULD NOT BREAK WHEN THE TRAY IS SLIDE OPEN. LEAVE 1 FEET MORE THAN THE SPEC.



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Special-34

S3.4.119.23: PRE-WIRING FOR CLEVER AVL SYSTEM. CLEVER CLEAR VIEW INFOTAINMENT I SYSTEM, WIRING HARNESS & BRACKET IN VESTIBULE AREA TO ACCOMMODATE CLEVER DEVICE INSTALLATION OF TWO STOP REQUEST MONITORS (LED SIGNS) ABOVE THE ADA SEATS. INSTALL BRACKET MOUNT & PLATE AND WIRING FOR APC ON THE FRONT DOOR AND MIDDLE

DOOR (ADA VESTIBULE DOOR).

ITEM#118-120-0145 BRACKET, APC MCI FRONT DOOR/VEST DOOR, ITEM#118-120-0146 PLATE, APC MCI FRONT DOOR/ADA VEST DOOR.

- Special-35 S3.4.124.2 : INSTALL WIRING HARNESS AND BRACKETS FOR CLEVER CLEAR VIEW 1 INFOTAINMENT SYSTEM
- Special-36 S3.6.543.3 : WHEELCHAIR PASSENGER STOP REQUEST TELLTALE TO USE BLUE ICON INSTEAD 1 OF RED.
- Special-37 S3.6.549.2 : JULIAN ELECTRIC STYLE BOOSTER CONNECTOR 120ESCPP-B TO BE LOCATED IN 1 ENGINE COMPARTMENT.
- Special-38 S3.6.549.3 : SHIP LOOSE JULIAN ELECTRIC STYLE BOOSTER CONNECTOR 120ESCPL-B.
- Special-40 S3.6.583.17 : CUSTOMER SUPPLIED AND MCI INSTALLED LYTX DRIVECAM MODEL ER SF-300 1 CABLES.

NOTE: TRANSDEV TO INSTALL REMAINDER OF REQUIRED SYSTEM (CAMERA AND PANIC BUTTON/HARNESS) AFTER COACH DELIVERY.

Special-41 S3.6.627.2 : PROVIDE A DRIVERS SEAT ALARM SIGNAL (THRU MUX PROGRAMMING) SO WHEN 1
PARK BRAKE IS NOT ENGAGED AND SEAT BELT IS NOT CONNECTED, AN AUDIBLE ALARM
WILL SOUND AS WELL AS DRIVER OVERHEAD LIGHT AND OVERHEAD STEPWELL LIGHT WILL
FLASH

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Special-42 S3.6.712 : DISABLE LATCHING OF KNEELING DOWN FUNCTION, TO REQUIRE DRIVER TO HOLD 1 KNEEL DOWN SWITCH UNTIL COACH IS FULLY KNEELED.

NOTE: IF DRIVER RELEASES SWITCH BEFORE COACH IS FULLY KNEELED, COACH WILL STOP AND REMAIN AT CURRENT HEIGHT. KNEEL RECOVER SWITCH WILL STILL RECOVER WITH MOMENTARY SWITCH PRESS.

Special-45 S4.1.188.3 : RELOCATE TAG UNLOCK AND TAG UNLOAD SWITCHES TO THE RJB.

Special-47 S4.3.376: MCI CONNECT TELEMETRY SYSTEM

Special-50 S4.5.3: NON-STANDARD WHEELS AND TIRES

Special-51 S4.7.437.5 : FRONT DOOR INTERLOCKED WITH SERVICE BRAKE. SERVICE BRAKE TO ACTIVATE 1 WHEN FRONT DOOR IS OPEN. GUARDED MOMENTARY BY PASS SWITCH TO BE ADDED IN THE DESTINATION SIGN AREA TO BY-PASS INTERLOCK SYSTEM. ENTRANCE DOOR TO BE PREVENTED FROM OPENING OVER 2 MPH TO INCLUDE DISABLE OF THROTTLE WHEN DOOR IS OPEN. ADD A TELL TALE TO DRIVER'S DASH WHEN INTERLOCK OVERRIDE IS ENGAGED.

Special-52 S4.7.465.3 : DISABLE THROTTLE WHEN PARK BRAKE IS APPLIED AND DISABLE THROTTLE 1 WHEN PARK BRAKE IS OFF AND COACH IN NEUTRAL.

NOTE: PARK BRAKE TO BE DISABLED EVEN WHEN PARK BRAKE KNOB IS OFF BUT PARK BRAKE STILL APPLIED.

Special-53 S4.7.518.3: TORQUE INDICATOR-WHEEL NUT (LIGHT BLUE)

Special-54 S5.24.10.4: 48 PASSENGER SEATS AMAYA A220 WITH STANDARD HEADREST, IN LIEU OF 1 OPTIONAL 52, W/O LAVATORY ARRANGEMENT.

GRAB HANDLES: YES - VERTICALLY MOUNTED ON REAR SIDE OF AISLE SEATS. QTY: 22, LH: 1 - 14, RH: 1 - 2 & 4 - 9

CENTER ARMRESTS: YES. QTY: 17, LH: 1 - 2 & 9 - 14, RH: 1 - 9

NOTE: FOLD DOWN ARMRESTS ON AISLE SIDE SEATS - AMAYA SEATS

Customer Initials:\_\_\_\_\_ Date:\_\_\_\_

Spec #: C-17246



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Special-55 S6.8.57: DRIVER'S SEAT - D45CRTLE, D45CRTeLE COACHES.

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C-17246



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# **Selected Upholstery / Fabrics**

<u>Location</u> <u>Description</u>

**Passenger Seats** 

Headrest Face:

Morbern Vinyl - Charcoal-804

Headrest Side Boxing:

Cushion and Back Center:

Cushion and Back Outside:

Cushion and Back Outside:

Camira - BEX 422

Camira - BEX 422

Camira - BEX 422

Camira - BEW 568

Back Panel:

Premier Trim PRT 10

Seat Piping:

No Seat Piping

**Driver's Seat** 

Headrest Face: Black Vinyl
Cushion and Back: Black Vinyl
Side Boxing: Black Vinyl
Back Panel: Standard Black Plastic

**Interior Fabric** 

Front Dash Insert Without Fabric Without Fabric Right Modesty Panel, Front Side Without Fabric Driver Modesty Panel, Front Side Right Modesty Panel, Rear Side Without Fabric Driver Modesty Panel, Rear Side Without Fabric Sidewall Without Fabric Without Fabric Ceiling Bottom of Parcel Rack Without Fabric Rear Interior Enclosure Panel Without Fabric

**Entrance and Flooring** 

Flooring Tarabus - Helios NT 8805 Palladium

#### Matthews, Nicholas

From: David Cassell <dcassell@srta.ga.gov>
Sent: Monday, April 11, 2022 2:23 PM

**To:** Jordan Borders

**Subject:** FW: Question on Maintenance Bay Charger(s)

Attachments: GDOT SRTA PARK AND RIDE E-BUS ELEC 0621 2023.pdf; Prelimnary Cost Estimate for

SRTA E-BUS 6-25-21 FINAL.xlsx

This is the email w/Option 3.

From: Boudreau, John D < John. Boudreau@atkinsglobal.com>

**Sent:** Friday, June 25, 2021 5:56 PM **To:** David Cassell <dcassell@srta.ga.gov>

**Cc:** Sanchez, Herman < Herman. Sanchez@atkinsglobal.com >; joe@cte.tv

Subject: FW: Question on Maintenance Bay Charger(s)

David,

Please find attached the revised preliminary drawings and cost estimate for the 1, 1+1, 5 and 10 electric bus charger scenarios.

The plans and cost estimate was revised to reflect Mr. Howell's recent comments to include one remote charger inside the maintenance facility and one charger located on the outside of the maintenance facility. The five and ten bus cost estimates were also revised to reflect the recent changes and to hopefully provide clarity.

Please let us know if you would like to discuss the preliminary plans or cost estimate further.

Thank you

John D. Boudreau, RLA Senior Project Manager

#### Atkins, member of the SNC-Lavalin Group

1600 RiverEdge Parkway, NW, Suite 700, Atlanta, Georgia 30328

Tel: +1 (770) 933 0280, ext. 4062565 | Direct: (678) 247 2565 | Fax: +1 (770) 933 0971 | Cell: +1 (678) 644 5363 | Email: john.boudreau@atkinsglobal.com | Web: www.atkinsglobal.com/northamerica www.atkinsglobal.com | Twitter: www.twitter.com/atkinsglobal | Facebook: www.facebook.com/atkinsglobal LinkedIn:

www.linkedin.com/company/atkins | YouTube: www.youtube.com/wsatkinsplc

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|          | SRTA -ATL  |          |          |               |            |          |            |
|----------|--|----------|----------|---------------|------------|----------|------------|
|          | E- BUS DEPLOYMENT in S. OPERATIONS FACILITY  |          |          |               |            |          |            |
|          | 23-Jun-21  |          |          |               |            |          |            |
|          | ALTERNATIVE #3 (10 Bus Deployment)   |          |          |               |            |          |            |
| PAY ITEM | ITEM DESCRIPTION   | TINO     | QUANTITY | Cost per unit | unit       |          | Cost       |
| ۷        | EARTHWORK  |          |          |               |            |          |            |
| 1        | SAWCUT & REMOVE EXISITNG CONCRETE CURB   | 5        | 200      | Ŷ             | 5.00       | \$       | 1,000.00   |
| 2        | EXCAVATION OF DUCTBANKS  | ζ        | 771      | ❖             | 16.00      | <u>چ</u> | 12,336.00  |
|          | BACKFILL* Estimate does not include the reconstruction of the parking lot slope and or the   | ζ        | 514      | Ş             | 12.00      | Ş        | 6,168.00   |
| က        | modification of the detention facility to relocate perimeter fence   | ;        |          | ٠             | $\dashv$   |          | 1 1 1 1 1  |
|          | EARTHWORK  |          |          | SUBTOTAL      | LAI        | \$       | 19,504.00  |
|          |  |          |          |               |            |          |            |
| <b>B</b> | EXTERIOR IMPROVEMENTS  |          |          |               |            |          |            |
| 4        | ADDING AND PAVING ALLOWANCE  | ST       | 1        |               | 110,000.00 | \$ 1     | 110,000.00 |
| 5        | COMPACT SUBGRADE 12"   | EST      | 372      | \$            | 3.50       | \$       | 1,302.00   |
| 9        | REINFORCED CONCRETE PAVEMENT 8" DEPTH -ESTIMATE  | λS       | 372      | \$            | 85.00      | \$       | 31,620.00  |
| 7        | SOD REPLACEMENT  | λS       | 49       | ❖             | 10.00      | <b>₽</b> | 490.00     |
| ∞        | CRASH RATED FIXED BOLLARD/S/ WITH FOUNDATIONS  | EA       | 20       |               | 12,000.00  | \$       | 240,000.00 |
| 6        | FENCE RELOCATION ESTIMATE  | 5        | 800      |               | 100.00     | \$       | 80,000.00  |
| 10       | CONCRETE PAD FOR CHARGERS (4.5'X3'X1')   | EA       | 10       | \$ 1,0        | 1,000.00   | \$       | 10,000.00  |
| 11       | TEMPORARY SILT FENCE TYP C   | 5        | 1000     | Ŷ             | 6.50       | <u>ۍ</u> | 6,500.00   |
| 12       | PINE STRAW   | λS       | 1000     | φ.            | 4.50       | \$       | 4,500.00   |
|          | EXTERIOR IMPROVEMENTS  |          |          | SUBTOTAL      |            |          | 484,412.00 |
|          |  |          |          |               |            |          |            |
| С        | ELECTRICAL UPGRADES  |          |          |               |            |          |            |
| 13       | CONCRETE DUCTBANK (TYP A 36"X24")  | CY       | 22       |               | 225.00     | \$       | 5,000.00   |
| 14       | CONCRETE PAD 12'THICK FOR SWITCHBOARDS   | SF       | 198      | \$            | 20.00      | \$       | 3,960.00   |
| 15       | 600 MCM THWN   | CLF      | 40       |               | 2,400.00   | \$       | 96,000.00  |
| 16       | #3/0 THWN GND  | CLF      | 2        | \$            | 00.089     | \$       | 1,360.00   |
| 17       | #2/0 THWN GND  | CLF      | 16       |               |            | \$       | 9,600.00   |
| 18       | #1/0 THWN GND  | CLF      | 8        |               | 460.00     | \$       | 3,680.00   |
| 19       | #4 THWN GND  | CLF      | 9        |               | 240.00     | \$       | 1,440.00   |
| 20       | #6 THWN  | CLF      | 3        |               | 195.00     | \$       | 585.00     |
| 21       | 2" PVC CONDUIT (SCHEDULE 40)   | LF       | 800      | \$            | 3.60       | \$       | 2,880.00   |
| 22       | 3" PVC CONDUIT (SCHEDULE 40)   | H        | 2000     | \$            | 6.50       | \$       | 13,000.00  |
| 23       | 3" PVC CONDUIT (SCHEDULE 40) FUTURE PLUG IN CHARGERS FOR 10 CHARGERS   | 4        | 4000     | \$            | 6.50       | \$       | 26,000.00  |
| 24       | 4" PVC CONDUIT (SCHEDULE 40)   | <b>5</b> | 800      | \$            | 14.00      | \$       | 11,200.00  |
| 25       | 5/8" OD X20' L COPPER CLAD STEEL GROUND  | EA       | 8        |               | 360.00     | ş        | 2,880.00   |
| 26       | SWITVHBOARD (2000 AMPS MCB, NEMA 3R 65 KAIC, W/(S) 300 AMPS CIRCUIT<br>BREAKERS)(MATERIAL COST AS PER QUOTE INSTALL AND TAX INCLD) | EA       | 2        |               | 97,220.20  | \$ 1     | 194,440.40 |
| 27       | CONCRETE PULL BOXES 24"X24" X24"   | EA       | 12       |               | 400.00     | \$       | 4,800.00   |
| 28       | COORDINATION WITH EXSITNG SITE ELECTRICAL ALLOWANCE  | ΓS       | 1        | \$ 8,         |            |          | 8,500.00   |
| 29       | MISC. SITE ELECTRICAL ALLOWANCE  | LS       | 1        |               | 25,000.00  | \$       | 25,000.00  |
|          |  |          |          |               |            |          |            |

|    | ELECTRICAL UPGRADES  |     |    | SUBTOTAL        | \$ 410,325.40   |
|----|--|-----|----|-----------------|-----------------|
|    | EARTHWORK, EXTERIOR IMPROVEMENTS AND ELECTRICAL UPGRADES   |     |    | SUBTOTAL        | \$ 914,241.40   |
|    | SITE AND ELECT UPGRADES WITH GC, BONDS OP CONTINGENCY 1.5 MULTIPLIER   |     |    | SUBTOTAL        | \$ 1,371,362.09 |
|    | SITE AND ELECT UPGRADES WITH GC, BONDS OP CONTINGENCY 1.5 MULTIPLIER X 2023 ESCALATION 1.08 = DEPOT CONSTRUCTION |     |    | SUBTOTAL        | \$ 1,481,071.06 |
|    |  |     |    |                 |                 |
|    | SUMMARY OF MAINTENANCE FACILITY AND DEPOT IMPROVEMENTS FOR 10 ELECTRIC BUS                                       |     |    |                 |                 |
| ပ  | SCENARIO   |     |    |                 |                 |
| Ŋ  | DEPOT CHARGER AND DISPENSER EQUIPMENT /DESIGN AND CO   |     |    |                 |                 |
| 30 | DEPOT CHARGER/DISPENSER (EQUIPMENT ONLY)   | EA  | 10 | \$ 136,309.00   | \$ 1,363,090.00 |
| 31 | DEPOT CHARGER/DISPENSER INSTALLATION   | EA  | 10 | \$ 10,000.00    | \$ 100,000.00   |
| 32 | DEPOT DESIGN & CONSTRUCTION MANAGEMENT (FOR 10 CHARGERS)   | EA  | 1  | \$ 215,000.00   | \$ 215,000.00   |
| 33 | DEPOT CONSTRUCTION SITE AND ELECT CHARGER UPGRADES (SEE ABOVE FOR DETAIL)  | EST | 1  | \$ 1,481,071.06 | \$ 1,481,071.06 |
| C1 | DEPOT CHARGER AND DISPENSER EQUIPMENT /DESIGN AND CO   |     |    | SUBTOTAL        | \$ 3,159,161.06 |
|    |  |     |    |                 |                 |
| 73 | MAINTENANCE CHARGER AND DISPENSER EQUIPMENT /DESIGN AND CO   |     |    |                 |                 |
| 34 | MAINTENANCE BAY CHARGER/DISPENSER  | EA  | 1  | \$ 136,309.00   | \$ 136,309.00   |
| 32 | MAINTENANCE BAY CHARGER/DISPENSER INSTALL  | EA  | 1  | \$ 10,000.00    | \$ 10,000.00    |
| 36 | MAINTENANCE CONSTRUCTION SITE AND ELECT CHARGER UPGRADES   | EST | 1  | \$ 96,066.00    | \$ 96,066.00    |
| 37 | MAINTENANCE DESIGN & CONSTRUCTION MANAGEMENT   | EST | 1  | \$ 75,500.00    | \$ 75,500.00    |
| 7  | MAINTENANCE CHARGER AND DISPENSER EQUIPMENT /DESIGN AND CO   |     |    | SUBTOTAL        | \$ 317,875.00   |
|    | SUMMARY OF MAINTENANCE FACILITY AND DEPOT IMPROVEMENTS FOR 10 ELECTRIC BUS                                       |     |    |                 |                 |
|    | SCENARIO   |     |    | TOTAL           | \$ 3,477,036.06 |