APPENDIX D-4

Beneficiary Eligible Mitigation Action Certification



Santa Fe Community College Automotive Technology Center Project NM-VW-20-10

#### BENEFICIARY ELIGIBLE MITIGATION ACTION CERTIFICATION

Beneficiary State of New Mexico

Lead Agency Authorized to Act on Behalf of the Beneficiary New Mexico Environment Department

(Any authorized person with delegation of such authority to direct the Trustee delivered to the Trustee pursuant to a Delegation of Authority and Certificate of Incumbency)

Action Title:	SFCC Automotive Technology Center Project		
Beneficiary's Project ID:	NM-VW-20-10		
Funding Request No.	(sequential) 018		
Request Type:	⊠Reimbursement		
(select one or more)	□Other (specify):Click or tap here to enter text.		
Payment to be made to:	□Beneficiary		
(select one or more)	✓ Other (specify): Santa Fe Community College		
Funding Request & Direction	☑Attached to this Certification		
(Attachment A)	☐To be Provided Separately		

#### **SUMMARY**

Eligible Mitigation Action ☑ Appendix D-2 item (specify): Eligible Mitigation Action 9. Light Duty Zero						
Emission Vehicle Supply Equipment						
Action Type	☐Item 10 – DERA Option (5.2.12) (specify and attach DERA Proposal)					

### **Explanation of how funding request fits into Beneficiary's Mitigation Plan (5.2.1):**

The Beneficiary Mitigation Plan's overarching goal is to protect New Mexico's environment and the health of our citizens. The Trust allows the State the opportunity to offset (mitigate) the impact of excess nitrogen oxide ( $NO_x$ ) emissions associated with the affected vehicles registered within New Mexico. The reduction of  $NO_x$  from mobile sources achieves the intended use of Trust funds by preventing the deterioration of air quality, ensuring the health and safety of the inhabitants of the state, and promoting visibility improvement within New Mexico. Implementation of diesel  $NO_x$  reduction projects using Trust funds will have immediate and long-lasting benefits. The proposed project will reduce emissions of  $NO_x$ , focusing on the most cost-effective vehicles that maximize emission reductions.

Detailed Description of Mitigation Action Item Including Community and Air Quality Benefits (5.2.2): Santa Fe Community College (SFCC) built a new 17,500 sq. ft. Automotive Technology Center (ATC) to accommodate its increasing automotive program enrollment. The charging stations were installed in front of the ATC, which is located on SFCC's main campus. Courses in plug-in electric and hybrid technology are a crucial component of the automotive training program. The stations will help automotive students and community members learn about electric vehicle supply equipment (EVSE), as well as provide an opportunity for the students, employees, and community members to charge their electric vehicles. All these activities will serve to promote clean energy and allow our community to take an active role in helping our environment.

# Estimate of Anticipated $NO_X$ Reductions (5.2.3):

N/A

Identification of Governmental Entity Responsible for Reviewing and Auditing Expenditures of Eligible Mitigation Action Funds to Ensure Compliance with Applicable Law (5.2.7.1):

The New Mexico Environment Department Administrative Services Division is the governmental entity responsible for reviewing and auditing expenditures of EMA funds to ensure compliance.

### Describe how the Beneficiary will make documentation publicly available (5.2.7.2):

The New Mexico Environment Department has created a public website, <a href="https://www.env.nm.gov/vw-settlement/">https://www.env.nm.gov/vw-settlement/</a> for information relating to the Trust, the VW Partial Consent Trust Decrees, New Mexico's Beneficiary Mitigation Plan, and project implementation information. To provide transparency and accountability, the NMED will post information on its website.

Describe any cost share requirement to be placed on each NO<sub>x</sub> source proposed to be mitigated (5.2.8): The total project cost is Twenty-Three Thousand, Five Hundred Ninety-One dollars and Ninety-Six cents (\$23,591.96). Trust funding will provide the requested Seventeen Thousand, Six Hundred and Ninety-Three dollars and Ninety-Seven cents (\$17,693.97), approximately 75% of the final total project cost for the purchase and installation of the charging equipment. The remaining Five Thousand, Eight Hundred Ninety-Seven dollars and Ninety-Nine cents (\$5,897.99) constitute SFCC's cost share.

# Describe how the Beneficiary complied with subparagraph 4.2.8, related to notice to U.S. Government Agencies (5.2.9):

On February 27, 2018, NMED sent notice to the U.S. Department of the Interior and the U.S. Department of Agriculture using the contact information provided in subparagraph 4.2.8.

If applicable, describe how the mitigation action will mitigate the impacts of  $NO_X$  emissions on communities that have historically borne a disproportionate share of the adverse impacts of such emissions (5.2.10):

Trust funds have afforded the State the opportunity to advance environmental justice goals. New Mexico's Draft Mitigation Plan expresses a commitment to prioritizing projects that benefit those communities most impacted by poor air quality. Minorities and those living below the poverty level historically have borne a disproportionate share of air pollution, including air pollution emissions associated with on-road vehicles. The service area for this project is within the City of Santa Fe, Santa Fe County. SFCC works diligently to achieve new standards in sustainability, on their campus and in their community. SFCC's campus-wide microgrid will link the new electric vehicle charging stations to their portfolio of renewable energy assets, including their 1.5-megawatt solar array. The completion of this project is an essential step towards reducing regional air pollution levels, improving human health and addressing environmental inequality.

#### **ATTACHMENTS**

#### (CHECK BOX IF ATTACHED)

$\boxtimes$	Attachment A	Funding Request and Direction.
	Attachment B	Eligible Mitigation Action Management Plan Including Detailed Budget and Implementation and Expenditures Timeline (5.2.4).
	Attachment C	Detailed Plan for Reporting on Eligible Mitigation Action Implementation
	Attachment D	Detailed cost estimates from selected or potential vendors for each proposed expenditure exceeding \$25,000 (5.26).
	Attachment E	DERA Option (5.2.12). [Attach only if using DERA option.]
	Attachment F	Attachment specifying amount of requested funding to be debited against each beneficiary's allocation (5.2.13).

#### **CERTIFICATIONS**

By submitting this application, the Lead Agency makes the following certifications:

- 1. This application is submitted on behalf of Beneficiary the State of New Mexico, and the person executing this certification has authority to make this certification on behalf of the Lead Agency and Beneficiary, pursuant to the Certification for Beneficiary Status filed with the Court.
- 2. Beneficiary requests and directs that the Trustee make payments described in this application and Attachment A to this Form.
- 3. This application contains all information and certifications required by Paragraph 5.2 of the Trust Agreement, and the Trustee may rely on this application, Attachment A, and related certifications in making disbursements of trust funds for the aforementioned Project ID.
- 4. Any vendors were or will be selected in accordance with a jurisdiction's public contracting law as applicable. (5.2.5)
- 5. Beneficiary will maintain and make publicly available all documentation submitted in support of this funding request and all records supporting all expenditures of eligible mitigation action funds subject to applicable laws governing the publication of confidential business information and personally identifiable information. (5.2.7.2)

DATED: 8/26/2022

[NAME] Michael Baca

[TITLE] Control Strategies Manager, Air Quality Bureau

New Mexico Environment Department [LEAD AGENCY]

For

State of New Mexico [BENEFICIARY]

# ATTACHMENT B PROJECT MANAGEMENT PLAN PROJECT SCHEDULE AND MILESTONES

Milestone	Date
Lead Agency Provides Notice of Availability of Mitigation Action Funds	7/15/2019
Pre-application meetings with applicants	7/15/2019 through
	1/9/2020
Project Sponsor Submits Proposal to Lead Agency	1/9/2020
Lead Agency Provides Written Approval of Project Sponsor's Proposal	6/10/2020
Project agreements signed.	9/17/2020
Lead Agency Incorporates Project Sponsor's Proposal into Mitigation Plan	NA
Trustee Acknowledges Receipt of Project Certification and Funding Direction	Q4 2021
Trustee Allocates Share of State Funds for Approved Project	Q4 2021
Project Sponsor Obtains Cost Share, Notifies or Certifies to Lead Agency	Q3 2021
Project Sponsor Enters into Contracts, Purchase Orders, etc. – Start	Q4 2020
Project Sponsor Enters into Contracts, Purchase Orders, etc. – Complete	Q4 2021
Project Installations(s) – Start	Q2 2020
Project Installations(s) – Complete	6/24/2021
Project Sponsor provides detailed invoices for all claimed project costs,	4/21/2022
documentation for emission reduction estimates, required certification documents to	
Lead Agency to support direction to Trustee for Payment (Reimbursement, Direct-to-	
Vendor) or final accounting (Forward Funded Projects)	
Lead Agency completes review and certifies payment direction to Trustee	Q2 2022
(Reimbursement)	
Trustee Acknowledges Receipt of Direction for Payment(s) (Advance Funded,	Q2 2022
Reimbursement)	
Lead Agency Reports Project Completion	Q2 2022

## **PROJECT BUDGET**

Period of Performance: 7.1.2020-6.30.2021									
Budget Category	Total Approved Budget	Share of Total Budget Funded by the Trust	Cost-Share, if applicable (Entity #1)	Cost-Share, if applicable (Entity #2)					
1. Equipment Expenditure	\$23,591.96	\$17,693.97	\$5,897.99	\$0					
2. Contractor Support	\$0	\$0	\$0	\$0					
3. Subrecipient Support	\$0	\$0	\$0	\$0					
4. Administrative <sup>1</sup>	\$0	\$0	\$0	\$0					
Project Totals	\$23,591.96	\$17,693.97	\$5,897.99	\$0					
Percentage	100%	75%	25%	0%					

<sup>&</sup>lt;sup>1</sup>Subject to Appendix D-2 15% administrative cap.

# ATTACHMENT C DETAILED PLAN FOR REPORTING ON ELIGIBLE MITIGATION ACTION IMPLEMENTATION

The New Mexico Environment Department (NMED), as the lead agency for the State of New Mexico for implementing the Volkswagen Environmental Mitigation Settlement Plan, has established a webpage for the Settlement and mitigations actions, <a href="www.env.nm.gov/vw-settlement/">www.env.nm.gov/vw-settlement/</a>. NMED will post documents and links as required under Paragraph 7 of Appendix D-3 Certification for Beneficiary Status form. The NMED is subject to the Open Meetings Act, which provides the statutory guidelines for conducting public meetings and the Inspection of Public Records Act, which is a New Mexico state law that provides the public and media access to public information.

For the initial round of funding, NMED solicited, through a competitive process, public and private entities for funding opportunities. Projects were selected through a scored application using an identified scoring criterion. The records of selected projects will be posted and made available on the NMED VW Settlement webpage. The public website was created specifically to provide information related to the Trust, the VW Partial Consent Decrees, and accountability. The NMED will post timely updates on the following:

- General information on the Trust and Consent Decrees
- The State's final Beneficiary Plan
- All public records supporting funding requests the NMED submits to the Trust
- All public records supporting all expenditures of the Trust Fund
- NMED contact information

After the initial round of funding, NMED will periodically evaluate the implementation of the State's Beneficiary Mitigation Plan (BMP) and associated Eligible Mitigation Actions and will determine whether any revisions to the BMP and funding levels need to be reevaluated. If revisions to the BMP are warranted, NMED will seek public input on BMP revisions with a minimum of a 30-day public comment period.

In addition, the State will also comply with the reporting obligations listed in the Environmental Mitigation Trust Agreement for State Beneficiaries in Subparagraph 5.3.

# ATTACHMENT D DETAILED COST ESTIMATE FROM SELECTED OR POTENTIAL VENDORS FOR EACH PROPOSED EXPENDITURE EXCEEDING \$25,000 (5.2.6)

See attached invoices.



## 6401 Richards Avenue Santa Fe, New Mexico 87508

April 21, 2022

Neal Butt 525 Camino De Los Marquez Suite 1 Santa Fe, NM 87505 neal.butt@state.nm.us

#### **INVOICE 412087-001**

Reimbursement Request under Santa Fe Community College for Automotive Technology Center Project #NM-VW-20-10 Project Agreement.

Wilson Electric Services Corp Purchase and installation of charging stations J0026373/I0134052/!0004186 \$18,165.00

Charge Point, CPCLD-Commercial-5 - Cloud plan

\$2,604.00

Charge Point, CT4000-Assure5 – Maintenance plan

\$2,462.00

Tax (7.13%) \$ 360.96

I0137855/!0005249

Total Project Cost \$23,591.96

VW Settlement amount = 75% \* \$23,591.96 = \$17,693.97

## **TOTAL DUE \$17,693.97**

If you have any questions, please do not hesitate to call me at (505)428-1189. Thank you,

### Veronica Hernandez

Veronica Hernandez Grants Accountant Veronica.hernandez3@sfcc.edu

# REPORT FGRBDSC Santa Fe Community College RUN DATE: 08/11/2021 FISCAL YEAR: 21 Budget Status (Current Period) TIME: 11:36 AM AS OF 30-JUN-2021 PAGE: 1

COAS: S Santa Fe Community College
FUND: 412087 NMED - Volkswagon Clean Disel
PRED ORG: 2237 Chair of Trades and Sustainability

ORG: 2230 ACAD-AutoCad

ACCOUNT	ACCOUNT TITLE	ADJUSTED BUDGET	CURRENT PERIOD ACTIVITY	YEAR TO DATE ACTIVITY	BUDGET RESERVATIONS		CMT TYP
54100	Federal	.00	.00	.00	.00	.00	υ
54200	State	22,298.00	4,133.00	22,298.00	.00	.00	σ
TOTAL	Government Grants and Contracts	22,298.00	4,133.00	22,298.00	.00	.00	
71253	General Consulting	.00	.00	.00	.00	.00	υ
71271	Cloud Services > \$5k	2,102.38	2,102.38	2,102.38	.00	.00	U
71273	IT Maintenance & Support	2,030.62	2,030.62	2,030.62	71.77	-71.77	U
TOTAL	Supplies and Expense	4,133.00	4,133.00	4,133.00	71.77	-71.77	
76201	Construction General Contractor	18,165.00	.00	18,165.00	.00	.00	U
TOTAL	Construction	18,165.00	.00	18,165.00	.00	.00	
TOTAL C	ORGANIZATION						
2230	ACAD-AutoCad						
TOTAL	Revenue	22,298.00	4,133.00	22,298.00	.00	.00	
TOTAL	Expenditures	22,298.00	4,133.00	22,298.00	71.77	-71.77	
NET		.00	.00	.00	-71.77	71.77	
TOTAL E 412087	FUND NMED - Volkswagon Clean Disel						
TOTAL	Revenue	22,298.00	4,133.00	22,298.00	.00	.00	
TOTAL	Expenditures	22,298.00	4,133.00	22,298.00	71.77	-71.77	
NET		.00	.00	.00	-71.77	71.77	

#### Santa Fe Community College Organization Detail Activity From 01-JUL-2020 To 30-JUN-2021 11-AUG-2021 11:46:39 AM PAGE 1 FISCAL YEAR 21 FGRODTA

Santa Fe Community College ACAD-AutoCad COAS: S

ORG: 2230

TRANS DATE	TRAN TYPE	DOCUMENT NUMBER	DOCUMENT REF #	DESCRIPTION	ACCOUNT/ FUND	BUDGET ACTIVITY	TRANSACTION ACTIVITY	ENCUMBRANCE ACTIVITY	CMT TYP
				NMED - Volkswagon Clean Dis	412087				
BEGINNING	BALANC	E: Fede:	ral		54100	0.00	0.00	0.00	
12/31/202	0 GRRV	G0002440	DEFGRANT	Grant - Accrued Revenue	54100		18,165.00		U
01/31/202	1 JE16	J0026511		entry to correct revenue ac	54100		-18,165.00		U
ENDING BA	LANCE:	Fede	ral		54100	0.00	0.00	0.00	
BEGINNING	BALANC	E: Stat	<b>a</b>		54200	0.00	0.00	0.00	
12/31/202			_	to set up budget	54200	34,835.93	0.00	0.00	U
01/31/202		J0026511		entry to correct revenue ac	54200	21,000.00	18,165.00		Ū
06/30/202		G0002589	DEFGRANT	Grant - Accrued Revenue	54200		5,498.73		U
06/30/202				match budget	54200	-12,537.90	.,		Ū
06/30/202	1 BD02	J0027258		entry to clear deficit	54200	-0.03			U
06/30/202	1 GRRV	G0002613	DEFGRANT	Grant - Accrued Revenue	54200		5,426.96		U
06/30/202	1 GRRV	G0002622	DEFGRANT	Grant - Accrued Revenue	54200		5,426.96		U
06/30/202	1 GRRV	G0002626	DEFGRANT	Grant - Accrued Revenue	54200		-7,272.66		U
06/30/202	1 GRRV	G0002627	DEFGRANT	Grant - Accrued Revenue	54200		-5,426.96		U
06/30/202	1 GRRV	G0002636	DEFGRANT	Grant - Accrued Revenue	54200		7,272.66		U
06/30/202	1 GRRV	G0002637	DEFGRANT	Grant - Accrued Revenue	54200		-7,272.67		U
06/30/202	1 GRRV	G0002644	DEFGRANT	Grant - Accrued Revenue	54200		479.98		U
ENDING BA	LANCE:	State	e		54200	22,298.00	22,298.00	0.00	
BEGINNING	BALANC	E: Gene	ral Consu	lting	71253	0.00	0.00	0.00	
06/30/202	1 JE16	J0027234		Entry to reverse J0027155	71253		239.99		υ
06/30/202		J0027257		entry to correct account	71253		-239.99		Ū
ENDING BA	LANCE:	Gene	ral Consu	lting	71253	0.00	0.00	0.00	
BEGINNING	BAT.ANO	E. Class	d Service	e > \$5k	71271	0.00	0.00	0.00	
		R0057205	a Service	Alex R. Martinez	71271	0.00	0.00	2,638.00	
	-	P0048208		ChargePoint, Inc	71271			-2,638.00	
05/17/202		P0048208		ChargePoint, Inc	71271			2,638.00	
06/11/202		P0048208		ChargePoint, Inc	71271			182.86	
		10137549		ChargePoint, Inc	71271			-2,820.86	
		10137549		ChargePoint, Inc	71271		2,820.86	_,5_5.00	Ū
06/18/202		P0048208		ChargePoint, Inc	71271		_,	2,749.36	
06/30/202				Clear deficit in available	71271	5,570.22		_,:=5.00	Ū
06/30/202		J0027149		match budget	71271	-3,672.21			Ū
06/30/202		J0027258		entry to clear deficit	71271	204.37			Ū
06/30/202	1 ICEI	I0137886		ChargePoint, Inc	71271		-2,657.59		σ

#### Santa Fe Community College Organization Detail Activity From 01-JUL-2020 To 30-JUN-2021 11-AUG-2021 11:46:39 AM PAGE 2 FISCAL YEAR 21 FGRODTA

Santa Fe Community College ACAD-AutoCad COAS: S

ORG: 2230

TRANS TR		CUMENT I	OCUMENT REF #	DESCRIPTION	ACCOUNT/ FUND	BUDGET ACTIVITY	TRANSACTION ACTIVITY	ENCUMBRANCE ACTIVITY	CMT TYP
				NMED - Volkswagon Clean Dis	412087				
06/30/2021 IC	EI 10	137886		ChargePoint, Inc	71271			2,657.59	υ
06/30/2021 IN	EI 10	137855		ChargePoint, Inc	71271			-2,749.36	U
06/30/2021 IN	EI IO	137855		ChargePoint, Inc	71271		2,749.36		U
06/30/2021 IN	EI 10:	137886		ChargePoint, Inc	71271		2,657.59		υ
06/30/2021 IN	EI 10	137886		ChargePoint, Inc	71271			-2,657.59	υ
06/30/2021 IN	EI 10	137893		ChargePoint, Inc	71271		2,749.36		υ
06/30/2021 IN	EI 10	137893		ChargePoint, Inc	71271			-2,749.36	U
06/30/2021 JE	16 JO	027080		I0137549, ChargePoint, Inc	71271		-922.85		U
06/30/2021 JE	16 J0	027080		I0137855, ChargePoint, Inc	71271		-2,749.36		υ
06/30/2021 JE	16 J0	027106		I0005249, ChargePoint, Inc	71271		-2,749.36		υ
06/30/2021 JE	16 J0	027150		reversal J270808 calculated	71271		922.85		υ
06/30/2021 JE	16 J0	027150		reversal J270808 calculated	71271		2,749.36		υ
06/30/2021 JE	16 J0	027155		move to match, I0137549 Cha	71271		-2,820.86		υ
06/30/2021 JE	16 J0	027155		move to match, I0137855 Cha	71271		-886.97		υ
06/30/2021 JE	16 J0	027234		Entry to reverse J0027155	71271		239.99		υ
ENDING BALANC	Έ:	Cloud	Services	s > \$5k	71271	2,102.38	2,102.38	-2,749.36	
BEGINNING BAL			Intenance	e & Support	71273	0.00	0.00	0.00	
04/27/2021 RE	~			Alex R. Martinez	71273			2,495.00	U
05/17/2021 PO	-			ChargePoint, Inc	71273			-2,495.00	U
05/17/2021 PO		048208		ChargePoint, Inc	71273			2,495.00	υ
06/11/2021 CO				ChargePoint, Inc	71273			182.87	U
06/15/2021 IN				ChargePoint, Inc	71273			-2,677.87	U
06/15/2021 IN				ChargePoint, Inc	71273		2,677.87		U
06/18/2021 CO		048208		ChargePoint, Inc	71273			2,749.37	υ
06/30/2021 BD		027039		Clear deficit in available	71273	5,427.24			U
06/30/2021 BD		027149		match budget	71273	-3,600.45			υ
06/30/2021 BD		027258		entry to clear deficit	71273	203.83			U
06/30/2021 IC				ChargePoint, Inc	71273		-2,589.37		υ
06/30/2021 IC				ChargePoint, Inc	71273			2,589.37	υ
06/30/2021 IN	EI 10	137855		ChargePoint, Inc	71273			-2,677.60	υ
06/30/2021 IN				ChargePoint, Inc	71273		2,677.60		υ
06/30/2021 IN				ChargePoint, Inc	71273		2,589.37		υ
06/30/2021 IN				ChargePoint, Inc	71273			-2,589.37	υ
06/30/2021 IN				ChargePoint, Inc	71273		2,677.60		υ
06/30/2021 IN				ChargePoint, Inc	71273			-2,677.60	υ
06/30/2021 JE		027080		I0137855, ChargePoint, Inc	71273		-922.85		υ
06/30/2021 JE	16 J0	027080		I0137549, ChargePoint, Inc	71273		-2,677.60		υ
06/30/2021 JE	16 J0	027106		I0005249, ChargePoint, Inc	71273		-2,677.60		υ

#### Santa Fe Community College Organization Detail Activity From 01-JUL-2020 To 30-JUN-2021 11-AUG-2021 11:46:39 AM PAGE 3 FISCAL YEAR 21 FGRODTA

Santa Fe Community College ACAD-AutoCad COAS: S

ORG: 2230

	TRAN TYPE	DOCUMENT I	OCUMENT REF #	DESCRIPTION	ACCOUNT/ FUND	BUDGET ACTIVITY	TRANSACTION ACTIVITY	ENCUMBRANCE ACTIVITY	CMT TYP
				NMED - Volkswagon Clean Dis	412087				
06/30/2021 2 06/30/2021 2 06/30/2021 2 06/30/2021 2 06/30/2021 2 ENDING BALAN	JE16 JE16 JE16 JE16	J0027150 J0027150 J0027155 J0027155 J0027257 IT Ma:	intenanc	reversal J270808 calculated reversal J270808 calculated move to match, I0137549 Cha move to match, I0137855 Cha entry to correct account & Support	71273 71273 71273 71273 71273 71273	2,030.62	922.85 2,677.60 -2,677.87 -886.97 239.99 2,030.62	-2,605.83	n n
BEGINNING BA 11/30/2020 C 12/31/2020 E 06/30/2021 E 06/30/2021 E 06/30/2021 E 06/30/2021 E ENDING BALAN	JE16 BD02 BD02 BD02 BD02 BD02	J0026373 J0026399 J0027039 J0027039 J0027149 J0027258		General Contractor moving expense of purchasin to set up budget Clear deficit in available Clear deficit in available match budget entry to clear deficit General Contractor	76201 76201 76201 76201 76201 76201 76201 76201	0.00 34,835.93 -5,427.24 -5,570.22 -5,265.24 -408.23 18,165.00	0.00 18,165.00 18,165.00	0.00	ם מ מ מ
TOTAL ORGANI	IZATI	ON: 2230 A	CAD-Auto	Cad Revenue Expenditures	50 70	22,298.00 22,298.00	22,298.00 22,298.00	0.00 -5,355.19	



J0026373

## **JE 16**

General Journal Entry; intra-fund transfer (within the **Different** fund)

Date	30-Nov-20
Prepared by	Veronica Hernandez
Approved by	Ann Trabaudo

	F	O A	P A	L			Transaction Total
Office use only	Fund	Orgn	Acct	Program	Debit	Credit	Debit + Credit
	412087	2230	76021	102	18,165.00		
	925262	6150	76021	910		18,165.00	
		1		Total	\$ 18,165.00	\$ 18,165.00	36,330.00

#### \*\*\*DUPLICATE\*\*\*

CED 0146
701A COMANCHE RD NE
ALBUQUERQUE, NM 87107
T:505 872-4111 F:505 872-8311

INVOICE NO. | INVOICE DATE
0146-440099 06/26/20

PLEASE SHOW INVOICE NO. AND REMIT TO:

PO BOX 207072

DALLAS, TX 75320-7072

SOLD TO: WILSON ELECTRIC SERVICES CORP

600 E. GILBERT DR. TEMPE, AZ 85281 SHIP TO: WILSON ELECTRIC SERVICES CORP

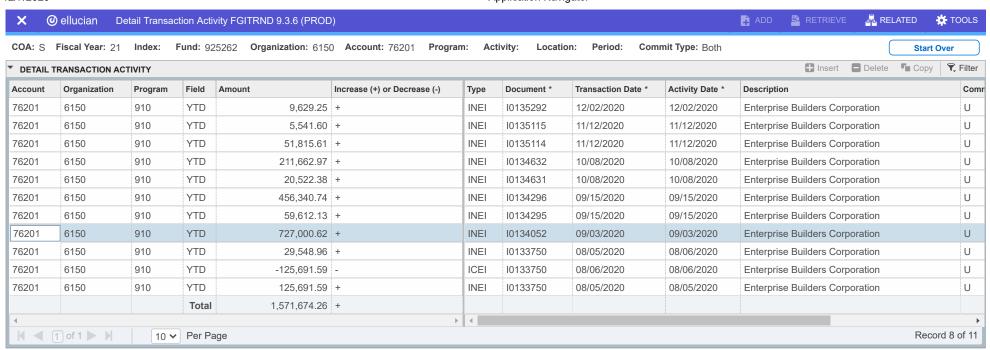
@CED

701A COMANCHE RD SE

ALBUQUERQUE, NM 87107

#### \*\*\*3RDPTY-EMAILED\*\*\*

ACCOUNT NO. V8-41 SFCC ATC	JOB NAME A CHARGEPOI				CUSTOMER ORDER NO. 2010158-01		
SALESPERSON 6990 MIN		SHIPPING INFORMATION PREPAID	SHIP VIA			SHIP DATE 06/24/20	
QUANTITY ORDERED PRODUCT CODE	DESCRIPTION	C QUANTITY D SHIPPED	PRICE	PE R DISC.		EXTENSION	C/D
T 1 CHARP LOT BILL CONSISTS		1	18165.00	E		18,165.00	2.0
r 2 CHARP CT4025-G		2	.00E	E		0.00	2.0
r 2 CHARP CT4001-C	СМ	2	.00E	E		0.00	2.0
f 4 CHARP CPCLD-CO	MMERCIAL-1	4	.00E	E		0.00	2.0
r 2 CHARP CPSUPPOR	<b>I-ACTIVE</b>	2	.00E	E		0.00	2.0
I CHARP CPSUPPOR	T-SITEVALI	1	.00E	E		0.00	2.0
ם							
r 2 CHARP CT4000-A	SSURE1	2	.00E	E		0.00	2.0
	GE TO MERCHANDISE PASSES AT POINT	CODE: TO ADVISE YOU PROMPTLY CONCERNI	NG YOUR ORDER, THIS CODE	IS USED ON	MERCHANDISE	18165.00	
OF SHIPMENT. CLAIMS FOR SHORT MADE TO CARRIER.	OR DAMAGED MERCHANDISE SHOULD BE	OUR INVOICES.  B - BACK ORDERED. WILL SHIP AS SOON A	S RECEIVED HNLESS INSTRU	CTED TO	SALES TAX	.00	
	UR CONSENT WILL NOT BE ACCEPTED.	E Mor Grands. HILL SHIP AS SOON A	CALLOO INDINO	10	SHIPPING CHARGE	.00	
A RESTOCKING CHARGE WILL BE MU DEFECTIVE OR THRU ERROR ON OU A SERVICE CHARGE OF 1.5% PER I HIGHEST AMOUNT LAWFULLY ALLOWI BE MADE ON ALL PAST DUE ACCOUN	PART. ONTH, BUT NOT TO EXCEED THE D BY CONTRACT IN THIS STATE, WILL	CASH DISCOUNT 363.30 OFF TO			TOTAL	18165.00	
THIS SALE IS SUBJECT TO OUR TO							





CENTURY BANK Santa Fe, New Mexico 95-7244/3070

!0004186

Name in box should match payee name below

Check Date 09/03/20 Check Amount

\$\*\*\*727,000.62

PAY

\*\*Seven Hundred Twenty Seven Thousand & 62/100 Dollars\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

TO THE ORDER OF

Enterprise Builders Corporation PO Box 3987 Albuquerque NM 87190

\*\*VOID - NON-NEGOTIABLE\*\*

This Check Void After 180 Days

INVOIC	Ē	DESCRIPTION	GROSS AMOUNT	DISCOUNT	ADDITIONAL CHARGES	NET
NUMBER	DATE			10.00		NET AMOUNT
2020004-6	07/31/20	COMPUTER SERVICES	727,000.62	.00	.00	727,000.62 USD
						;
CHECK NUMBER	CHECK DATE	<b>VENDOR ID</b>	TOTAL GROSS	TOTAL DISCOUNT	TOTAL ADDL	CHECK AMOUNT
! 0004186	09/03/20	A00189593	727,000.62	.00	.00	727,000.62

10134052

	e Community College chards Ave.		2020004, Automotive Technol Center	logy & Training	Application No.:	6	Distribution to :  Owner
Santa F	e, NM 87508				Period To:	7/31/2020	Architect Contractor
From Contractor: E	nterprise Builders Corporation	Via Architect:	Greer Stafford/SJCF Arc	hitects	•		
P	O. Box 3987		1717 Louisiana Blvd. NE		Project Nos:		
AI	buquerque, NM 87190		Albuquerque NM 871	10	9.730 to 1		11101301
Contract For:				n. Designation and State of the	Contract Date:		$\mathcal{I}$
CONTRACT	OR'S APPLICATION	EOD DAYM		The under	sioned Contend		of the Contractor's knowledge,
A.1 11 6966" - 677 1	-000 G Edit 00 000 000000 000000 E (5000000 E	m i terrate arrana real					or the Contractor's knowledge; loation for Payment has been
Application is made for Continuation Sheet is a	payment, as shown below, in connect ittached.	on with the Contract.					ts. That all amounts have been paid by
05 pps 20 00 400 4	80-1 E.						s for Payment were issued and payment shown herein is now due.
en e	e. was						
1. Original Contra	ct Sum	eig die Ardie Ardie A	\$3,696,764.98	CONTRA	was Fi		20
2. Net Change By	/ Change Order	Negle bose di leste displaca di .	-\$20,986.72	CONTRAC	STOR: Ente	erprise Builders Corporatio	<b>n</b> ,
3. Contract Sum	To Date	til state to the transfer of t	\$3,675,778.26	•	A		
4. Total Complete	d and Stored To Date	eneral energy and analysis of	\$2,814,540.94	Ву:	_/\	Date	7.28.20
5. Retainage:		•					
The second secon	ompleted Work	18 Juan tan tan tan		State of: A	lew Nex	ieo	County of R Jillo
	TO FOR WALA LURAN	\$0.00		Ounsminen	and swifting neron	enems _ //	8 day of T. N. 7 0 20
b. 0.00% OF SIC	ored Material	\$0.00		Notary Publ My Commis	FS 28 8 8 2	im. Jura	
Total Retain	age	ere eserve eserve ever e	\$0.00		July	14 2060	Make the second branch
6. Total Earned Le	ess Retainage	mana en mar en	\$2,814,540.94			ATE FOR PAYMENT	M.Co.,
			•			ct Documents, based on on-si	te observations and the data  e Owner that to the best of the
7. Less Previous	Certificates For Payments	terera seja estada a	\$2,087,540.32	Architect's I	knowledge, informa	ition, and belief, the Work has	progressed as indicated,
8. Current Payme	nt Due	FR 383 883 881	\$727,000.62			cordance with the Contract Do MOUNT CERTIFIED.	ocuments, and the Contractor
	. Se le lan estadore la						
9. Balance To Fin	ish, Plus Retainage		\$861,237,32	AMOUNT CE	RTIFIED \$707	000.62	
			ii.	70 mm	w		
						ed onlers from the amount applied ed to conform with the amount perf	. Initial all figures on this Application and on the field.)
CHANGE ORDER		Additions	<u>Deductions</u>	<b>-</b>	7 21	1/1///	
Total changes approv in previous months b		\$0.00	\$20,986.72	ARCHITE	his feep	ESTATION THRUE	alzla=
Total Approved this N	(one)	\$0.00	\$0.00	Ву:	M/C	Date	8/2/20
	TOTALS	\$0.00	\$20,986.72				TIFIED is payable only to the ceptance of payment are without
Net Changes By	/ Change Order	-\$20,986,72		- 1	<ul> <li>Strong Man, and Appropriate and East</li> </ul>	e Owner or Contractor und	SECTION OF THE PROPERTY OF THE
	* *		an a				

Application and Certification for Payment, containing Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.
Use Column I on Contracts where variable retainage for line items may apply.

Application No.:

Application Date: 07/31/20

To: 07/31/20

Architect's Project No.:

Invoice #: 2020004-6

Contract: 2020004. Automotive Technology & Training Center

Α	В	c l	Ð	E	F	G		Н	1
item	Description of Work	Scheduled	Work Cor		Materials	Total	%	Balance	Retainage
No.		Value	From Previous Application (D+E)	This Period in Place	Presently Stored	Completed and Stored To Date	(G/C)	To Finish (C-G)	
					(Not in D or E)	(D+E+F)			
10000	General Conditions	0.00	0.00	0.00	0.00	00,00	0.00%	0.00	
17710	CMAR Continency	150,000.00	0.00	12,538.00	0.00	12,538.00	8.36%	137,462.00	
17715	NMGRT	245,875.85	134,687.20	43,730.64	0.00	178,417.84	72.56%	67,458.01	
33200	Site Concrete	161,097.00	74,687.00	80,000.00	0.00	154,687.00	96.02%	6,410.00	
61000	Rough Carpentry	26,983.20	26,983.20	0.00	0.00	26,983.20	100.00%	0.00	1
64000	Architectural Woodwork	5,784.00	0.00	0.00	0.00	0.00	0.00%	5,784.00	
72100	Thermal Insulation	29,698.00	29,698.00	0.00	0.00	29,698.00	100.00%	0.00	
72400	Exterior Insulation & Finish System	114,790.00	114,790.00	0.00	0.00	114,790.00	100.00%	0.00	
75000	Roofing	308,663.00	170,000.00	75,000.00	0,00	245,000.00	79.37%	63,663.00	
77233	Roof Hatch	2,260.00	2,260.00	0.00	0.00	2,260.00	100.00%	0.00	
79200	Joint Sealants & Firestopping	25,950.00	14,800.00	4,000.00	0.00	18,800.00	72.45%	7,150.00	
81000	Doors, Frames & Hardware	64,543.00	41,000.00	5,000.00	0.00	46,000.00	71.27%	18,543.00	
83100	Access Panel Doors	1,660.64	0.00	0.00	0.00	0.00	0.00%	1,660.64	
83323	Overhead Doors	59,692.00	0.00	40,000.00	0.00	40,000.00	67.01%	19,692.00	
84000	Entrances & Storefront	60,050.00	33,898.00	12,000.00	0.00	45,898.00	76.43%	14,152.00	
86200	Translucent Wall & Skylight Systems	75,663.00	72,000.00	3,663.00	0.00	75,663.00	100.00%	0.00	
92900	Framing & Drywall	302,000.00	279,000.00	22,000.00	0.00	301,000.00	99.67%	1,000.00	
95100		6,500.00	0.00	0.00	0.00	0.00	0.00%	6,500.00	
96000	Flooring	29,085.00	13,500.00	10,000.00	0.00	23,500.00	80,80%	5,585.00	
97200	FRP Wall Coverings	1,760.00	0.00	0.00	0.00	0.00	0.00%	1,760.00	
99100	Painting	69,173.00	13,875.00	21,000.00	0.00	34,875.00	50.42%	34,298.00	
1	Specialties	51,005.00	0.00	0.00	0.00	0.00	0.00%	51,005.00	
	Signage	8,149.00	0.00	0.00	0.00	0.00	0.00%	8,149.00	
	Knox Boxes	450.00	0.00	- 0.00	0.00	0.00	0.00%	450.00	
210000		44,000.00	39,000.00	0.00	0.00	39,000.00	88.64%	5,000.00	
k a sa		570,174.00	435,000,00	80,000.00	0.00	515,000.00	90.32%	55,174.00	
260000	State of the state	690,407.00	337,000.00	180,000.00	0.00	517,000.00	74.88%	173,407.00	
a 44.4 - 14.4 - 1	Earthwork & Paving	264,880.82	141,000.00	111,000.00	0.00	252,000.00	95.14%	12,880.82	•
321723	1	16,015.00	0.00	0.00	0.00	0.00	0.00%	16,015.00	•
323000		8,880.00	0.00	0.00	0.00	0.00	0.00%	8,880.00	
323005	the state of the s	128,671.00	28,000.00	10,000.00	0.00	38,000.00	29.53%	90,671.00	
	Fencing	13,600.00	0.00	0.00	0.00	0.00	0.00%	13,600.00	2.55

Application and Certification for Payment, containing Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

Application No.:

6

Application Date: 07/31/20

To: 07/31/20

Architect's Project No.:

Invoice#: 2020004-6

Contract: 2020004. Automotive Technology & Training Center

A	B	C	D	Ē	F	G		Н	1
Item	Description of Work	Scheduled	Work Co		Materials Total		%	Balance	Retainage
No.		Value	From Previous Application (D+E)	This Period In Place	Presently Stored	Completed and Stored To Date	(G1C)	To Finish (C-G)	
tar in the S		and the second second	oursalue assa us ussas		(Not in D or E)	(D+E+F)		4	
	CMAR Fee	131,130.47	74,605.28	26,362.34	0.00	100,967.62	77.00%	30,162.85	
A11 - 11 - 11 - 11	Door Hardware Installation	5,925.00	0.00	1,200.00	0.00	1,200.00	20.25%	4,725.00	
330000.01	SFCO Utilities Upgrades Allowance	20,000.00	20,000.00	0.00	0.00	20,000.00	100.00%	0.00	
330000.10	Site Utilities Extend Storm Drainage	2,250.00	2,250.00	0.00	0.00	2,250.00	100.00%	0.00	
500000.00	CM 01: RFI 019 Add Sunshade Outrigger	0.00	0.00	0.00	0.00	0.00	0.00%	0,00	
500000.00	CM 02: ASI 009 Soffit Framing Revisions	0.00	0.00	0.00	0.00	0.00	0.00%	0.00	e e e
500000.00		0.00	0,00	0.00	0.00	0.00	0.00%	0.00	
500000.00		0.00	0.00	0.00	0.00	0,00	0.00%	0.00	, with the second
500000.00	The property of the property o	0.00	0.00	0.00	0.00	0.00	0.00%	0.00	
500000.00		0.00	0.00	0.00	0.00	0.00	0.00%	0.00	
500000.00	CM 07: RFI 051 Deflecting Tube Steel Lintel Reinforcing	0.00	0.00	0.00	0.00	0.00	0.00%	0.00	
500000.00	CM 08: ASI 024 OIT Modifications	0.00	0.00	0.00	0.00	0.00	0.00%	0.00	
500000.00	Cost Segregation	-20,986.72	-10,493.36	-10,493.36	0.00	-20,986.72	100.00%	0.00	
500000.01	CM 09: ASI 029 Primary Power Systems	0.00	0.00	0.00	0.00	0.00	0,00%	0.00	
							· · · · · · · · · · · · · · · · · · ·		
									. 2
							-		
				<u>and the COM AMERICAN CONTRACTOR AND A</u>	5	olimbia de la seguina de la se	د میرون برای در است. از میرون برای از این		0.00
-	Grand Totals	3,675,778.26	2,087,540.32	727,000.62	0.00	2,814,540.94	76,57%	861,237.32	0.00

Item	Description	UI-	Contract Amou	it.	20-Feb	20-Ma	20 <b>-</b> Ap	or 20-Ma	y 20-Ju	n 20-Ju	20	)-Aug 20-Se	20-00	t 20-N	V Complete	BTD Amount	RTB Amount
CM01	RFI 019 Add Sunshade Outrigger		410	50						1					0.00%	0.00	4160.00
CM02	ASI 09 Soffit Framing Revisions		-18	50						-1860	-		7		100.00%	-1860.00	0.00
CM03	RFI 018 Deduct Sheet Waterproofing		-26	00						-2600		1.0			100.00%	-2600.00	0.00
CM04	Flex Lab Casework Elec Revision		3337.0	55				1					T .	1	0.00%	0.00	3337.65
CM05	RFI 030 Waterline Utility mods		969	. 8					1			Ì			0.00%	0.00	9698.00
CM06	RFI 050 K3 and K5 Window Head Condition		343							3436					100.00%	3436.00	0.00
CM07	RFI 051 Deflecting Tube Steel		350	52						3562	-				100.00%	3562.00	0.00
CM08	ASI 024 OIT Modifications		24.	8	- 1								1		0.00%	0.00	2438.00
CM09	ASI 029 Sfcc Primary Electrical System		24892.0	18						10000					40.17%	10000.00	14892.88
				7				1							1	0.00	
	Contingency Billing Total		T					1		0 12538					1	12538.00	-12538.00
			1	1				1								0.00	



#### **CONDITIONAL LIEN RELEASE**

STATE OF NEW MEXICO	)				
	)		DATE:	July:	31, 202
COUNTY OF BERNALILLO	)			100	

The undersigned contracted with SANTA FE COMMUNITY COLLEGE to furnish labor and materials in connection with certain improvements to real property located in *Albuquerque*, *New Mexico*, which labor and materials are described AUTOMOTIVE TECHNOLOGY AND TRAINING CENTER hereinafter referred to as the "work".

In consideration of SEVEN HUNDRED TWENTY-SEVEN THOUSAND DOLLARS AND 62/100 (\$727,000.62), which is the final sum due for said work, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned does hereby waive and release any mechanics lien or materialmen's liens or claims of lien, including any constitutional lien or claim thereto, that the undersigned has or hereafter has on the above mentioned real property and/or improvements thereon on account of any work furnished or to be furnished by the undersigned whether pursuant to the above mentioned contract or otherwise.

The undersigned further certifies and warrants that there are no known mechanics or materialmen's liens outstanding as of the date hereof, that all bills incurred by it for labor and materials with respect hereto have been paid in full, and that there is no known basis for the filing of any mechanics or materialmen's liens on the property and/or improvements above described by any person or entity; and to the extent permitted by applicable law, the undersigned does hereby waive and release any mechanics or materialmen's liens or claims of liens of any other such person or entity, and further agrees to indemnify and hold SANTA FE COMMUNITY COLLEGE harmless from any said lien or claim upon receipt of the cancelled check for the above reference work.

Ralph P. Baldwin, CEO

State of New Mexico
County of Bernalillo1
Subscribed and sworn to before me this 28th day of July 2020

Notary Public:

My Commission Expires: July 14, 2021

Application of County 2020

Notary Public County 2020

My Commission Expires: July 14, 2021





July 30, 2020

Rick Page Greer Stafford / SJCF Architecture, Inc. 1717 Louislana Blvd. NE, Suite 205 Albuquerque, NM 87110

Project: Santa Fe Community College Automotive Technology Center

Dear Mr. Page,

I am sending this letter to confirm that all record drawings are up to date with field modifications, supplemental instructions, and change orders.

Sincerely,

by L Luke Harwood Park Date

Luke Harwood
Estimator / Project Manager
Enterprise Builders Corporation

PO Box 3987

Albuquerque, NM 87190 Phone: 505-264-3963

Email: Lharwood@ebnm.com

Cc: Project file



10	Task Name	Duration	Start	Finish	1	Half 1, 2020		11446	2, 2020 Half 1, 2021 Half 2, 2021
					N	J J	мм	rian 2	J S N J M M J S N
1	SFCC Automotive Training &	572 days	Wed 8/1/18	Tue 19/27/20	- 1		****		SFCC Automotive Training & Technology Center Schedule
	Technology Center Schedule			4.00					
37	Controllar : (-)	THE PROPERTY.	· mastre	The Waste					Construction
38	New Facility and Parking Lot Construction	552 days?	Wed 8/1/18	Tue 9/29/20		<u>-</u>		-	
81	Base Course	8 days	Mon 7/20/20	Wed 7/29/20				7/20	Base Course
82	Sidewalks & Flatwork	12 days	Mon 7/6/20	Tue 7/21/20				7/6	Šidewalks & Flatwork
83	- 1	3 days	Wed 7/22/20	Fri 7/24/20		12 10 10 10		7/22	Site Fencing
84		10 days	Mon 7/27/20	Fri 8/7/20				7/27	Site Landscaping
85	. 5	5 days	Mon 8/10/20	Fri 8/14/20	1			8/	10 🖹 Site Striping & Furnishings
98		14 days	Mon 7/20/20	Thu 8/6/20		di Pala			Asphalt Paving
108		10 days	Mon 7/27/20	Fri 8/7/20					Install Metal Panels
109		30 days	Mon 6/15/20	Mon 7/27/20	_		6/15	Transcription of the Contraction	Tape, Bed, Texture
113	!	10 days	Wed 7/8/20	Tue 7/21/20					Paint Drywall
114		8 days	Mon 7/27/20	Wed 8/5/20					Special System Wire Pull
115		8 days	Wed 7/29/20	Fri 8/7/20				7/29	· ·
116		6 days	Thu 7/30/20	Thu 8/6/20			1.5		Acoustical Ceiling Grid
117		6 days	Fri 8/7/20	Fri 8/14/20					HVAC Trimout
118		6 days	Frì 8/7/20	Fri 8/14/20					Fire Sprinkler Trimout
119		7 days	Mon 7/20/20	Tue 7/28/20					Install Garage Doors
120	* *	17 days	Mon 7/20/20	Tue 8/11/20					Lighting Fixtures
121	9	4 days	Mon 8/17/20	Thu 8/20/20					8/17 🏽 Acoustical Ceiling Tiles
122		7 days	Wed 8/12/20	Thu 8/20/20					/12 IIII Electrical Trimout
123		8 days	Thu 8/6/20	Mon 8/17/20					6 Shop Flooring
124		4 days	Tue 8/18/20	Fri 8/21/20					8/18 g Floor Striping
125		8 days	Mon 8/24/20	Wed 9/2/20				_	8/24 🚃 OFOI Automotive Tech Equipment
126		4 days	Fri 8/7/20	Wed 8/12/20					7
127		8 days	Thu 8/13/20	Mon 8/24/20	1 1 1				/13 pm Div 10 Install
128		4 days	Thu 8/13/20	Tue 8/18/20				8	13 Plumbing Fixtures Trimout
129		4 days	Fri 8/21/20	Wed 8/26/20	1000				8/21 Doors and Hardware Install
130		8 days	Fri 8/21/20	Tue 9/1/20					8/21 mm Flooring Install
131	and	6 days	Wed 9/2/20	Thu 9/10/20 Tue 9/8/20				100	9/2 Contractor Punchlist
133	1 .	3 days	Thu 9/3/20				and the state of	7/4/ **** /	9/3 Final Cleaning
134		5 days	Tue 7/14/20 Mon 7/20/20	Mon 7/20/20 Tue 7/21/20					GM 09: ATC Primary System Approval
135			Mon 7/20/20	Fri 8/14/20					Great Western Electrical Contract Negotiations  Great Western Field Investigative Work
136		20 days	Mon 8/17/20	Fri 8/21/20					8/17  B&P Analysis of Investigative Work
137		5 days	Mon 8/24/20	Fri 8/28/20					8/24 ® Set Transformer
138		5 days 5 days	Mon 8/31/20	Fri 9/4/20					8/31   Perform Testing and Verification of Electrical Gear Systems
130	Gear Systems	Juays	10013 0/3 1/20	111 3/4/20					William Tearing and Verification of Electrical Gear Systems
139	Mech Startup	5 days	Wed 9/9/20	Tue 9/15/20		11. 1			9/9 📸 Mech Startup
140	Controls Programming	10 days	Wed 9/16/20	Tue 9/29/20	1				9/16 Controls Programming
141	West Parking Lot Development	48 days	Mon 5/4/20	Fri 7/10/20					
148	Base Course	6 days	Mon 7/13/20	Mon 7/20/20	]			7/13 🏢 I	Base Course
149		2 days	Tue 7/21/20	Wed 7/22/20					Striping & Signage
150	Landscaping	4 days	Thu 7/23/20	Tue 7/28/20				7/23 🚆	Landscaping
151	Project Classout	36 tigys	Was 97220	Tue 10/2/20					9/9 Project Closeout
152		4 days	Wed 9/9/20	Mon 9/14/20	1				9/9 👳 Final Inspections
153		5 days	Tue 9/15/20	Mon 9/21/20		· .			9/15 marchitects Punchlist
154		0 days	Mon 9/14/20	Mon 9/14/20					♦ 9/14
155		15 days	Tue 9/22/20	Mon 10/12/20					9/22 LEED Building Flushout
156		5 days	Tue 9/15/20	Mon 9/21/20	j				9/15 📸 Owner Move In / FFE
157		10 days	Wed 9/30/20	Tue 10/13/20			<u>.</u>	7 1 12	9/30 🚟 TAB
158	- I	10 days	Wed 10/14/20	Tue 10/27/20			4.1		10/14 EEA Commissioning
159	Substantial Completion	0 days	Tue 10/13/20	Tue 10/13/20	<u> </u>				<b>♦ 10/13</b>
111	Thu 7/30/20 11:23 AM						Page 1		

## FW: Emailing: ATC Pay App 006\_GS Certified\_8.3.20

Karin Pitman < karin.pitman@sfcc.edu>

Tue 9/1/2020 10:26 AM

To: Rosella Varela <rosella.varela@sfcc.edu>

1 attachments (2 MB)

ATC Pay App 006\_GS Certified\_8.3.20.pdf;

Good morning Rosella,

Here you go!

Thanks!

Karin

----Original Message----

From: Karin Pitman

Sent: Wednesday, August 05, 2020 10:59 AM

To: Rick Page <rickp@greer-stafford.com>

Subject: RE: Emailing: ATC Pay App 006\_GS Certified\_8.3.20

Good morning Rosella,

Ok to pay \$727,000.62 with P0047439.

Thanks,

Karin

----Original Message----

From: Rick Page <rickp@greer-stafford.com>

Sent: Monday, August 03, 2020 11:16 AM

To: Rosella Varela <rosella.varela@sfcc.edu>

Cc: Chris van Dyck <cvandyck@greer-stafford.com>; Karin Pitman <karin.pitman@sfcc.edu>; Luke Harwood <lharwood@ebnm.com>

Subject: Emailing: ATC Pay App 006\_GS Certified\_8.3.20

!0005249

Name in box should match payee name below

Check Date 07/09/21

\$\*\*\*\*5,426.96

PAY

\*\*Five Thousand Four Hundred Twenty Six & 96/100 Dollars\*

TO THE ORDER OF

ChargePoint, Inc DEPT LA 24104 Campbell CA 95008

# \*\*VOID - NON-NEGOTIABLE\*\*

This Check Void After 180 Days

INVOICE DATE		DESCRIPTION	GROSS AMOUNT	DISCOUNT	ADDITIONAL	NET
NUMBER	DATE				CHARGES	AMOUNT
N106627	06/29/21	SOFTWARE SERVICES	5,426.96	.00	.00	5,426.96 US
		! 				
	;		!			
	•					
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	1					
	4					
	1					
			-			
			I :			
CHECK NUMBER	CHECK DATE	VENDOR ID	TOTAL GROSS	TOTAL DISCOUNT	TOTAL ADDL	CHECK AMOUNT
! 0005249	07/09/21	A00198824	5,426.96	.00	.00	5,426.96



# -chargepoin+:

P0048208

sequence 1: 2749.36 sequence 2: 2677.60

-- JG

Registered Address:

254 East Hacienda Avenue Campbell, CA 95008 P: 408-370-3802, press 4, then 1 for A/R Invoice

#IN106627

Bill To

Santa Fe Community College 6401 S Richards Ave Santa Fe NM 87508-4887 United States Ship To

Karen Pitman Santa Fe Community College 6401 S Richards Ave Santa Fe NM 87508-4887 United States TOTAL

karin.pitman@sfcc.edu

USD \$ 5,426.96

Date	Due Date	Terms	Created From	Customer PO NO	Reference	VAT ID#
06/29/2021	07/29/2021	Net 30	Sales Order #SO117294	P0048208		
Ship Date	Incoterms	Freight Code	Shipping Method	Ship To Contact Name	Tracking Num	nbers
06/29/2021	FCA	No Charge	Not Applicable	Karen Pitman (505) 428-1630		

Line No	Item Description	Plan Start Date	Plan Term (In Months)	Invoiced Quantity	Units	Unit Price	Amount
1.00	00-CL0105-01 CPCLD-COMMERCIAL-5	N/A	60	2	EA	\$1,302.00	\$2,604.00
2.00	<b>00-400274-01</b> CT4000-ASSURE5	N/A	60	1	EA	\$2,462.00	\$2,462.00

Received 30 Jun 21
Ok to pay \$5,426.96 with P0048208
Karin M. Pitman



1 of 2

# -chargepoin+:

Registered Address:

254 East Hacienda Avenue Campbell, CA 95008 P: 408-370-3802, press 4, then 1 for A/R Invoice #IN106627

Parts on this order may ship from multiple warehouse locations.

Subtotal	\$5,066.00
<b>Shipping Cost</b>	\$0.00
Taxable Amount*	\$5,066.00
Tax Total (7.13%)	\$360.96
Total	\$5,426.96
<b>Amount Paid</b>	\$0.00
Amount Due	\$5,426.96

ChargePoint, Inc. ACH Payment Instructions

Wire Payment Instructions Silicon Valley Bank 3003 Tasman Dr. Santa Clara, CA 95054

Federal Tax ID: 26-1080576

Wire and ACH Instructions Account and Routing Numbers Checking A/C #3300948275 ABA / Routing Number: 121140399 SWIFT / BIC Code: SVBKUS6S

Or Make Checks Payable to: ChargePoint, Inc.

Lockbox Remittance Address ChargePoint, Inc. **DEPT LA 24104** Pasadena, CA 91185-4104

For Courier Deposits (FedEx, UPS ChargePoint, Inc. 24104

14005 Live Oak Ave. Irwindale, CA 91706-1300

We accept credit card payments via PayPal. For more info, please send an email request to chargepointar@chargepoint.com



<sup>\*</sup> Tax calculated based on prevailing tax rules for the "Ship To" billing jurisdiction





